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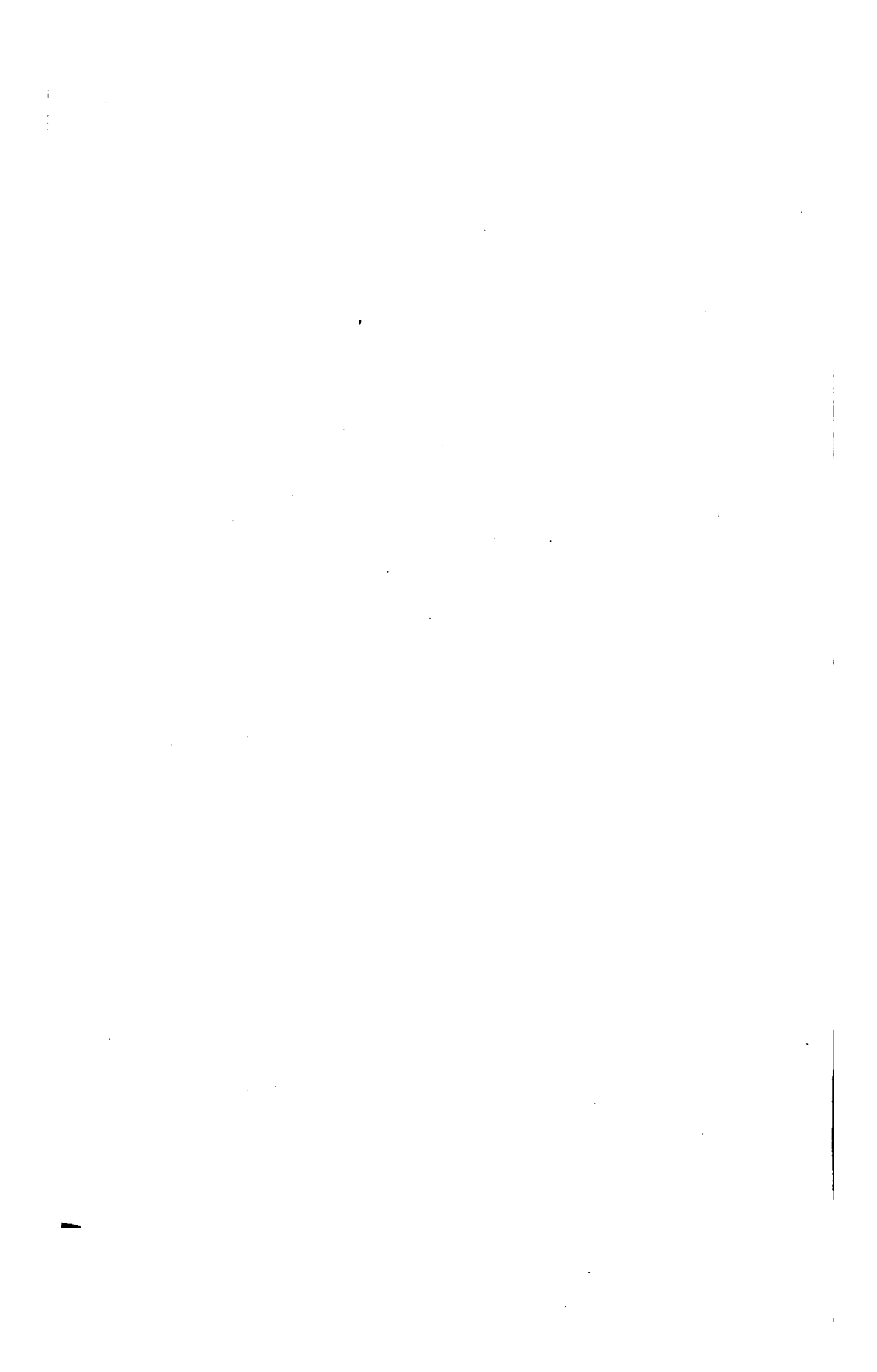
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By order of Government.

REPORT

ON

THE SEARCH FOR SANSKRIT MSS.

IN

THE BOMBAY PRESIDENCY,

DURING

THE YEAR 1880-81.

BY

F. KIELHORN, PH.D.,

PROFESSOR OF ORIENTAL LANGUAGES, DECCAN COLLEGE.

Bombay:

GOVERNMENT CENTRAL BOOK DEPÔT.

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From Dr. F. KIELHORN,
Professor of Oriental Languages,
Deccan College,
To K. M. CHATFIELD, Esq.,
Director of Public Instruction,
Bombay.

Deccan College, 2nd May 1881.

SIR,

I have the honour to submit my report on the search for Sanskrit Manuscripts during the year 1880-81.

2. Up to the middle of September the work in connection with the search for MSS. was divided between Dr. Bühler and myself ; after Dr. Bühler's departure the whole work in both the Northern and the Southern Circles of the Presidency and the territories attached to it was entrusted to me. I have also had charge of all the MSS., collected by order of the Government of India since 1868, which are deposited in the Library of the Deccan College.

3. The work done during the year may be considered under the following heads:—

1. The collection of information regarding the existence of ancient Libraries, and the search for particular books.
2. The preparation of rough lists, or of detailed catalogues, of Libraries likely to contain old or rare MSS.
3. The purchase of MSS. for the Government collection.

To this may be added :—

4. A statement of the total number of MSS. hitherto collected, and of the use made of them by different scholars.
4. The first part of the work has been chiefly entrusted to native agency. Dr. Bühler left India before the commencement of the travelling season; and I have been prevented by my duties in the College and by the work of cataloguing the numerous MSS. acquired during the year, from leaving Poona during the cold weather. The main result of such inquiries as I was able to make by letter has been the discovery, in the Southern Circle, of four ancient Jain Libraries which contain a large number of paper and palm-leaf MSS. In the Northern Circle the native agents employed have made six tours. They were specially directed to acquire ancient palm-leaf MSS., and to search for works of the Maitrāyaṇīya Śākhā of the Yajurveda and of the Paippalāda Śākhā of the Atharvaveda. For the former purpose they again went to Cambay and Pāṭhan (Aṇhilwād), where this time their labours were very successful, and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat, Broach, Kaira, the Gaikwari territory and Kathiawār. Their endeavours to procure MSS. of the Paippalāda Śākhā were fruitless, but they succeeded in procuring a considerable number of works of the Śaunaka Śākhā of the Atharvaveda and of the Maitrāyaṇīya Śākhā.
5. With the assistance of a former pupil, Mr. Paranjpe, who is now a Professor in the Kolapur College, I have obtained rough lists of the MSS. in two of the Jain Libraries mentioned in the preceding paragraph. Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Śākaṭāyana* and *Jainendra-vyākaraṇas*, but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm-leaf MSS. in these Southern collections and some of their paper MSS. are written in the Canarese character.

6. In the Northern Circle catalogues were prepared, under the supervision of Dr. Bühler, of a small private Library and of the large Saṃghavi Bhaṇḍār at Pāṭhan. Both these Libraries contain only palm-leaf MSS., the former 89, and the latter 527. Of the MSS. of the smaller Library 26 are dated, the oldest Saṃvat 1186, and the latest Saṃvat 1456; 22 of the dated MSS. were written between A.D. 1150 and 1300, one before, and three later. Of the 527 MSS. of the Saṃghavi Bhaṇḍār 143 are dated; of these the oldest bears the date Saṃvat 1120, and the latest the date Saṃvat 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small, a fact which probably may be accounted for by the unsettled state of the country after the fall of Aṇhilwād in A.D. 1297.

7. However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarāt, it is a matter for regret that among the old MSS. which they contain only the following (the titles of which are given from the MS. list) are likely to interest Sanskrit scholars generally:—

1. *Anekārthasamuchchaya* by ŚĀŚVATA; 93 ll.; Saṃvat 1240 (copied for Government).
2. *Alaṃkāravṛtti*; 305 ll.; incomplete.
3. *Uṇādisūtravṛtti* by HEMACHANDRA; 155 ll.
4. *Kātantravṛttivivarana* by TRILOCHANADĀSA; 288 ll.
5. *Kāvyaḍarśa* by DAṆḌIN; 49 ll., incomplete; Saṃvat 1190.
6. *Kāvyaālaṃkāra* by VĀMANA; 36 ll.
7. *Gauḍavadhakāvya*; 110 ll.; Saṃvat 1286.

8. *Chhandūnūśāsanavṛitti* by VĀGBHATTA ; 78 ll.
9. *Chhandovṛitti* by HALĀYUDHA ; 191 ll.
10. *Tātparyapariśuddhi* by UDAYANA ; 215 ll.
11. *Naishadhakāvya* ; 125 ll.
12. The same ; 166 ll. ; Saṃvat 1304.
13. The same ; 197 ll. ; Saṃvat 1395.
14. *Nyāyavārttika* ; 64 ll. ; Saṃvat 1492.
15. The same ; 317 ll. ; Saṃvat 1484.
16. *Nyāyavārttikatātparyatīkā* by VĀCHASPATIMIŚRA ; 422 ll. ; Saṃvat 1487.
17. *Panjikoddyote 'nushangapādaḥ* by TRIVIKRAMA ; 81 ll. ; Saṃvat 1221.
18. *Prabodhachandrodayanūṭaka* ; 57 ll.
19. *Rāmanūṭaka* ; 186 ll.
20. *Vasantarājaśākhya* ; 130 ll.
21. *Vātsīyanyāyabhāṣya* ; 98 ll.
22. *Vārāhī Saṃhitā* ; 58 ll., Saṃvat 1313.
23. The same ; 224 ll.
24. *Śīsupālavadhakāvya* ; 201 ll.
25. The same ; 184 ll. ; Saṃvat 1296.
26. *Śīsupālavadhasāravṛitti* by VALLABHA ; 178 ll.
27. *Sālamkāra Saptasatīchhāyā* by JALHAṆADEVA ; 304 ll.
28. *Sūktaratnākaramahākāvya* ; 297 ll. ; Saṃvat 1347.

8. The catalogue of the palm-leaf MSS. in Śāntināth's Bhaṇḍār at Cambay, mentioned in last year's report, has, owing to objections raised by the proprietors, not yet been completed.

9. The total number of MSS. purchased during the year is 413; of these 336 are paper, and 77 palm-leaf MSS. Of the paper MSS. 229 were collected by Dr. Bühler, and 107 by myself. Of the 77 palm-leaf MSS. two (Nos. 26 and

72) were obtained for Dr. Bühler at Cambay ; the remaining 75 come from Pāṭhan (Aṇhilwād), and were purchased by me for Government between December and March last.

10. A description of the palm-leaf MSS., as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS. which it contains. It is well known that few Sanskrit MSS. in public Libraries are older than two or three hundred years. The oldest of these palm-leaf MSS., the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS. collected were written during the 11th, 12th and 13th centuries. 20 of the MSS. are dated, and the dates given by the writers are:—

No. 57. Saṁvat 1138 = A.D. 1081.

Nos. 35 and 36. Saṁvat 1145 and 46 = A.D. 1088 and 89; during the reign of Karnaḍeva.

No. 53. Saṁvat 1176 = A.D. 1119.

Nos. 41—43. Saṁvat 1179 = A.D. 1122; during the reign of Jayasingha.

No. 58. Saṁvat 119—(?) = between A.D. 1133 and 42.

No. 13. Saṁvat 1218 = A.D. 1161; during the reign of Kumārapāla.

No. 8. Saṁvat 1264 (?) = A.D. 1207 (?); during the reign of Bhīmadeva II.

No. 38. Saṁvat 1294 = A.D. 1237.

No. 47. Saṁvat 1300 = A.D. 1243.

No. 28. Saṁvat 1304 = A.D. 1247.

No. 62. Saṁvat 1315 = A.D. 1258.

No. 3. Saṁvat 1332 = A.D. 1275.

* The MS. No. 7 seems to have been written in Saṁvat (?) 962; but I cannot be perfectly certain about this, because the last leaf of the MS. is much damaged and the writing on it effaced. (See below page 9.)

No. 60. Samvat 1340 = A.D. 1283.

Nos. 2 and 5. Samvat 1342 = A.D. 1285.

No. 34. Kaliyuga 4398 = A.D. 1297 ; during the reign of Râmachandradeva.

No. 37. Samvat 1359 = A.D. 1302.

11. But the age of the palm-leaf MSS. is proved, not merely by these dates, but also by the interesting fact that in nearly all of them the leaves, in addition to being numbered on the right hand side with the ordinary numeral figures now in use, are also numbered, on the left hand side, with the more ancient numerals which have been described by Paṇḍit Bhagvānlāl Indrajī in the Indian Antiquary, vol. VI page 42. The principal of this more ancient system of numeration is this, that separate signs are used for the numerals from 1 to 9, separate signs for 10, 20, 30, &c., up to 90, and separate signs again for the numerals 100, 200, 300, &c., and that in combining these signs those for 10, 20, 30, &c. are placed above those for 1, 2, 3, &c., and those for 100, 200, 300, &c., above those for 10, 20, 30, &c. *E. g.* 281 is denoted by $\begin{smallmatrix} \text{८०} \\ \text{८} \\ १ \end{smallmatrix}$

where ८० is the sign for 200, ८ the sign for 80, and १ the sign for 1 ; 199 by $\begin{smallmatrix} \text{८०} \\ \text{८} \\ १ \end{smallmatrix}$, where ८० is 100, ८ 90, and १ 9 ; 140

by $\begin{smallmatrix} \text{८०} \\ \text{८} \\ १ \end{smallmatrix}$ where ८० is 40 ; 101 by $\begin{smallmatrix} \text{८०} \\ \text{८} \\ १ \end{smallmatrix}$ &c. To my knowledge, this

system of numeration by means of letters or syllables is never employed in any paper MSS., and there are indications that it had ceased to be understood even when these palm-leaf MSS. were being written.

12. In the MSS. examined by me the forms of some of these ancient numerals slightly differ from those copied by Paṇḍit Bhagvānlāl from two Jain MSS.

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३.

The sign for 4 is ष्क, or ष्क, or (in Nos. 20 and 21) ष्क. As ष्क has been supposed to be the *Jihvāmālīya* plus *ka*, I may state that in No. 61 where that sign is used for 4, the *Jihvāmālīya* + *ka* are denoted by the ordinary sign ष्क.

The sign for 5 is everywhere like the ordinary Devanāgarī ह, or (very rarely) वृ.

The sign for 6 corresponds generally to ङ; sometimes we find ङ, or ङ, or (very rarely) ङ or ङ.

The sign for 7 is either ञ or ञ.

The sign for 8 is either ञ or ञ, or very rarely ञ.

The sign for 9 is generally the old sign for ओ, but in one or two MSS. the Anusvāra is omitted. The principal forms occurring in the MSS. examined are: ओ, ओ, ओ, ओ and ओ. That the sign for 9 is nothing but the syllable ओ, is clear also from the fact that many Sanskrit MSS. begin with what looks like ओ, but is really the word ओ. In most MSS. ओ is repeated after the sign ओ, because the meaning of the latter had ceased to be understood.

The sign for 10 is ऌ or, more rarely, ऌ.

The sign for 20 is ऎ or य, or rarely यो or या.

The sign for 30 is ऌ or ऌ.

The sign for 40 is ऌ or, rarely, ऌ or ऌ or ऌ.

The numeral 50 is denoted by the sign ६ or ६.

The signs for 60 and 70 are ७ or ७, and ७ or ७.

The sign for 80 is ८ or ८, or, very rarely, ८; in No. 61, where the first sign is used, the same sign is used for the *Upadhmānīya*.

The sign for 90 is ९, or, very rarely, ९.

The sign for 100 is १०, for 200 २०, for 300 ३०, and for 400 ४०.

13. Some variations from the above are owing to the ignorance or carelessness of the writers. In No. 66 the sign ८ is used for 50, and ६ for 80. In No. 3 the three first leaves

are numbered स्व, स्ति, and श्री; in No. 7, 20, and 32, simply
^{१ २ ३}
स्व, स्ति, and श्री, without the addition of १, २, and ३; in No. 24
the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति,
and श्री, *e.g.* थ is 21, थ 22, and थ 23. In No. 19 the leaves
^{स्व स्ति श्री}
4 to 9 are correctly marked with the signs given in the preced-
ing paragraph, but on the later leaves the same numerals are
denoted by the ordinary numeral figures ४, ५, ६ etc.; *e.g.* 67 is
थु, 109 सु, 138 शु &c.
^{७ ८ ९}

Finally, it deserves to be stated that in some cases those
leaves of a MS. which happen to be more modern than the
rest of the MS. are numbered only with the ordinary numerals.
For details see the list of the MSS. Nos. 4, 26, 38, &c.

14. Notwithstanding their great age many of these
palm-leaf MSS. are exceedingly well preserved, and I feel no
hesitation in saying that, with reasonable precautions, they
will last as long again as they have lasted already. The state
in which the MSS. were made over to me did certainly not
indicate that any particular care had been bestowed on their
preservation; yet in most cases the material of which they
consist shows no signs of decay, and the writing is as clear
and distinct as in the best modern paper MSS. These facts
tend to disprove the generally prevailing notion that MSS.
in India will not last beyond a few centuries, and give rise to
the hope that we may yet discover in the old libraries of this
country MSS. far more ancient than those which have been
obtained already.

When the MSS. were first brought to me they formed
huge bundles of palm-leaves, in which frequently the leaves
of one MS. were mixed up with those of one or more other
MSS. I have myself examined every single leaf, have with the
help of my assistants put together what belongs together, and
have had the leaves of each MS. put between wooden boards,
so as to ensure their preservation and to facilitate their being
used by other scholars.

15. As I have read portions of every MS., I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS. it may be inferred that the copyists were well paid, and that as long as four or five hundred years ago palm-leaf MSS. were valuable possessions. Of the MSS. in this collection Nos. 2 and 5 were purchased in A.D. 1344 for a large sum of money by a certain Mohaṇa, and presented by him for the spiritual welfare of his mother to the sage Jinalabdhisûri; and No. 58 was copied at the expense of a lady, and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No. 60.

16. The short account of the palm-leaf MSS. given below will, I trust, enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature; at the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown, or of which only very modern or incorrect, or imperfect copies were accessible.

17. The 336 paper MSS. acquired during the year may be classified thus:—

1. Veda: Saṁhitā, Brāhmaṇa, and Sūtra. .	31 MSS.
2. Vedāṅga, Upanishads, Prayogas, and similar tracts	117 „
3. Purāṇa and Māhātmya	12 „
4. Poems, Plays, and Fables	32 „
5. Grammars and Glossaries.....	30 „
6. Poetics and Metrics	5 „
7. Philosophy	20 „
8. Dharma	17 „
9. Astronomy and Astrology	7 „
10. Medicine.....	1 „
11. Technical books.....	7 „
12. Mantra-tantra works	3 „
13. Jaina works, not included in the preceding	54 „

The titles of the works which these MSS. contain and the names of their authors, the number of leaves of each MS. and its extent in Slokas, and the dates of those MSS. which are dated, are given below.

18. The number of MSS. belonging to the Government collection which are now under my charge amounts to 2,904. 35 of these contain works in Kāśmīrī, Hindī, and Persian; about one thousand are Jain, and the rest Brahminical MSS. 81 are palm-leaf MSS., 68 on Bhūrjapattra, and the rest on paper.
4. Total number of MSS. hitherto collected.

19. In addition to the MSS. used by myself, 99 MSS. are on loan with different scholars in Europe and in India.

The scholars in Europe to whom MSS. have been lent are:—

Professor Aufrecht, Bonn.
 Mons. Barth, Paris.
 Professor Bühler, Vienna.
 Professor Delbrück, Jena.
 Professor Eggeling, Edinburgh.
 Professor Goldschmidt, Strassburg.
 Professor Jacobi, Münster.
 Professor Jolly, Würzburg.
 Dr. Klatt, Berlin.
 Professor Müller, Oxford.
 Professor Roth, Tübingen.
 Dr. von Schröder, Jena.
 Dr. Zachariae, Greifswald.

The scholars in India are:—

Professor Bhandarkar, Bombay.
 Dr. Hoernle, Calcutta.

Dr. Kunte, Bombay.

The Hon'ble V. N. Mandlik, Bombay.

Rão Saheb S. P. Pandit, Bombay.

Professor Paranjpe, Kolapur.

Professor Peterson, Bombay.

Dr. Rājendralāl Mitra, Calcutta.

Dr. Thibaut, Benares.

Mr. Vāmanāchārya, Poona.

20. I append to this report (**A**) a description of the palm-leaf MSS., and (**B**) a classified list of the paper MSS. acquired during the year. As Government desire this report to be submitted at an early date, my remarks on the MSS. are necessarily short, but they will, I trust, suffice to enable other scholars to identify the works contained in the collection. As I consider the palm-leaf MSS. to be of very great value, I have endeavoured to describe the state each MS. is in as accurately as possible. I have also copied all statements regarding the authors of the different works and the writers by whom the MSS. were written, and any other interesting details concerning the history or former possessors of particular MSS. In reproducing these remarks I have strictly adhered to the readings of the originals before me, and have abstained from correcting even the most palpable blunders. —In an Appendix I give a list of the MSS. collected during the year 1873-74, which has not yet been submitted to Government. A catalogue of the MSS. purchased by Dr. Bühler in 1879-80 is in preparation, and will be published together with the report for the current year.

21. The total expenditure on account of the search for MSS. during the year 1880-81 is Rs. 6,728-7-9. Dr. Bühler's as well my own accounts have been rendered to the Accountant General.

22. In concluding this report I venture to express my hope that the results attained during the year will be consi-

dered to compare favourably with those of former years. That many old and valuable works have been added to the Government collection, is a piece of good fortune ; but I may say for myself that during the last five months I have devoted all my spare time to the task of properly arranging and cataloguing the MSS. collected so as to render them easy of access and useful to my fellow-students.

I have the honour to be,

Sir,

Your most obedient servant,

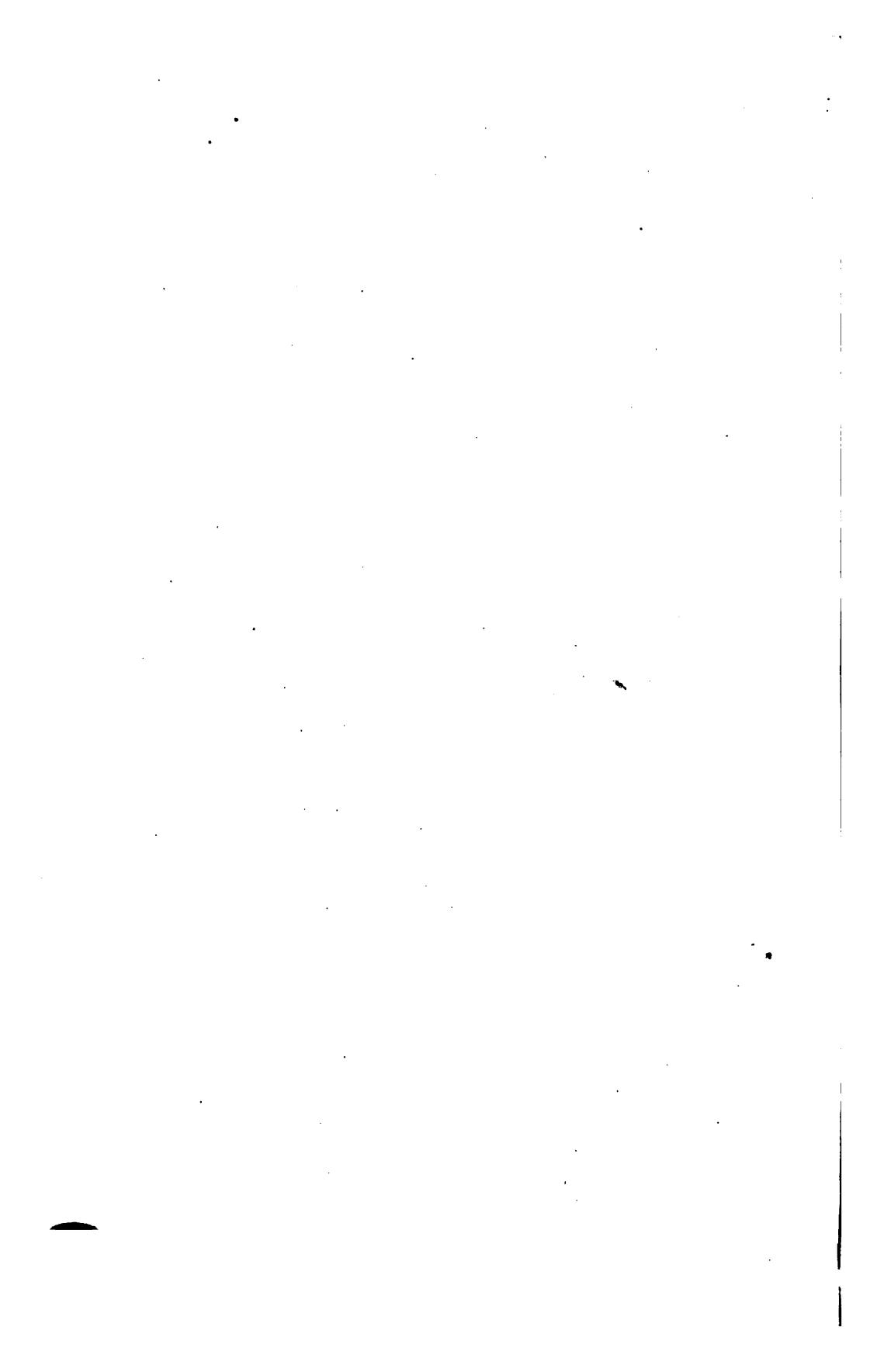
F. KIELHORN,

Professor of Oriental Languages.

A.

PALM-LEAF MSS.

COLLECTED DURING 1880-81.



PALM-LEAF MSS.

1. **Anekarthasamgraha** [अनेकार्थसंग्रहः] by HEMACHANDRA.

99 leaves, a few of which are slightly worm-eaten ; numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 8.

Aksharas in a line 50.

Fol. 2b इत्याचार्यश्रीहेमचंद्रविरचितेऽनेकार्थसंग्रहे एकस्वरकाण्डः प्रथमः (16 ślokas) ; 32b द्विस्वरकाण्डो द्वितीयः (590 ślokas) ; 72b त्रिस्वरकाण्डस्तृतीयः (766 ślokas) ; 92b चतुस्वरकाण्डश्चतुर्थः (343 ślokas) ; 95a पंचस्वरकाण्डः [ः] पंचमः (48 ślokas) ; 95b षट्स्वरकाण्डः षष्ठः (5 ślokas) ; 99b अनेकार्थशेषः (60 ślokas).

Acharaniriyukti ; see below No. 11.

2. **Uttaradhyayanasutra** [उत्तराध्ययनसूत्रम्], in Prākṛit.

64 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 4 to 6.

Aksharas in a line 125 to 130.

Date: The MS. was written by the same writer who wrote the MS. of the Uttarādhyayanasūtravṛitti (No. 5 below).

Begins: ओं नमः सर्वज्ञाय ॥

संजोगाविष्पमुक्कस्त अणगारस्त भिक्खुणो ।

विणयं पाउकरिस्सामि आणुपुर्व्वि सुणेह मे ॥ १ ॥

3. **The same.**

175 leaves, with the exception of the last leaf which is slightly broken, well preserved. The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side. The number of Granthas is stated to be 2,300.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

Date : Samvat 1332. (संवत् १३३२ वर्षे वैशाख वदि ३ शनी).

4. The same ; incomplete.

134 leaves ; after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83, which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches.

Lines on a page 5.

Aksharas in a line 45 to 50.

5. Uttaradhyayanasetravritti sukhobodha [उत्तरा-
ध्ययनसूत्रवृत्तिः सुखबोधा] ; stated to contain 12,000 Granthas.

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{4}$ inches.

Lines on a page 3 to 6.

Aksharas in a line 125 to 130.

Date : Samvat 1342.

Begins : ओ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधून्श्च स्तुत्वा च श्रुतदेवतां ॥

आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।

एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends :

अनुष्टुभां सहस्राणि गणितप्रक्रियाभवत् ।

द्वादश पंथमानं तु वृत्तिं (!) रस्या विनिश्चितं ॥

मंथाय १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाख
वदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखितं ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarādhyayanāsūtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHÂNDHALADEVI to the sage JINALABDHISŪRI.

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धींधासुत
सा० मोहणसुभावकेण स्वमातुर्धीधलदेविसुआविकापुण्यार्थं श्रीउत्त-
राध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीखरतरगछे श्रीजिनपद्म-
सूरिपट्टालंकारश्रीजिनलब्धिसूरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च
वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रे कांकरिकाभिधे भुवि बभूवोदाभिधानः सुधीः

आरुः शुद्धनयस्तदीयतनयो धींधाभिधः श्रीलयः ।

कांता धांधलदेविकास्य तनुजास्तत्का जयंति त्रयः

पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥

मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं ।

अनुत्तराध्ययनसूत्रसुवृत्त्योः संप्रगृह्य घनमूल्यधनेन ॥ २ ॥

श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचनाविधये ।

यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ ॥ युग्मम् ॥

6. *Upadesakandalivritti* [उपदेशकन्दलीवृत्तिः] by BÂLA-
CHANDRA.

Fragments of about 250 leaves.

7. *Upamitabhavaprapancha Katha* [उपमितभवप्रपञ्चा
कथा]; stated to contain 16,000 Granthas. (In a Catalogue of
a collection of palm-leaf MSS. prepared by a Shâstrî, this
work is stated to have been composed by DEVACHANDRASŪRI
or DEVENDRASŪRI).

355 leaves, towards the end of the MS. much damaged.

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $31 \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 130.

Date ? See below.

Begins : ओं नमः सर्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं
नमः श्रुतदेवतायै ॥

नमो निर्नासिताशेषमहामोहहिमार्त्तये ।

लोकालोकामलालोकभास्वते परमात्मने ॥

Fol. 2b कथाशरीरमेतस्या नास्मैव प्रतिपादितं ।

भवप्रपञ्चो व्याजेन यतोस्यामुपमीयते ॥

यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।

अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजप्रबोधनं ।

कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥

द्विविधेयं कथा तावदंतरंगा तथेतरा ।

शरीरमंतरंगायास्तत्रेदमभिधीयते ॥

प्रस्तावास्तावदष्टात्र विधास्यते परिस्फुटाः ।

प्रत्येकं तेषु वक्तव्यो योर्थस्तं मे निबोधत ॥

प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।

इयं कथा मयेदृक्ता स हेतुः प्रतिपाद्यते ॥

द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।

यथात्महितजिज्ञासुः समासाद्य सदागमं ॥

तदतिकस्थस्संसारिजीवस्य चरितं यथा ।

भ्रुत्वागृहीतसंकेताव्याजात्तेनैव सूचितं ॥
 तिर्यक्कक्त(?)व्यतावद्धं सार्द्धं प्रज्ञाविशालया ।
 विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥
 तथा तृतीयप्रस्तावे हिंसाक्रोधवशानुगः ।
 स्पर्शनेन्द्रियमूढश्च यथा दुःखैर्विवाधितः ॥
 संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।
 इदं संसारिजीवस्य मुखेनैव निवेद्यते ॥
 पुनश्चतुर्थप्रस्तावे मानजिह्वानृतेषु भो ।
 रक्तः संसारिजीवोसौ यथा दुःखैः प्रपीडितः ॥
 भूयश्चानन्तसंसारमपारं दुःखपूरितः ।
 यथा भ्रांत इदं सर्व्वं सविशेषं निगद्यते ॥
 प्रस्तावे पंचमे त्वत्त्र विपाक स्तेयमाययोः ।
 उक्तः संसारिजीवेन तथा प्राणेंद्रियस्य च ॥
 तथात्र षष्ठप्रस्तावे लोभमैशुनचक्षुषां ।
 विपाको वर्ण्यते तेन योनुभूतः पुरात्मना ॥
 प्रस्तावे सप्तमे सर्व्वं महामोहविजृम्भितं ।
 परिग्रहस्य ओत्त्रेण सहितस्येह वर्णितं ॥

किंतु ॥

तृतीयात्सप्तमं यावदत्र प्रस्तावपंचके ।
 तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥
 तत्किञ्चित्तस्य संपन्नं किञ्चिदन्यैर्निवेदितं ।
 तथापि तत्पृथीतत्वात्सर्व्वं तस्येति वर्णितं ।
 अष्टमे मिलितं सर्व्वं प्रस्तावे पूर्व्वसूचितं ।
 तेन संसारिजीवेन विहितं चात्मने हितं ॥

तच्च संसारिजीवस्य वृत्तं भवविरंजनं ।
 आकर्ण्य भव्यपुरुषः प्रवुद्ध इति कथ्यते ॥
 तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
 प्रवुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥
 इह च ॥
 आसाद्य निर्मलाचार्य्यं केवलालोकभास्करं ।
 समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥
 तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।
 संजातावधिना तेन ततोयं प्रतिपादितः ॥
 अन्यच्च ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
 विवाहो बंधुतेत्यादिः सर्वा लोकस्थितिः कृता ॥
 सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।
 उपमाद्भारतः सर्वा बोधार्थं सा निवेदिता ॥
 तः ॥

प्रत्यक्षानुभवात्सिद्धं युक्तितो यन्न दुष्यति ।
 सत्कल्पितोपमानं तत्सिद्धांतेषुपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
 बहिरंगकथायास्तु शरीरमिदमुच्यते ॥
 पूर्वविदेहे सन्मेरोः सुकळविजयप्रभुः ।
 क्षेमपुर्यां समुद्भूतश्चक्रवर्त्यनुसुंदरः ॥
 स च स्वायुष्कपर्य्यते निजदेशदिदृक्षया ।
 विनिर्गतो विलासेन प्राप्तः शंखपुरेन्यदेत्यादि ॥

The last leaf of the MS. is much damaged, and the writing on it effaced. What I make of the last line is this:

श्रीभिल्लमालनगरे गदिता गि ----- न ॥ ----- लिखि-
साध्या श्रुतदेवतानुकारिण्या । दुर्गस्वामिगुरूणां शिष्यिकयेयं गणा-
भिधया ॥ संवत्सरशतनवके द्विषष्टिसहितेतिलंधिते चास्याः । ज्येष्ठे
शितपंचम्यां पुनर्वसौ गुरुदिने—

8. **Rishidattacharita** [रिषिदत्ताचरितम्] by GUṆAPĀLA; in Prākṛit.

155 leaves, numbered 1-154; two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $13\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 3 to 4.

Aksharas in a line 45 to 50.

After 154 there is a fragment of one more leaf on which there is this date: संवत् १२८८ वर्षे अद्य श्रीमद्वल्लभाष्टके श्रीभीमदे-
वराज्ये प्रवर्त्तमाने ॥ The figure १२८८ is in a modern hand-writing. The original figure appears to have been १२६४.

Begins:

नमिऊण चलणजुयलं पढमजिणिदस्स भुवणनाहस्स ।
अवसप्पिणीए धम्मो पयासिओ जेण इह पढमं ॥

Parvan I ends on Fol. 53a, II on Fol. 83a, III on Fol. 110b, IV on Fol. 141b, and V on Fol. 154a.

9. **Ohasamayari** [ओहसमायारी], in Prākṛit; 1162 Gāthās. 110 leaves, numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13×2 inches.

Lines on a page 4 to 5.

Aksharas in a line 50.

10. **Pindaniryukti** [पिण्डनिर्युक्तिः], in Prākṛit.

61 leaves, numbered 167-228; leaf 178 is missing.

Writing, size of leaves, etc. the same as of the preceding MS.

11. Acharaniryukti [आचारनिर्युक्तिः], in Prākṛit.

32 leaves, numbered 229-260.

Writing, size of leaves, etc. the same as of the preceding MS.

Aupapatika; see below No. 72.

Aupapatikavritti; see below No. 72.

12. Kandalitippana [कन्दलीटिप्पणम्].

Fragments of about 150 leaves.

Karmastavatika; see below No. 42.

13. Kalpachurni [कल्पचूर्णिः], a commentary in Prākṛit and Sanskrit on the *Bṛihatkalpasūtra*; stated to contain 16,000 Granthas.

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 29 × 2½ inches.

Lines on a page 5 to 7.

Aksharas in a line 125 to 130.

Date: Śaivvat 1218.

Begins: ॐ नमो वीतरागाय ॥ मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलावसाणाणि । मंगलपरिग्गहियाय सिस्सा सत्थारण अवग्गहे हावाय समत्था भवंति । तानि चादिमध्यावसानमंगलात्मकानि सर्वाणि लोके विराजन्ति । विस्तारं च गच्छन्ति । अनेन कारणेनादौ मंगलं । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends: कल्पचूर्णी समाप्ताः ॥ ६५ ॥ ग्रंथ १६००० अंक-
तोपि ॥ ६५ ॥ संवत् १२१८ वर्षे द्वि० आषाढ शुद्धि ५ गुराव-
द्येह श्रीमदणहिलपाटके समस्तराजावलीविराजितसमलंकृतमहारा-
जाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाहवसंयाम-
निर्वूढप्रतिज्ञाप्रौढनिजभुजराणांगणविनिर्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपक्षोपजीवितमहामात्यश्रीय-
शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपंथयति सतीत्येवं
काले प्रवर्द्धमाने ॥ गंभूताचतुश्चत्वारिंशत्तपयके देवश्रीभोपलेश्वर-
शासनारूढभुज्यमानराजश्रीवैजलदेवेन पठितचाहरपक्षिमामे तद्वास्त-
व्यश्रे . . . साउकउव्यव० शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकस-
वलकद्रव्यं वृद्धिं नीत्वा तेनैव श्रीमज्जिनभद्राचार्याणामर्थे लेखक-
सोहडपार्श्वलिखापितेति ॥ ॥

14. Kalpasutra [कल्पसूत्र], in Prākṛit.

130 leaves, the first 33 of which are broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{3}{4} \times 2\frac{1}{4}$ inches.

Lines on a page 4 to 5.

Aksharas in a line 45 to 50.

15. Kavidarpanavritti [कविदर्पणवृत्तिः], incomplete. Udeśa V ends on Fol. 85a.

Leaves 2-86, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 4.

Aksharas in a line 45.

16. Kshetrasamasa [क्षेत्रसमासः] of JINABHADRAĀṆI-KSHAMĀSĀRAMAṆA, with Commentary by MALAYAGIRI. (On Fol. 281b the Kshetrasamāsaprakaraṇa is stated to contain 637 Gāthās.)

283 leaves. The last leaf is numbered 282, but two leaves are numbered 11. All leaves except 181-230 are numbered with the numeral figures on the right, and with letters on the left hand side. 181-230 are numbered only with numeral figures.

Size of leaves $13\frac{3}{4} \times 1\frac{3}{4}$ inches.

Lines on a page 4 to 5.

Aksharas in a line 55 to 60.

Begins: संप्रति मेरुवक्तव्यतामाह ॥

लोगस्त नाभिभूओ नवनउइसहस्तजोयणुव्विद्धो ।

मेरुगिरी रयणमओ अवगाढो जोयणसहस्सं ॥

Fol. 124b इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां
जंबूद्वीपनामाधिकारप्रथमप्रकाशः ॥

Fol. 193a इति मलयगिरिविरचितायां क्षेत्रसमासटीकायां
द्वितीयो लवणोदधिनामाधिकार समाप्तः ॥

Fol. 234a इति...तृतीयो धातकीषंडद्वीपनामा अधिकारः स-
माप्तः ॥ तदेवमुक्ता धातकीषंडवक्तव्यता सांप्रतमेतदनंतरं कालोद-
वक्तव्यतामाह ।

Fol. 282a.

जिनवचनगतं विषमं भावार्थं यो विवेच्य शिष्येभ्य

इत्थमुपादिशदमलं परोपकारैककृतचेताः ।

तं नमत बोधजलधिं गुणमंदिरमाखिलवाग्मिनां श्रेष्ठं

चरणाभियोपगूढं जिनभद्रगणिकमाश्रमणं ।

Fol. 282b.

इममतिगंभीरतरं क्षेत्रसमासं विवृण्वता कुशलं

यदवापि मलगिरिणा सिद्धिं तेनाश्रुतां लोकः ॥

Ends: इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपाग-
तेति ॥ मंगलं महाश्रीः ॥ शुभं भवतु लेखकपाठकयोः ॥

17. **Gaudavaha** [गजवह] of VĀKPATIRĀJA (Kairāyalaṁ-
chhaṇassa Vappairāyassa).

111 leaves. Two leaves are numbered 69, and of them
69, 1 appears more modern than the rest of the MS. The
leaves are numbered with the numeral figures on the right,
and with letters on the left hand side.

Size of leaves $13\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 5.

Aksharas in a line 50 to 55.

Begins: || ओं नमः सरस्वत्यै ||

पढमं चिय धवलकओववीअमंवुरुहगोअरं नमह ।
 हरिजडरनिग्गमुक्खित्तनालसुत्तपिव सयंभुं ||
 तं पणमह ¹तिंगिछिलेण निवसइ निवेसकमलम्मि ।
 जस्स परमाणुनिवहोव्व भुवणनिम्माणपरिवण्णो ||
 सो जयइ कण्णियावलयगव्वपरिगूढवियडवीअम्मि ।
 जो वसइ निहाणीकयवहुवभंडेव्व कमलम्मि ||

Ends: जस्स विअयाहिसेए विवक्खदेवीहिं कयणिओयाहिं ।

पीयाइं तक्खणुप्पियचमरंतरियाइं असूइं ||
 तस्स इमं पावणमहिणवं च चित्तं च विम्हयकरं च ।
 सीसइ चरियमचरमं णराहिवइणो निसामेह ||
 कइरायलंछणस्स व वप्पइरायस्स गउडवहं ।
 नमेण कहावीढं रइयं चिय तह समत्तं च ||

The number of verses in this MS. appears to be about the same as in the MS. of the Gaudavādhasāra procured for Government in 1873 (viz. about 1,100), but their order sometimes differs. The MS. probably contains a slightly different recension from that given in the previously known MSS.

18. *Chaturthopangatrītiyapadasamgrahani* [चतुर्थोपाङ्गतृतीयपदसंग्रहणी] by ABHAYADEVASŪRI; in Prākṛit.

17 leaves, numbered with the numeral figures on the left hand side.

Size of leaves 13 × 1½ inches.

Lines on a page 3 to 4.

Aksharas in a line 45 to 50.

19. *Chaityavandanakulavritti* [चैत्यवन्दनकुलवृत्तिः] by JINAKUŚĀLASŪRI; incomplete.

Leaves 2-170. Leaf 152 is missing; one leaf is numbered 97-98, and two leaves are numbered 163. The writing on 2a

¹ In marg. केसर.

is totally effaced, and that on 2b partially. Fol. 2a contains a coloured drawing of Mahāvīra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves $13\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 5 to 6.

Aksharas in a line 45.

The first Gāthā (on Fol. 2b) is :

नमिऊणमणंतगुणं चउवयणं जिणवरं महावीरं ।

पडिवन्नदंसणाणं सरूवमिह किच्चयिस्सामि ॥ १ ॥

Fol. 126b. इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिशिष्यलेशश्रीजिनकुशलसूरिविरचितायां चैत्यवंदनकुलवृत्तौ भाववासप्रतिपालनाख्या-
'नकं श्रीश्रेणिकमहाराजकथानकं समाप्तमिति ॥

20. Chaityavandanasutrasya Vrittir lalitavistara [चैत्यवन्दनसूत्रस्य वृत्तिललितविस्तरा] by HARIBHADRA ; incomplete.

Leaves 60-143 and fragments of about 40 more leaves. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{3}{4} \times 1\frac{1}{2}$ inches.

Lines on a page 2 to 4.

Aksharas in a line 45.

21. Lalitavistarapanjika [ललितविस्तरापञ्जिका] by ŚRĪ-MUNICHANDRASŪRI.

249 leaves, numbered 144-392 ; writing, size of leaves, etc. the same as of the preceding MS.

Begins: ॥ ओं ॥ नमो वीतरागाय ॥

नत्वानुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।

व्याख्याभ्यहं क्वचित्किंचिद्वृत्तिं ललितविस्तरां ॥

Ends: इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां सिद्धमहावीरादिस्त्वः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरापञ्जिका ॥

कष्टो भयो मतिरनिपुणा संप्रदायो न तादृक्

शास्त्रं तंत्रांतरमतगतं सन्निधौ नो तथापि ।

स्वस्य स्मृत्यै परहितकृते चात्मबोधानुरूपं

मा गामागः पदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22. Chaulukyavamsa Dvyasrayamahakavya [चौलुक्यवंशवामसाश्रयमहाकाव्यम्] by HEMACHANDRA, in 20 Sargas; with marginal notes. Stated to contain 2,828 Granthas.

The last leaf is numbered 183, but the actual number of leaves is 189, three leaves having been numbered 93, and two each 94, 95, 96 and 97. The leaves in the beginning are broken and are sticking together. All the leaves are numbered only with the ordinary numeral figures on the left hand side.

Size of leaves $16\frac{3}{4} \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 6.

Aksharas in a line 55 to 60.

No date. The writing on the first 65 leaves appears older than that on the following leaves.

Sarga I (201 verses) ends on Fol. 14a; II (110 vv.) on 24a; III (160 vv.) on 35a; IV (94 vv.) on 43b; V (142 vv.) on 55a; VI (107 vv.) on 65b; VII (142 vv.) on 74a; VIII (125 vv.) on 84a; IX (172 vv.) on 94, 2b; X (90 vv.) on 100b; XI (118 vv.) on 109b; XII (81 vv.) on 117b; XIII (110 vv.) on 124b; XIV (74 vv.) on 130b; XV (124 vv.) on 139a; XVI (97 vv.) on 147b; XVII (138 vv.) on 155b; XVIII (106 vv.) on 165b; XIX (137 vv.) on 174b; XX (102 vv.) on 183a.

Begins :

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।

Ends :

आयुष्मान्भव भूपतारेह अजयरेः शान्त्यारेः सुबुद्धारेः यूपीरेः

जिष्णारेः वूर्जतादिं षडवे जय चिरं चौलुक्यचूडामणे ।

आ (?) नृण्यीकरणात् प्रवर्त्तय निजं संवत्सरं चेत्युषि-

ष्वावोषस्तु सदा नृपः पदविधिर्यद्वत्समर्थोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतौ चौलुक्यवंशे व्याभयमहाकाव्ये विंशः
सर्गः ॥ ६५ ॥ ग्रंथसंख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumârapâla, is also called *Śabdānuśāsana-dvyaśraya-mahākāvya*, or simply *Dvyaśraya-mahākāvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS. indicate therefore not merely the end of each Sarga, but also that of each Pâda of the Śabdānuśāsana. The Palm-leaf MS. does this, so far as I have observed only occasionally. Other MSS. give names to each Sarga; e.g. अणहिलपत्तनश्रीमूलराजबोर्वर्णनो नाम प्रथमः सर्गः, प्रभातमन्त्रवर्णनो नाम द्वितीयः सर्गः etc.

The following are the first five verses of the poem, taken from a paper MS :

अहमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥^२
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।
भद्रं चौलुक्यवंशाय क्लृप्तस्याद्वादसिद्धये ॥ २ ॥^३
लोकात्सालातुरीयादेः शब्दसिद्धिरिवानघा ।
चौलुक्यवंशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥^४
अस्ति स्वस्तिकवद्भूमेर्धर्मागारं नयास्पदम् ।
पुरं सदा श्रियाश्लिष्टं नाम्नाणहिलपाटकम् ॥ ४ ॥
सपत्नीर्ष्याविधीहाभिः श्रीद्धेऽन्नानुपतीष्यते ।
मधूत्तमं वधूढाभिः सभ्रूक्षेपं मृदूरुभिः ॥ ५ ॥^५

^२ Śabdānuśāsana I, 1, 1 अहम्.

^३ I, 1, 2 सिद्धिः स्याद्वादतः.

^४ I, 1, 3 लोकात्; the remaining rules of the first Pâda define the Samjñās *Svara*, *Hrasva*, *Dārgha*, *Pluta*, etc.

^५ I, 2, 1 समानानां तेन दीर्घः.

23. Jitakalpachurni [जितकल्पचूर्णः] by SIDDHASENA; in Prākṛit.

85 leaves; leaf 64 is missing; two leaves are numbered 21. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $13\frac{1}{4} \times 2$ inches.

Lines on a page 4 to 5.

Aksharas in a line 40 to 45.

24. Jitavyavaharasutra [जितव्यवहारसूत्रम्] with *Vivarana*; in Prākṛit.

79 leaves, 3 or 4 of which are slightly damaged; on two pages the writing is effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13×2 inches.

Lines on a page 3 to 6.

Aksharas in a line 50 to 55.

Begins: ओं ||

सिद्धत्थसिद्धसासणसिद्धत्थसुयं सुयं च सिद्धत्थस्स ।

वीरवरं वरवरदं वरवरण्हिं महियं नमह जीवहियं ||१||

25. Jainendravvyakarana-Sabdarnavachandrika [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA; incomplete.

280 leaves, more or less damaged.

I have shown elsewhere that the *Śabdārnavachandrikā* was composed in A.D. 1205, and feel no hesitation in stating that this MS. of it has been written in the 13th century.

26. Jnatadharmakatha [ज्ञाताधर्मकथा] in Prākṛit (Foll. 1-165), and **Jnatadharmakathapradesatika** [ज्ञाताधर्मकथा-प्रदेशटीका] by ABHAYADEVASŪRI (Foll. 166-302).

302 leaves, a few of which are broken and damaged. The MS. appears to have been written at different times and by two different writers. In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side; the leaves also are slightly narrower; in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves 31×2 or $2\frac{1}{4}$ inches.

Lines on a page 4 to 5.

Aksharas in a line 115 to 130.

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Aṇahilapāṭaka are mentioned.

The Tīkā begins (on Fol. 166b):

ओं ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीरं प्रायोन्यग्रथवीक्षितः ।

ज्ञाताधर्मकथांगस्यानुयोगः कश्चिदुच्यते ॥

27. **Jyotisharatnakosa** [ज्योतिषरत्नकोशः] by LALLA, the son of Bhaṭṭa Trivikrama; (e.g. Fol. 5a इति महानिविक्रमसुतलल-विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणं समाप्तं ॥).

200 leaves, generally well preserved. Two leaves are numbered 138; leaves 50-56 are on paper and in a different handwriting; the writing on the palm-leaves 9, 103, 137, and 159 having somewhat faded, their contents have been re-written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $17\frac{1}{4} \times 2$ inches.

Lines on a page 4 to 5.

Aksharas in a line 55.

Begins: ओं नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोज्ञासितदिङ्मुखाब्जः ।

शं नः स दैवं दिनकृत्प्रदिस्यादवर्त्तितैलो जगदेकदीपः ॥

प्रणम्य देवं जनकं च भक्त्या त्रिविक्रमं दैवविदां विभूतयै ।

क्रमेण शास्त्रांनुनिधेरुदस्य करोम्यहं ज्योतिषरत्नकोशं ॥

The last chapter is called मंगलमालिका.

28. Tatparyaparisuddhi [तात्पर्यपरिशुद्धिः] by UDAYANA; incomplete.

About 240 leaves, broken away on the right hand side; the earliest leaf is numbered 62, and the last 335. On the left hand side the leaves are numbered with letters.

Size of leaves, as they appear now, 15 × 2 inches.

Lines on a page 6 to 7.

Aksharas in a line 70.

Date: Saṃvat 1304.

Fol. 335 ends with न्यायाचार्यपंडितश्रीउदयनकृतौ तात्पर्यपरिशुद्धौ तृतीयोऽध्यायः.

Fol. 335 is followed by another leaf, not numbered, which contains the year in which the MS. was written, संवत् १३०४, and in a more modern handwriting the remark संवत् १४७१ वर्षे । श्रीरतरगच्छे श्रीजिनराजसूरिपदे । श्रीजिनवर्द्धनसूरीणां पुस्तकं ॥

29. The same; in the same handwriting.

Fragments of about 100 leaves.

30. Damayantikatha [दमयन्तीकथा] by TRIVIKRAMA-BHAṬṬA; with marginal notes.

179 leaves, generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 1½ inches.

Lines on a page 4 to 5.

Aksharas in a line 55.

Begins: ओं नमः सरस्वत्यै ॥

जयति गिरिधृतायाः कामसंतापवाहि-

न्युरसि रसनिषेकश्चांदनध्वंज्रमौलिः ।

तदनु च विजयते कीर्त्तिभाजां कवीना-

मसकृदमृतविंदुस्यंदिनो वाग्विलासाः ॥

Ends: इति विविधवितर्कविशविध्वस्तनिद्रः

सजलजडिममीलत्पक्ष्म चक्षुर्दधानः ।

हरचरणसरोजद्वंद्वमाधाय चित्ते

नृपतिरुभयसंगी स त्रियामामनैषीत् ॥

इति श्रीत्रिविक्रमभट्टविरचितायां दमयंतीकथायां सप्तम उच्छ्वा-

सः समाप्तः ॥

31. The same; last leaf missing.

76 leaves, some of which are slightly worm-eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 7.

Aksharas in a line 90.

Ends :

भवति हृदयहारी कापि कस्यापि कश्चि-

न्न खलु गुणविशेषः प्रेमबंधप्रयोगी ।

किसलयति वनांते कोकिलारावरम्ये

विकसति न वसंते

32. Dvatrimśaddvatrimśika [द्वात्रिंशद्वात्रिंशिका]; so the title is given, but the MS. contains only 20 Chapters. Stated to contain 830 Granthas.

90 leaves, up to 81 well preserved. From 81 to 90 the leaves are slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 4.

Aksharas in a line 40 to 45.

Begins: ओं ॥ नमोर्हृदयः ॥

स्वयंभुवं भूतसहस्रनेत्रमनेकमेकाक्षरभावलिङ्गं ।

अव्यक्तमव्याहृतविश्वलोकमनादिमध्यांतमपुण्यपापं ॥ १ ॥

समंतसर्वाक्षगुणं निरक्षं स्वयंप्रभं सर्वगतावभासं ।

अतीतसंख्यानमनंतकल्पमर्चित्यमाहात्म्यमलोकलोकं ॥ २ ॥

कुहेतुतर्कोपरतप्रपंचसद्भावशुद्धाप्रतिवादवाद ।

प्रणम्य सङ्घासनवर्द्धमानं स्तोष्ये यतींद्रं जिनवर्द्धमानं ॥३॥

Fol. 6a प्रथमा द्वातुंशिका ; 11b द्वितीया ; 18a तृतीया ; 23a चतुर्थी ; 27b स्तुतिद्वात्रिंशिका पंचमी ; 33a षष्ठी ; 39b वासोपनिषद्द्वात्रिंशिका सप्तमी ; 42b वासद्द्वात्रिंशिका अष्टमी (only 26 verses) ; 47b वेदवासद्द्वात्रिंशिका नवमी ; 51a दशमी (34 verses) ; 57a गुणवचनद्वातुंशिका एकादशी ; 61a न्यायद्द्वात्रिंशिका द्वादशी ; 65a सांख्यप्रबोधद्वात्रिंशिका ; 68b वैशेषिकद्वात्रिंशिका ; 72a बौद्धसं-
ताना नाम पंचदशी ; 76a नियतिद्वात्रिंशिका षोडशमी ; 80a सप्तदशमी ; 83b अष्टादशमी ; 87a द्वेष्यभेदपट्टसिद्धसेनाचार्यस्य कृतिः । निधयद्द्वात्रिंशिका ; 90a कृष्टिप्रबोधद्वात्रिंशिका विंशतितमी ॥

33. Narapatijayacharya [नरपतिजयचर्यौ].

111 leaves, numbered 1-68 and 1-43. The first 17 leaves are somewhat broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 15 × 1½ inches.

Lines on a page 4.

Aksharas in a line 50 to 55.

On the back of the last leaf there is the date संवत् १४७१, but it was not written by the writer of the MS. which appears to be older.

34. Namalinganusasana [नामलिङ्गानुशासनम्] by AMARA-SIMHA.

118 leaves, with the exception of two or three, well preserved. The leaves are numbered with the ordinary numeral figures.

Size of leaves 14 × 1½ inches.

Lines on a page 4.

Aksharas in a line 50 to 55.

Date: 4398 of Kaliyuga (1297 A.D.).

Begins: ओं नमः शिवाय ।

यस्य ज्ञानदयासिंधोरगाधस्यानघा गुणाः ।

सेव्यतामक्षयो धीराः स श्रिये चामृताय च ॥

Ends :

इत्यमरसिंहकृतौ नामलिङ्गानुशासने ।

सामान्यकाण्डस्त्रितीयः सांग एव समर्थितः ॥

श्रीमद्रामचंद्रदेवविजयराज्ये कुंकुणविषये गतकलि ४३९८
हेमलम्बसंवत्सरे ज्येष्ठ वदि अष्टम्यायां वृहस्पतिदिने । सुवर्ण
गिरिपर्व ।

35. Nisithasutra [निशीथसूत्रम्], in Prākṛit.

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 7.

Aksharas in a line 120 to 130.

Date: The MS. was written by the same writer who wrote the MS. of the *Chūrṇi* and *Bhāshya* (No. 36).

36. Nisithasutrachurni Viseshanamni [निशीथसूत्रचूर्णविशेषनाम्नी], Uddeśakas XIV—XX, by JINADĀSAGANI, and *Bhāshya*.

415 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 7.

Aksharas in a line 120 to 130.

Date: Samvat 1145 and 1146.

Fol. 235a विसेसणामा णिसीहस्स ॥ ६९ ॥ नमो
सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ ६९ ॥
नमस्तीर्थकृद्भ्यः ॥ संवत् ११४५ ज्येष्ठ वदि १४ लिखितमिदं ॥
॥ ६९ ॥ कूरीजाग्रामे मुंभयसायेन श्रीतलवाटावस्थितेन । महारा-
जाधिराजश्रीकर्नदेवराज्ये ॥

Fol. 415b इति निशीथभाष्ये विंशतिमोद्देशकः परिसमाप्तः ॥
 ॥ ४९ ॥ समाप्तं चैतन्निशीथभाष्यमिति ॥ संवत् ११४६ आवण
 शुदि ६ सोमे । एकैकाक्षरगणनया ॥ ८४०० ॥

37. Nisithasutrachurni Viseshanamni [निशीथसूत्रचूर्ण-
 विशेषनाम्नी], Uddeśakas I-X, by JINADÂSAGAṆI.

326 leaves, some of which are slightly damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $30\frac{1}{2} \times 2\frac{1}{4}$ inches.

Lines on a page 4 to 7.

Aksharas in a line 120 to 140.

Date: Saṃvat 1359.

Ends: इति विसेसनिशीहचुणीए दसमो उद्देशओ सम्मत्तो ॥ ॥
 मंगलं महाश्रीः ॥ ॥ शुभं भवतु श्रीसंघस्य ॥ ॥ संवत् १३५९
 वर्षे मार्ग वदि ५ सोमवारे वाचनाचार्यकनकचद्रेण बाहुदं द्रु (?)
 पुस्तकं लिखितं ॥ ॥

38. The same ; Uddeśakas XI-XX.

353 leaves. The following are on paper and in a more modern handwriting: 1-3, 140-149, 189-200, 214-224, 252-271, 273-275. The palm-leaves are numbered with the numeral figures on the right, and with letters on the left hand side; the others only with the ordinary numeral figures. Each page is divided into three columns.

Size of leaves $32\frac{1}{4} \times 2\frac{1}{2}$ inches.

Lines on a page 6 to 7.

Aksharas in a line 120 to 130.

Date: Saṃvat 1294.

The name of the author (JINADÂSA) is concealed in the following lines (Fol. 334a):

तिचउपणअड्डमवग्गे तिपणतिअक्खरावहे तेसिं

पढमततिएहिं तिदुसरजुएहिं णामं कयं जस्स ।

Take the 3rd, 4th, 5th and 8th Vargas (च-ट-त-श); substitute the 3rd, 5th and 3rd Aksharas (ज-ण-द-स); and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणदास).

Ends Fol. 334a: चुण्णी विसेसनामा निसीधस्त ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रवावद्येह स्तंभतीर्थनिवासिना श्री-भीमालवंशोद्भवेन ठं साढासुतेन ठं कुमारसीहेन निसीधचूर्णि-द्वितीयखंडपुस्तकं लेखयांचक्रे ॥

From Fol. 335 to 353 the MS. contains a gloss (सुबोधां व्याख्यां) on the 20th Uddesāka of the *Chūrṇi*.

39. Naishadhacharita [नैषधचरितम्] by ŚRĪHARSHA; Sarga I-XII. Last leaf missing.

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm-eaten. The leaves are numbered with the ordinary numeral figures.

Size of leaves $12\frac{1}{2} \times$ by $2\frac{1}{4}$ inches.

Lines on a page 4 to 5.

Aksharas in a line 45 to 50.

Sarga I (145 verses) ends on Fol. 17b; II (110 vv.) on 29b; III (135 vv.) on 45b; IV (123 vv.) on 59b; V (138 vv.) on 74b; VI (113 vv.) on 87b; VII (108 vv.) on 98b; VIII (109 vv.) on 111a; IX (159 vv.) on 128b; X (138 vv.) on 145a; XI (127 vv.) on 163a; the last leaf of Sarga XII is missing.

40. Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA; incomplete.

Fragments of 51 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $11\frac{1}{2} \times$ $1\frac{1}{4}$ inches.

Lines on a page 4.

Aksharas in a line 50.

Ends: समाप्ता न्यायप्रवेशटीका ॥ कृतिः सितांवराचार्यजिनभद्रसेवकस्याचार्यहरिभद्रस्येति ॥

41. Panchavastuka [पञ्चवस्तुकम्], in Prākṛit ; incomplete. The number of Gāthās is stated to be 1,700, and the number of Granthas 2,125.

97 leaves, numbered 2-98. About half the number of leaves are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. The last page contains a drawing of Mahāvīra.

Size of leaves $13 \times 2\frac{1}{4}$ inches.

Lines on a page 4 to 7.

Aksharas in a line 55 to 60.

Ends: संवत्...९(?) फागुण वदि १२ रवौ ॥ समस्तराजा-
बलीविराजितमहाराजाधिराजश्रीमन्निभुवनगंडश्रीजयसिंघदेवक - -
विजयराज्ये तत्पादप्रसादावाप्त - - - - संतुकप्रतिपत्तौ ललाटदेशमं-
डलमनुशासयतीत्येतस्मिन्का - - - - मोखदेवेन पंचवस्तुकं लिखि-
तमिति ॥

42. Karmastavatika [कर्मस्तवटीका] by Śvetapaṭāchārya GOVINDAGAṆI. The number of Granthas is stated to be 1,090.

47 leaves, numbered 99-145. The MS. is a continuation of the preceding, and was written by the same writer.

Date: Samvat 1179, (संवत् ११७९ चैत्र वदि ७ गौमे श्रीमत् वटपत्रके मोखदेवेन पुस्तिका लिखितमिति ॥).

43. Sravakapratikramanavritti [श्रावकप्रतिक्रमणवृत्तिः], incomplete.

32 leaves, partly broken; numbered 146-177. The MS. is a continuation of the preceding, and was written by the same writer. The end is missing.

44. Panjikadurgapadaprabodha [पञ्जिकादुर्गपदप्रबोधः], a commentary on Trilochanadāsa's *Kātantravṛttivivarana-panjikā*, by JINAPRABODHASŪRI.

232 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 4 to 6.

Aksharas in a line 70.

Fol. 48b इति पंजिकादुर्गपद्मबोधे नाम्नि समासप्रकरणं संपूर्णम् ।

Fol. 78b इति श्रीजिनेश्वरसूरिशिष्यश्रीजिनप्रबोधसूरिविरचिते पंजिकादुर्ग-
पद्मबोधे तद्धितप्रकरणं समाप्तम् ।

Fol. 108b इति पंजिकादुर्गपद्मबोधे आख्याते प्रथमः पादः समाप्तः ; 142a
द्वितीयः ; 165a तृतीयः ; 184b चतुर्थः ; 196a पञ्चमः ; 215b षष्ठः ;
220b सप्तमः ; 232a अष्टमः.

45. Pakshikasutravritti [पाक्षिकसूत्रवृत्तिः] by YAŚODEVA-
SŪRI ; incomplete. Stated to contain 2,700 Granthas.

Leaves 1-157 and 170-189 ; some leaves are slightly broken.
The leaves are numbered with the numeral figures on the
right, and with letters on the left hand side.

Size of leaves 14 × 2 inches.

Lines on a page 5 to 6.

Aksharas in a line 45.

Begins : ओं ॥ नमो वीतरागाय ॥

शिवशर्मैकनिमित्तं विघ्नोषविघातिनं जिनं नत्वा ।

वक्ष्यामि सुखविवोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥

Fol. 188b समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses, the writing of which is some-
what effaced. From what I can make out, Yaśodevasūri
was a pupil of Chandrasūri, the pupil of Vīraṇimīśra,
and composed his work at Aṇahilapāṭaka during the reign
of Jayasimha,

अणहिलपाटकनगरे सौवर्णिगकनेमिचंद्रसत्तायां ।

वरपौषथशालायां राज्ये जयसिंहभूपस्य ॥

when 1180 years had passed since Vikrama.

एकादशशतैरधिकैरशीत्या विक्रमाद्गतैः ।

Pindaniryukti ; see above No. 10.

46. Pindaniryuktivritti Sishyahita [पिण्डनिर्युक्तिवृत्तिः
शिष्यहिता] by VĪRAGAṆI ; stated to contain 7,671 Granthas.

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $29\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 4.

Aksharas in a line 135 to 140.

Begins : ओं नमः प्रवचनाय ॥

नम्रामरेश्वरकिरीटानिविष्टशोणरत्नप्रभापटलपाटलितांद्दिपीठाः ।
तीर्थेश्वराः शिवपुरीपथसार्थवाहा निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥
लोकाग्रभागभवना भवभीतिमुक्ता ज्ञानावलोकितसमस्तपदार्थसार्थाः ।
स्वाभाविकस्थिरविशिष्टसुखैः समृद्धाः सिद्धा विलीनघनकर्ममला
जयन्ति ॥ २ ॥

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनभरैकधुरंधरा ये ।
ते सूरयो दमितदुर्दमवादिबृंदा विश्वोपकारकरणप्रवणा जयन्ति ॥ ३ ॥
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगमैर्गभीरं ।
ये पाठयन्ति त्रसूरिपदस्य योग्यास्ते वाचकाश्चतुरचारुगिरो जयन्ति
॥ ४ ॥

सिद्ध्यंगनासमसमागमवद्धवांछाः संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥
इति विहितपंचपरमेष्ठिसंस्तवो गुरुजनोपदेशेन ।
वक्ष्ये शिष्यहिताख्यां वृत्तिभिर्मां पिंडनिर्युक्तेः ॥ ६ ॥
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृतिमस्याः ।
आरेभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥
ते स्थापनाख्यदोषं यावद्विवृतिं विधाय दिवंगमन् ।
तदुपरितनी तु कैश्चिद्दीराचार्यै समाप्येषा ॥
तन्नामीभिरमुष्याः सुगमा गाथा इमा इति विभाव्य ।
काश्चिन्न व्याख्याता या विवृतास्ता अपि स्तोके ॥

ताः संप्रति मंदाधियां दुर्वोधा इति मया समस्तानां ।

तासां व्यक्तव्याख्याहेतोः क्रियते प्रयासोऽयम् ॥

इह हि जिनशा -- चूलायुगकलितदशाध्ययनमानो दशकालिका-
ख्यः श्रुतस्कंधोऽस्ति तस्य च भद्रबाहुस्वामिसूरिणा निर्युक्तिरकारि तत्र
च पिंडैषणाभिधर्पचमाध्ययनस्य सक्ता बृहद्ग्रन्थत्वात् पिंडनिर्युक्तिरि-
ति नाम दत्वेयं तेनैव पृथक्कृता शेषा तु सा दशकालिकनिर्युक्तिर्जा-
तेत्यनेन संबन्धिनायाताया आदाविमां हारगाथामाह ॥ पिंडे०

Fol. 226a इति वीरगणिविरचितायां शिष्यहितायां पिंडनियुक्ति-
वृत्तौ कारणाख्यमष्टमं हारं समाप्तमिति ॥ तत्समाप्तौ च समाप्ता पिंड-
निर्युक्तिवृत्तिरिति ॥

Ends :

श्रीलाटदेशतिलकश्रीवटपद्मकविशालपुरगतयोः ।

श्रीभिल्लवालधर्कटयातिव्योमैन्दुनिर्मलयोः ॥ १ ॥

श्रेष्ठिवरवर्द्धमानश्रमित्योस्तीर्थनाथमुनिनमने ।

रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाशृत्य ॥ २ ॥

प्रव्रज्याग्रहणं पुनराशृत्य विशुद्धसाधुगुणधाम्नां ।

वसतिविहारिश्रीचन्द्रगङ्गगर्नेन्दुकल्पानां ॥ ३ ॥

सत्यापितनाम्नां श्रीसमुद्रघोषाभिधानसूरीणां ।

वीर इति प्राप्तापरनाम्नात्यंतं विमुग्धधिया ॥ ४ ॥

दीक्षायाः परिपालनमाशृत्य तु सकलवसतितिलकानां ।

श्रीसरवालकगङ्गस्थवाचनाचार्यवर्याणां ॥ ५ ॥

अधिश्वरगणिनाम्नां ह्युतेन संप्राप्तवीरगणिनाम्ना ।

एकादशशतोपरि षष्ठिकसंवत्सरे ॥ ॥

दधिपद्माम्ने कर्करोगिकापार्श्ववर्त्तिनि प्रवरे ।

बोधानुसारतोकारि पिंडनिर्युक्तिवृत्तिरियं ॥७॥

तेषामेवाधिश्वरगणिनां श्रीमन्महेंद्रसूरिवराः ।
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥
 अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
 उचितन्या(?)अभ्यर्थितसूराः संप्रहपराश्च दृढं ॥ ९ ॥
 अन्येपि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।
 क्षांत्यादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥
 एते त्रयोपि शिष्याः सकलजनानंददायिनोत्यर्थ ।
 देवानामपि वंद्या नंदतु चिरंतना बलये ॥ ११ ॥
 येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥
 श्रीनेमिचंद्रसूरिश्रीजिनदत्ताभिधानसूर्याद्यैः ।
 श्रीमत्पणहिल्लपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥
 पश्यति तथापि यदि कोपि दूषणं किंचिदल्पमितरद्वा ।
 तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विवुधः ॥ १४ ॥
 कस्य न छद्मस्थस्यानाभोगः स्यादतीव विदुषोपि ।
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥
 यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।
 तिष्ठन्ति जगति तावच्चंद्रतु सुतरामियं वृत्तिः ॥ १६ ॥
 इति वृत्तिमिमां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।
 तेनैतस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७ ॥
 एवं सप्तसहस्रा शतषट्कं चैकसप्ततिश्चास्याः ।
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥
 ग्रंथाग्रं श्लोकसंख्यायां ॥ ७६७१ ॥

इति वीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः
 समाप्तेति ॥ शिवमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47. Pindavisuddhi [पिण्डविशुद्धिः], in Prākṛit, by JINAVALLABHAGANĪ; with Commentary composed by YAŚODEVA-SŪRI in Sāmvat 1176. Stated to contain 2,800 Granthas.

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 5.

Aksharas in a line 65 to 70.

Date : Sāmvat 1300.

Begins : ओं ॥ नमो जिनाय ॥

यदुदितलवयोगहेहिनः स्युः कृतार्था-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिण्डशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभ-
गणिः दुःखमाकालदोषादत्यंतं हीयमानायुर्वुद्ध्यादीन् संप्रतिकालसा-
ध्वादीनवलोक्य तदनुग्रहार्थं विस्तरवत् । पिण्डैषणाध्ययनसारमा-
दाय संक्षिप्ततरं पिण्डविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विघ्नव्रात-
निरासार्थं सिष्टसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यन्ताव्यभि-
चारि भावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां
गाथामाह ॥ देविंदविंदविंदय०.

Ends :

समाप्ता चेयं पिण्डविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००

ग्रंथग्रं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

----- श्रीमद्दीर्गगणिप्रभुः ॥ २ ॥

श्रीचंद्रसरिनामा शिष्योभूत्तस्य भारतीमधुरः ।

आनंदितमव्यजनः संशितसंशुद्धसिद्धांतः ॥ ३ ॥

तस्यांतेवासिना भूत्वा श्रीयशोदेवसूरिणा ।
 झशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता मया ॥ ४ ॥
 भ्रुतोपयोगोऽशुभकर्मनाशनो विपक्षभावप्रतिबंधसाधनः ।
 परोपकारश्च महाफलावहो विचिंत्य चैतद्विहितोयमुद्यमः ॥ ५ ॥
 पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यद्वार्त्तं मया कुशलं ।
 तेनाभवमपि भूयाद् भगवद्भजने ममाभ्यासः ॥ ६ ॥
 भ्रुतहेमनिकषपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।
 संशोधितेयमखिला प्रयत्नतः शेषविवुधैश्च ॥ ७ ॥

॥ ॥ मंथाग्रं २८०० ॥ षट्पञ्चद्विंशतिशतशुभिः परिमिते वर्षे गते
 विक्रमाक्षिपन्नेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेयं
 लिखिता ॥

48. *Prajnapanapradesavyakhya* [प्रज्ञापनाप्रदेशव्याख्या] by HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $22\frac{1}{2} \times 2$ inches.

Lines on a page 5 to 6.

Aksharas in a line 120.

Ends : समाप्ता चेयं प्रज्ञापनाप्रदेशव्याख्येति ॥

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य शिष्येण ।

जिनवचनभाषितमतेर्वृत्तवतस्तत्प्रसादेन ॥

किंचित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापनाश्रया ॥

49. *Pramananayatattvalokalamkara* [प्रमाणनयतत्त्वलो-
 कालंकारः].

Fragments of about 100 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 × 2 inches.

Lines on a page 5 to 7.

Aksharas in a line 50 to 55.

50. Moharajaparajaya [मोहराजपराजयः], an allegorical play in five acts, celebrating the support given by Kumârapâla to the Jain religion; composed by YAŚAHPÂLA, the son of the minister Dhanadeva and of Rukmiṇī, of the Moḍha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thârâpadrapura, the capital of Marwar.

The last leaf of the MS. is numbered 105, but the leaves 65, 67-69, 73, 75, 80, and 83-91 are missing. The existing leaves are well preserved; they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches.

Lines on a page 4 to 6.

Aksharas in a line 45 to 50.

Begins: ओं ॥ नमः सर्वज्ञाय ॥

अमरविसरशीर्षक्रीडदापीडरत्न-

प्रचुररुचिररोचिश्चामरैश्च्युम्ब्यपादं ।

रमयति शिवलक्ष्मीर्निर्मलं चिन्मयं यं

स जयति वृषलक्ष्मा नाभिजन्मा जिनेन्द्रः ॥ १ ॥

उत्तंसयति मुक्तिं यः सूक्तिमर्थं हवोज्ज्वलः ।

नतोस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

यः संरंभभवद्वलिस्थपुटितं चक्रे न भालस्थलं

भ्रूभंगं न मुहुर्बन्धं नयने निन्द्ये न ताम्रद्युतिं ।

नोच्चैर्वाचमुवाच वर्मं न दधे दधे न चास्त्रं करे

व्यामोहं नृपमेवमेव जितवान् वीरः स वस्त्रायतां ॥ ३ ॥

Fol. 2b आर्ये ॥ भूयतामिदमादिशति स्म तत्रभवान् श्रीसंघः ।
 यदद्य मरुमंडलकमलामुखमंडनकर्पूरपत्रांकुरथारापद्मपुरपरिष्कार-
 कुमारविहारक्रोडालंकारश्रीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं ।
 अस्तोक्तं सामाजिकलोकं कस्यापि निस्तुषरसोपनिषद्भिस्त्यंदिनो रूपक-
 स्याभिनयदर्शनेन परमप्रमोदसंपदं संप्रापयेति ॥

आर्ये अस्त्येव श्रीमोढवंशावतसेन श्रीअजयदेवचक्रवर्त्तिचरणरा-
 जीवराजहंसेन मंत्रिधनदेवतनुजन्मना रुक्मिणीकुक्षिलालितेन . . .
 परमार्हतेन यशःपालकविना विनिर्मितं मोहराजपराजयो नाम
 नाटकं ॥

नटी ॥ साकूतं ॥ अज्य मोहराजपराजजति नामं पि दाव
 सुंदरं । ता किमित्थवन्नीयदित्ति सोदुमिळामि ॥

सूत्र ॥ सोत्साहं ॥ आर्ये समासतः श्रोत्रे श्रोतुमवधेहि
 वावत् ॥ इह हि ॥

पद्मासन्न कुमारपालनृपतिर्जज्ञे सचंद्रान्वयी

जैनं धर्ममवाप्य पापशमनं श्रीहिमचंद्राहुरोः ।

निर्वीराधनमुज्झता विदधता श्रुतादिनिर्वासनं

येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कटकः ॥ ४ ॥

नटी ॥ अज्य यदि एवं ता एदस्स राएसिणो परमवोधिस्सत्तस्स
 अच्चम्भुदचरिदेण विळाइदाहं चिरंदणमहानरिंदललिदाहं ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः संदेहः ॥ किंच ॥ अपरमपि
 किमत्र न प्रवेकमाकलयामः ॥ यतः ॥

थारापद्मपुरं निसर्गचतुरं चैत्येषु सर्वोत्तमं

किंचैतज्जिनमंदिरं रसमयं चौलुक्यवृत्तं स्वयं ।

जंघालः कविराजवर्त्मसु यशःपालः प्रवीणः कवि-

र्मदृष्ट्याः कुशलाः कलासु तदहो दिष्ट्या प्रसन्नो विधिः ॥५॥

Fol. 146 Kumârapâla,

एको यः सकलं कुतूहलितया वभ्राम भूमंडलं

प्रीत्या यत्र पतिंवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।

श्रीसिद्धाधिपविप्रयोगविधुरामप्रीणयद्यः प्रजां

कस्यासौ विदितो न गूर्जरपतिश्चौलुक्यवंशध्वजः ॥२८॥

Ends :

श्रीश्वेतांवरहेमचंद्रवचसां पात्रे मम श्रोतसी

श्रीसर्वज्ञपदारविंदयुगले भृंगायितं चेतसः ।

त्वत्पुत्र्या कृपया समं परिचयो योगस्त्वया सर्वदा

भूयान्मे भुवने यशः शशिसखं मोहांधकारब्धिदे ॥

इति निष्क्रांताः सर्वे । पंचमोऽङ्कः समाप्तः ॥ ६५ ॥

इति श्रीमन्त्रियशःपालविरचितं मोहराजपराजयो नाम नाटकं ॥

॥ ६५ ॥ कल्याणमस्तु ॥ ६५ ॥ मंगलं महाश्रीः ॥ ६५ ॥

51. *Yogasastravritti* [योगशास्त्रवृत्तिः].

Fragments of about 150 leaves.

52. *The same*.

Fragments of about 300 leaves.

Rajaprasniya; see below No. 72.

Rajaprasniyopangavrittika; see below No. 72.

53. *Rudratakalavyalamkaratippanaka* [रुद्रटकाव्यालंकार-
रटिप्पनकम्] by NAMI; stated to contain 3,000 Granthas.

Fol. 86 इति स्वेतभिभुनभिविरचितं रुद्रटकाव्यालंकारप्रथमाध्यायटिप्पनकं
समाप्तम् ॥

276 इति श्वेतांवरनभिविरचिते रुद्रटालंकारटिप्पनके द्वितीयोऽध्यायः
समाप्तः ॥

456 १टिप्पनके यमकाध्यायस्तृतीयः ॥

65a स्वेतांवरपंडितनभिविरचिते रुद्रटालंकारटिप्पनके शेषाध्यायश्चतुर्थः ॥

81a १टिप्पनके त्रिंशोऽध्यायः पंचमः समाप्तः ॥

98b इति स्वेतांवरनभिविरचिते रुद्रटालंकारटिप्पनके षष्ठोऽध्यायः समाप्तः ॥

125b इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके वास्तवाध्यायः सप्तमः
समाप्तः ॥

151a साधुनमिविरचिते रुद्रटालंकारटिप्पनके औपम्याध्यायोऽष्टमः समासः ॥

160a इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके अतिशयालंकाराध्यायो नवमः समासः ॥

171a^०टिप्पनके शेषाध्यायो दशमः समासः ॥

184a^०टिप्पनके अर्थशेषाध्यायः एकादशमः समासः ॥

187b^०टिप्पनके द्वादशोऽध्यायः समासः ॥

188b इति पंडितनमिविरचिते रुद्रटालंकारटिप्पनके त्रयोदशोऽध्यायः समासः ॥

191b इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके चतुर्दशोऽध्यायः समासः ॥

193b इति नमिसाधुकृते रुद्रटालंकारटिप्पनके पंचदशोऽध्यायः समासः ॥

End of Adhy. XVI on Fol. 198b.

199 leaves; with the exception of a few slightly worm-eaten leaves, well preserved; numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13 × 1½ inches.

Lines on a page 4.

Aksharas in a line 60 to 65.

Date: Samvat 1176.

Begins:

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-

यस्यां द्विद्वंसक्तांगुलिविमलनखादर्शसक्रांतदेहा ।

निर्भीतिस्थानलीना भयदभवमहारातिभीत्येव भाति

श्रीमन्नाभेयदेवः स भवतु भवतां शर्मणे कर्ममुक्तः ॥ १ ॥

पूर्वमहामतिविरचितवृत्त्यनुसारेण किमपि रचयामि ।

संक्षिप्ततरं रुद्रटकाव्यालंकारटिप्पनकं ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविघ्नेन शास्त्रसमाप्त्यर्थं च प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends:

एवं रुद्रटकाव्यालंकारटिप्पनकविरचनात्पुण्यं ।

यदवापि मया तस्मान्मनः परोपकृतिरिति भूयात् ॥ ६९ ॥

थारापद्रपुरीयगच्छतिलकः पांडित्यसीमाभव-

त्सरिर्भूरिगुणैकमंदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांबुजषट्पदेन नमिना संक्षेपसंग्रहेक्षणः

पुंसो मुग्धधियोधिकृत्य रचितं सद्विष्णुर्न लब्धदः ॥

----- द्वितयं विवृतं किमपीह तन्महामतिभिः ।

संशोधनीयमखिलं रचितांजलिरेष याचेहं ॥ ३ ॥

सहस्रत्रयमन्यून मं(?)यो(?)यं(?)पं(?)डितोखिलः

द्वाविंशदक्षरश्लोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ ७ ॥

षट्सप्ततिसंयुक्तैरेकादशसमासतैः ।

विक्रमात्ममतिक्रातैः प्रावृषीदं समर्थितं ॥ ७ ॥ ७ ॥ ७ ॥

माघमासे तथा कृष्णे सुप्रम्यां शुक्रवारये ।

चित्रकूटास्थितेनेदं शिवदेवेन स्तुना ।

नैगामान्वयकायस्थलेखितं जह्मणेन तु ॥ ७ ॥

मंगलमस्तु ॥

On the back of the last leaf, in a different hand-writing :

संवत् १४७१ वर्षे श्रीपरतरगढे श्रीजिनराजस्वरिपट्टे श्रीजिन-
वर्द्धनसूरीणां सवि उदयशीलगणि.

Lalitavistarapanjika; see above No. 21.

54. Varttikatippana [वार्त्तिकटिप्पनम्].

Fragments of about 150 leaves.

55. Vicharasara [विचारसारः] by JINAVALLABHAGANI, in Prākṛit; with a gloss in Prākṛit and Sanskrit.

128 leaves, generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13 × 2 inches.

Lines on a page 5.

Aksharas in a line 65.

56. Viseshavasyakabhashya [विशेषावश्यकभाष्यम्]; stated to contain 4,822 Granthas.

131 leaves, some of which are much damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches.

Lines on a page 5 to 6.

Aksharas in a line 110 to 115.

57. Viseshavasyakabhashyatika [विशेषावश्यकभाष्यटीका] by KOTYĀCHĀRYA, on the *Bhāṣya* of Jinabhadragaṇi-kṣhamā-śramaṇa; stated to contain 13,700 Granthas. The MS. was once the property of Jinavallabhagaṇi, the pupil of Jineśvarasūtri.

341 leaves, some of which are broken, and others slightly damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $25\frac{1}{2} \times 2$ inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 140.

Date: Sāmvat 1138.

Ends: समाप्तमिदं विशेषावश्यकम् ॥ ६ ॥ कृतिर्जिनभद्रगणि-
क्षमाश्रमणपूज्यपादानां ॥ ६ ॥

भाष्यं सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां भूरिसंस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमाप्तं

प्रेत्याहं द्राग्लभेयं परमपरिमितां प्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसंज्ञिना ।

प्राग्वाटकुलजातेन शुद्धाक्षरविलेखिना ॥

सं ११३८ पौष वदि ७ ॥ कोद्याचार्यकृता टीका समाप्तेति ॥

अथान्नमस्यां त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० ॥

पुस्तकं चेदं विभुतश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

58. Viseshavasyakavritti Sishyahita [विशेषावश्यवृत्तिः शिष्यहिता]. The name of the writer of this MS. and of the lady at whose expense it was written for the Muni Devabhadra at Vadhvân are given below.

345 leaves, some of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $28 \times 2\frac{1}{4}$ inches.

Lines on a page 5 to 7.

Aksharas in a line 120 to 125.

Date: Samvat 1119—(?).

Ends: इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ ७ ॥

यस्याघपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेपि जातः ।

रवेरिव ध्वातभरः प्रतापात्स वः प्रदेयादृषभो जिनः शं ॥ १ ॥

भस्तीह सद्रत्ननिवासधिष्यमुरुप्रपंचावृतभूमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च सन्मोढवंशः सरिदीशतुल्यः ॥ २ ॥

तस्मिन्वंशे प्रसूतसुयशःपूरिताशाचतुष्को

दक्षत्वाद्यैर्वरगुणगणैरन्वितः आवकोभूत् ।

सम्यक्काद्यो वरगुरुगिरापास्तमिथ्यात्वमोहः

शांत्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदयोद्युक्तमानसा सततं ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनविधावासक्तचित्तोनिशं

सूनुः सर्वजनोपकारकरणप्रहः कृपामंदिनं ।

नित्यं सद्भूतिवर्गदाननिरतो मानादिदोषोज्झितो

गांभीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसंज्ञोऽजनि ॥ ५ ॥

इतश्च ॥

इहैव वंशे जिनपादभक्तः सुभावको वोसकसंज्ञको ऽभूत् ।

सुधर्मकर्मोद्यतमानसा च तस्याभ्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः साहडसंज्ञकः सुचरितः सूनुर्महात्माऽभव-

च्छेष्टा चारुचरित्रलक्षणवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे

विख्यातात्मगुणोत्करेण जनताचेतश्चमुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमंदिरं ।

सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सूनुरुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-

रभ्यैराम्रयशोभिधो जिनमहव्यासंगतचिष्ठधीः ।

स्वच्छंदं विचरन्वरेण्यकरिवद्यः कीर्त्तिगंधाहतैः

सद्गानासवलिप्सया र्थिमधुपद्मातैः सदा सेव्यते ॥ ९ ॥

बोद्धुं नियुक्तोऽखिलकार्यभारधुरं सुधौरेय इव स्वपित्रा ।

दम्योपि यस्तां वहति स्म धीमान् विभ्रब्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिधः ।

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुक्मिणीति राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाख्यपुरे वरिष्ठे संतिष्ठमाना सदयाऽन्यदाथ ॥

श्रीदेवभद्राख्यमुनीन्द्रमूले शुभाव लक्ष्मीर्वरदानधर्म ॥ १३ ॥

तद्यथा ॥

विज्ञाय प्रवलप्रभं जनचलद्दीपांकुरालीसमं

लोके जीवितयौवनार्थविषयप्रेमाद्यशेषं सदा ।

धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः

कर्त्तव्यः सुनयार्जितात्मविभवैः सहानधर्मोद्यमः ॥ १४ ॥

ज्ञानोपष्टंभाभयविभेदतत्त्रिविधमुक्तमिह दानं ।

जिनमतजलधावाद्यं गृहिणां तत्रापि बहुफलदं ॥ १५ ॥

यतः ॥

मोहांधकारावृतचित्तदृष्टेर्ज्ञानप्रदीपो वृषवर्त्मदर्शी ।

भवार्ष्णवाज्ञानजले निमज्जन्तृणां भवेज्ज्ञानमिहाम्यपोतः ॥ १६ ॥

ज्ञानं मुक्तिपुरीप्रतोलिपरिषध्वंसनानेकपो

ज्ञानं नाकगिरींद्भ्रम्यशिखरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गकूपपततामालवनं देहिनां

ज्ञानं संशयपादपोरुविपिनछेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवैर्दोषचक्रचक्रारुमरीचिभिः सा ।

संबोधिता कैरविणीव पश्चादुज्जृम्भमाणास्यसरोरुहेह ॥ १८ ॥

लेखयित्वात्मसारेण विशेषावश्यकस्य हि ॥

वृत्तेरिदं द्वितीयार्द्धं तस्मै सङ्गुरवे ददौ ॥ १९ ॥

अपनयति तमिभ्रं यावदकैर्दुर्विवं

दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।

इह जगति वरिष्ठं पुस्तकं तावदेत-

द्विबुधमुनिजनौघैः पद्यमानं प्रनद्यात् ॥ २० ॥

श्रीविक्रमाद — — — धिग्रहरुद्रसंख्यका — — — — —

तस्यां (?) समर्थितं प्रवरगुरुदिवसे ॥ २१ ॥

तद्वतात्मा विलिख्येदमाशादित्याभिधो द्विजः ॥

निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमाम् ॥ २२ ॥

59. Satakavritti Vineyahita [शतकवृत्तिविनेयहिता] by HEMACHANDRA ; stated to contain nearly 3,700 Granthas.

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 7.

Aksharas in a line 65 to 70.

Begins: ओं ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिक्षतकर्मबीजः ।

सुरेन्द्रवंशः स्फुटवस्तुवादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥

मतिसरितां जलनिधयो निखिलविनिर्दिष्टकर्मपरिणतयः ।

श्रुतसागरपारवृशो जयति गणधारिणः सर्वे ॥

एकैकमपि श्रुत्वा वाक्यं यस्यास्तकर्ममलपटलैः ।

शिवपदमनन्तजीवैर्लेभे तज्जयति जिनवचनम् ॥

इहानंतभवभ्रमणनिबंधनमहामोहसंततिसलिलगहने विविधाधिग्या-
धिनक्रचक्रातिरौद्रे जातिजरामरणप्रबंधमहोर्मिभीमे गंभीरापारसंसार-
वारान्निधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संप्राप्य श्रीसर्वज्ञ-
धर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसार-
त्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।

परोपकारः पुण्याय पापाय परपीडनं ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवानंतभवो-
पचितक्लेशविच्छेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्त्तव्याः प्राणिनः ।

स च जिनवचनोपदेशो यद्यप्युपदेष्टव्यभेदादनेकधा तथापि कर्मणः
सकलदुःखमूलत्वात्स्वरूपमेव यत्नतो ज्ञापनीयं । ज्ञापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्प्रमाधाय पर-
मनिर्वृतिमधिगच्छतीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृ-
तादिप्रयोक्तकर्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसा-
मग्रीविकलानां सांप्रतसाधूनामनुग्रहकाम्यया समधिगतश्रुतजलधित-
त्वैरनेकवादसमरविजयिभिः श्रीशिवशर्मसूरिभिः संक्षिप्ततरं सुखाव-
बोधं च गाथाशतपरिमाणनिष्पन्नयथार्थनामकं शतकाख्यं प्रकरण-
मभ्यधायीति । इदं च यद्यपि पूर्वचूर्णिणकारैरपि व्याख्यातं तथापि
तच्चूर्णिनामतिगंभीरत्वादस्मादृशां दुरधिगमत्वाच्च गुरुभ्यः समधिग-
तार्थस्यात्मसंस्मृतयेऽल्पधियामनुग्रहार्थं च मंदमतिनापि मया व्या-
ख्यायते ॥ ६९ ॥ अत्र चेत्यमादिगाथा सुणह इहेत्यादि ॥

Ends: विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ ६९ ॥

प्रायोन्यशास्त्रदृष्टः सर्वोप्यर्थो मयात्र संरचितः ।

न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलंघ्य लिखितं तच्छोध्यं मय्यनुग्रहं कृत्वा ।

परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्थस्य हि बुद्धिः स्वलति न कस्येह कर्मवशगस्य ।

सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।

मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभव्यजनः ॥ ४ ॥

श्रीप्रभवाहनकुलांबुनिधिप्रसूतः क्षोणीतलप्रथितकीर्त्तिरुदीर्णशाखः ।

विश्वप्रसाधितविकल्पितवस्तुरुच्चैश्छायाभितप्रचुरनिर्वृतभव्यजंतुः ॥ १ ॥

ज्ञानादिकुसुमनिचितः फलितः श्रीमन्मुनीन्द्रफलवृद्धैः ।

कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

एतस्मिन् गुणरत्नरोहणगिरिगीभीर्यपाथोनिधि-

स्तुंगत्वानुकृतक्षमाधरपतिः सौम्यत्वतारापतिः ।

सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः

शांतः श्रीजयसिंहसूरिरभवन्निःसंगचूडामणिः ॥ ३ ॥

रत्नाकरादिवैतस्माच्छिष्यरत्नं बभूव तत् ।

स बागीशोपि नो मन्ये यद्गुणग्रहणे प्रभुः ॥ ४ ॥

श्रीवीरदेवविबुधैः सन्मन्त्राद्यतिशयप्रवरतोयैः ।

द्रुम इव यः संसिक्तः कस्तद्गुणकीर्त्तने विबुधः ॥ ५ ॥

तथा हि ॥

आज्ञा यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं

यं दृष्ट्वापि मुदं व्रजति परमां प्रायोतिदुष्टा अपि ।

यद्गङ्गावुधिनिर्यदुज्ज्वलवचःपीयूषपानोद्यतै-

र्गीर्वाणैरिव दुग्धसिंधुमथने तृप्तिर्न लेभे जनैः ॥ ६ ॥

कृत्वा येन तपः सुदुःकरतरं विश्वं प्रबोध्य प्रभो-

स्तीर्थं सर्वविदः प्रभावितमिदं तैस्तैः स्वकीयैर्गुणैः ।

शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निबद्धस्पृहं

यस्याशास्वनिवारितं विचरति श्वेतांशुगौरं यशः ॥ ७ ॥

यमुनाप्रवाहविमलश्रीमन्मुनिचंद्रसूरिसंपर्कात् ।

अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विस्फूर्ज्जत्कलिकालदुस्तरतमःसंतानलुप्तस्थितिः

सूर्येणैव विवेकभूधरशिरस्यासाद्य येनोदयं ।

सम्यग्ज्ञानकरैश्चिरंतनमुनिक्षुण्णः समुद्योतितो

मार्गः सोभयदेवसूरिरभवत्तेभ्यः प्रसिद्धो भुवि ॥ ९ ॥

तच्छिष्यलवप्रायैरवगीतार्थोपि शिष्टजनतुष्टयै ।

श्रीहेमचंद्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥

मंथाग्रमनुष्टुभां किंचिद्भूयूनसप्तत्रिंशच्छतान्यंकतोपि ॥ ३७०० ॥

60. *Sabdasiddhi* [शब्दसिद्धिः], a gloss in Sanskrit and Prâkrit on Durgasimha's commentary on the Kâtantra, by PAṆ-DITA MAHÂDEVA, the son of Dhundhuka.

177 leaves; two leaves are numbered 32. Up to 30, the leaves are numbered both with numeral figures and with letters; from 31 only with numeral figures.

Size of leaves 15 X 2 inches.

Lines on a page 4 to 7.

Aksharas in a line 50.

Date: Sainvat 1340.

Begins: नमः श्रीसर्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्वकामदं ।

दौर्गासिद्ध्याभिमां वृत्तौ शब्दव्युत्पत्तिमारभे ॥ १ ॥

सटी ---कां सम्यक् बुद्ध्वा शास्त्रकृदाशयं ।

अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥

धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।

शब्दसिद्ध्याभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥

अन्यशास्त्रेषु यद्वृष्टं लिखितं यन्मयाखिलं ।

क्षंतव्यं तद्वृष्टैः सर्वै यद्यपि स्यादपेशलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।

वक्ष्ये शैष्येषु शिक्षायै रूपसिद्धिक्रमं क्रमात् ॥ १ ॥

तत्रादौ नमस्कारभजनं ॥ देवदेवमित्यादि ।

Ends: इति श्रीधुंकात्मजपंडितमहादेवविरचितायां शब्दव्युत्पादनायां वृत्तौ स्तोकरूपसिद्धिसहितायां वृत्तौ तद्धितप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुदि ५
रवौ श्रीदर्भावल्यां परीक्षिधीणाकेन दत्तोपाध्याय प० पञ्चवद्रेण पु-
स्तिका लिखिता ॥ ४ ॥ छ ॥

After this, on a separate leaf, in a different handwriting :

संवत् १३९३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिद्वगुरूपदे-
शेन सा० केला -- वकपुत्ररत्नेन सा० किरता द्वाभावकेण सत्पुत्र सा०
विजमल सा० कर्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्ति-
कामूल्येन गृह्णता स्वभगिनीनायकद्वभाविवापुण्यार्थं चतुष्कवृत्तिसा-
धनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतात् आचंद्रार्क ॥

61. Sabdanusasana [शब्दानुशासनम्], with *Vṛitti*, by
MALAYAGIRI; incomplete.

282 leaves. The leaves from 20 to 288 are well preserved ;
8-19 are somewhat broken ; there are fragments of 8 more
leaves. Two leaves are numbered 273. The leaves are num-
bered with the numeral figures on the right, and with letters
on the left hand side.

Size of leaves $14\frac{1}{2} \times 2\frac{1}{4}$ inches.

Lines on a page 4 to 6.

Aksharas in a line 50.

Fol. 8b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः संधिः स-
माप्तः; 13b तृतीयः संधिः; 18b चतुर्थः संधिः; 26b पञ्चमः संधिः.

Fol. 34a इति श्रीमलयगिरिविरचिते शब्दानुशासने नाम्नि प्रथमः पादः स-
माप्तः; 47b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नाम्नि द्वितीयः पादः
समाप्तः; 55b नाम्नि तृतीयः पादः; 69b चतुर्थः; 82a पञ्चमः; 92b षष्ठः; 107a
सप्तमः; 123a अष्टमः; 140b नवमः.

Fol. 147a इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आख्याते प्रथमः
पादः समाप्तः; 159b द्वितीयः; 166b तृतीयः; 176a चतुर्थः; 191a पञ्चमः;
201b षष्ठः; 210a सप्तमः; 218b अष्टमः; 226b नवमः; 233a दशमः.

Fol. 241b इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कृति प्रथमः पादः
समाप्तः; 251a द्वितीयः; 259b तृतीयः; 275a चतुर्थः.

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do. Besides I am in hopes of obtaining additional MSS. of it, for which a search is being made. The instances अनु शाकटायनं वैयाकरणाः and इति-शाकटायनम् on Foll. 96b and 118b, as well as certain technical terms, would seem to show that the work is closely related to the grammar of Śākaṭāyana.

The instance अहहृरातीन्कुमारपालः on Fol. 255b proves that the work was composed in the reign of Kumārapāla, between 1143 and 1174 A.D.

62. Sabdanusasanalaghuvritti [शब्दानुशासनलघुवृत्तिः] by HEMACHANDRA. Adhyāyas I, I-III, 2. (Fol. 5b इत्याचार्यश्रीहेमचन्द्रविरचितार्या सिद्धहेमचन्द्राभिधानस्वोपज्ञशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथमः पादः). Stated to contain 1,665 Granthas.

137 leaves, numbered with the numeral figures on the right hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 4.

Aksharas in a line 45 to 50.

Date: Samvat 1315.

Begins: || अहँ ||

प्रणम्य परमात्मानं श्रेयः शब्दानुशासनं ।

आचार्यहेमचन्द्रेण स्मृत्वा किञ्चित् प्रकाशयते ॥

अहँ ॥ अहमित्येतदक्षरं परमेश्वरस्य परमेशिनो वाचकं
मंगलार्थं शास्त्रस्यादौ प्रणिदध्महे ॥ ६५ ॥ सिद्धिः स्याद्वादात् ॥

Ends: वावाप्योस्तनिक्रीधामहोर्वपी । अवाप्योपसर्गस्य तन्क्रियो-
रपेक्ष धामहोः परयो यथासंख्यं वपी वा स्यात् । वर्तसः । अव-
तसः । वक्रयः । अवक्रयः । पिहितं अपिहितं । पिनद्धं । अपि-
नद्धं ॥ ६५ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥
ग्रन्थार्थं १६६५ ॥ संवत् १३१५ वर्षे चैत्र वदि चतुर्थ्यादिने बुधवारे ।
स्तम्भतीर्थे । पं० शीलभद्रेण । दशार्णभद्रस्य योग्या । व्याकरण-
चतुष्कपुस्तिका लिखिता ॥

63. The same ; Adhyâyas I, I-III, 2.

141 leaves ; leaf 105 is missing. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 4.

Aksharas in a line 55 to 60.

64. Sabdanusasanavritti [शब्दानुशासनवृत्तिः] by HEMA-CHANDRA ; Adhyâyas I, I-II, 1.

178 leaves, eaten away on the right hand side. The leaves are numbered with letters on the left hand side.

65. Santinathacharita [शान्तिनाथचरितम्], a Mahâkâvya by MÂNIKYACHANDRA ; incomplete.

Fragments of about 300 leaves ; numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 16×2 inches.

Lines on a page 4 to 5.

Aksharas in a line 55 to 60.

Sravakapratikramanavritti ; see above No. 43.**66. Saptatika** [सप्ततिका] in Prâkṛit, with commentary in Sanskrit by MALAYAGIRI.

The last leaf is numbered 205, but the following leaves are missing: 58-61, 64, 67, 68, 71, 79, 87-89, 91-95, 98, 99, 122-158, 194, and 202. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $17\frac{1}{2} \times 2\frac{1}{2}$ inches.

Lines on a page 4 to 6.

Aksharas in a line 60.

The commentary begins : ओं नमः सर्वज्ञाय ।

अशेषकर्माशतमः समूहक्षयाय भास्वानिव दीप्तेजाः ।

प्रकाशिताशेषजगत्स्वरूपः प्रभुः स जीयाज्जिनवर्द्धमानः ॥

The Prâkṛit text begins :

सिद्धपण्णिं महत्थं वंधोदयसंतपयडिठाणानं ।

बोळं सुण संखेवं नीसंदं दिड्ढिवायस्स ॥

67. Sarasvatikanthabharana [सरस्वतीकण्ठाभरणम्] by Mahârâjâdhirâja ŚRIBHOJADEVA ; incomplete.

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides.

Size of leaves, as they appear now, $13\frac{1}{2} \times 1\frac{3}{4}$ inches.

Line on a page 4 to 5.

Aksharas in a line 55.

68. Siddhahemachandrasabdanusasanarahasya-vritti [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्तिः], Adhyâyas III, 3-IV, 4. (This is the same as the *Laghuvritti*.)

62 leaves ; the first leaf is broken ; after 35 the leaves are very slightly damaged on the left hand side ; and the last leaves are somewhat worm-eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches.

Lines on a page 4.

Aksharas in a line 45 to 50.

Begins : अहं ॥ वृद्धिरारैदौत् ॥ आ आर् ऐ औ एते प्रत्येकं

वृद्धिः स्युः । मार्षिः । कार्यं । नायकः । औपगवः ॥

Ends : इत्याचार्यश्रीहेमचन्द्रविरचितायां स्वोपज्ञसिद्धहेमचन्द्रा-

भिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ ६१ ॥

चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशो-
धवलेन लिखितेयमिति ॥

69. Suryasataka [सूर्यशतकम्], with a Commentary ; incomplete. (Verse 97 ends on Fol. 47b.)

47 leaves, and fragments of another leaf ; a few leaves in the middle of the MS. are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches.

Lines on a page 6.

Aksharas in a line 75 to 80.

Begins : ओं नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं

रक्ताः सक्तैरिवौषैरुदयगिरितटीधातुधाराद्रवस्य ।

आयांत्या तुल्यकालं कमलवनरुचेवारुणा वो विभूत्यै

भूयास्तुर्भासयंतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. Sthanangasutra [स्थानाङ्गसूत्रम्], in Prākṛit.

210 leaves, about 30 of which are in fragments. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $13\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 6.

Aksharas in a line 55.

71. A work in Prākṛit, incomplete. The MS. contains 7,540 Gāthās, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadeśaprāsāda*, or *Ārūḍhanūśāstra*, or any other.

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $27\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 7.

Aksharas in a line 130.

Begins :

ओं ॥ नमो भगवते श्रीमहावीराय ॥

रेहइ जेसि पयमहपरंपरा उग्गमंतराविरुइरा ।

नमिरसुरमउडसंघदुखुडियवररयणराइव ॥

अहवसिवपहलोयणाणिजणहत्थपईवपतिव्व ।

तिट्ठणमहिणते उसभपमुहत्तियाहिवे नमह ॥

72. 226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $34 \times 2\frac{1}{2}$ inches.

Lines on a page 4 to 7.

Aksharas in a line 140.

(a) Foll. 1-50 **Rajaprasniya** [राजप्रश्नीयम्], in Prākṛit; 2,079 Granthas.

(b) Foll. 51-128 **Rajaprasniyopangavrittika** [राजप्रश्नीयो-पाङ्गवृत्तिका] by MALAYAGIRI.

(c) Foll. 129-153 **Aupapatika** [औपपातिकम्], Uvāiyasutta, in Prākṛit; 1,167 Granthas.

(d) Foll. 154-226 **Aupapatikavritti** [औपपातिकवृत्तिः] by ABHAYADEVASŪRI; 3,135 Granthas.

Ends : औपपातिकवृत्तिः समाप्तेति ॥ ॥

चंद्रकुलविपुलभूतलमुनिपुंगववर्द्धमानकल्पतरोः ।

कुसुमोपमगस्य सूर्यगुणसौरभसरितभुवनस्य ॥

निःसंबंधविहारस्य सर्व्वदा श्रीजिनेश्वराहस्य ।

शिष्येणाभयदेवाख्यसूरिणेयं कृता वृत्तिः ॥ २ ॥

अणहिलपाटकनगरे श्रीमद्रोणाख्यसूरिमुख्येन ।

पंडितगुणेन गुणवत्प्रियेण संशोधिता चेयमिति ॥ ॥

अंथाय ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73. 186 leaves, of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 2$ inches.

Lines on a page 4 to 6.

Aksharas in a line 40 to 45.

(a) Foll. 1-56 *Upadeśamālā*, in Prākṛit.

Begins : ओ नमो वीतरागाय ॥

नमिऊण जिणवरिंदे इंदनरिंदच्चिए तिलोयगुरु ।

उवएसमालमिणमो वोळामि गुरुवएसेण ॥ १ ॥

जगचूडामणिभूओ उसभो वीरो तिलोयसिरितिलओ ।

एगो लोगाइच्चो एगो चक्खू तिहयणस्स ॥ २ ॥

(b) Fol. 64a ends *Bhaktāmarastotra*.

(c) Fol. 67a ends *Thirāvali*, in Prākṛit.

(d) Fol. 70a ends DHANAPĀLAVirachitaḥ *Śrāvakaividhiḥ*.

(e) Fol. 84a ends DHANAPĀLAKṛitā *Rishabhapanchāsikā*, in Prākṛit.

(f) Fol. 90a ends *Gotamaprichhā*, in Prākṛit.

(g) Fol. 93a ends *Ratnamālikā*.

(h) Fol. 110a ends *Vivekamanjarī*, in Prākṛit.

(i) Fol. 128b ends *Ajitaśāntistavana*, in Prākṛit.

(k) Fol. 186b ends HEMACHANDRA'S *Yogaśāstra*.

74. 203 leaves, the first 60 of which are slightly broken on the right hand side. Some of the leaves are sticking together. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14 × 1 $\frac{3}{4}$ inches.

Lines on a page 3 to 5.

Aksharas in a line 50 to 55.

(a) Fol. 52a ends *Upadeśamālāprakarana*, in Prākṛit.

(b) Fol. 106a *Śrīhemachandrasūrivirachitā Bhavabhāvaṇā samattā*, in Prākṛit.

(c) Fol. 144b HEMACHANDRA'S *Yogaśāstra*.

(d) Fol. 154b *Dharmopadeśamālā*, in Prākṛit.

(e) Fol. 165a *Jīvadayaḥprakarana*, in Prākṛit.

(f) Fol. 178b *Navapadasūtra*, in Prākṛit.

(g) Fol. 184b A work by SIDDHASENA, in Prākṛit.

75. 18 leaves, numbered with the ordinary numeral figures on the right and left hand sides.

Size of leaves 13 $\frac{1}{4}$ × 2 inches.

Lines on a page 5.

Aksharas in a line 40 to 45.

(a) Foll. 1-12a *Jitakalpasūtra*, in Prākṛit.

(b) Foll. 12a-13b *Śrāvaka-prāyaśchitta*.

(c) Foll. 13b-18b *Siddhatthetyādigāthāchatuṣṭayavivaraṇam*.

76. 189 leaves, numbered 2-190 ; after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches.

Lines on a page 3 to 6.

Aksharas in a line 40 to 45.

The MS. contains about 20 short Jain works, such as *Daśa-vaikālikaniryukti* (Fol. 42b), *Navatattvavichârasâroddhâra* (55b), *Parigrahapramâna* (66b), *Yatistuti* (71b), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{3}{4} \times 1\frac{3}{4}$ inches.

Lines on a page 3 to 5.

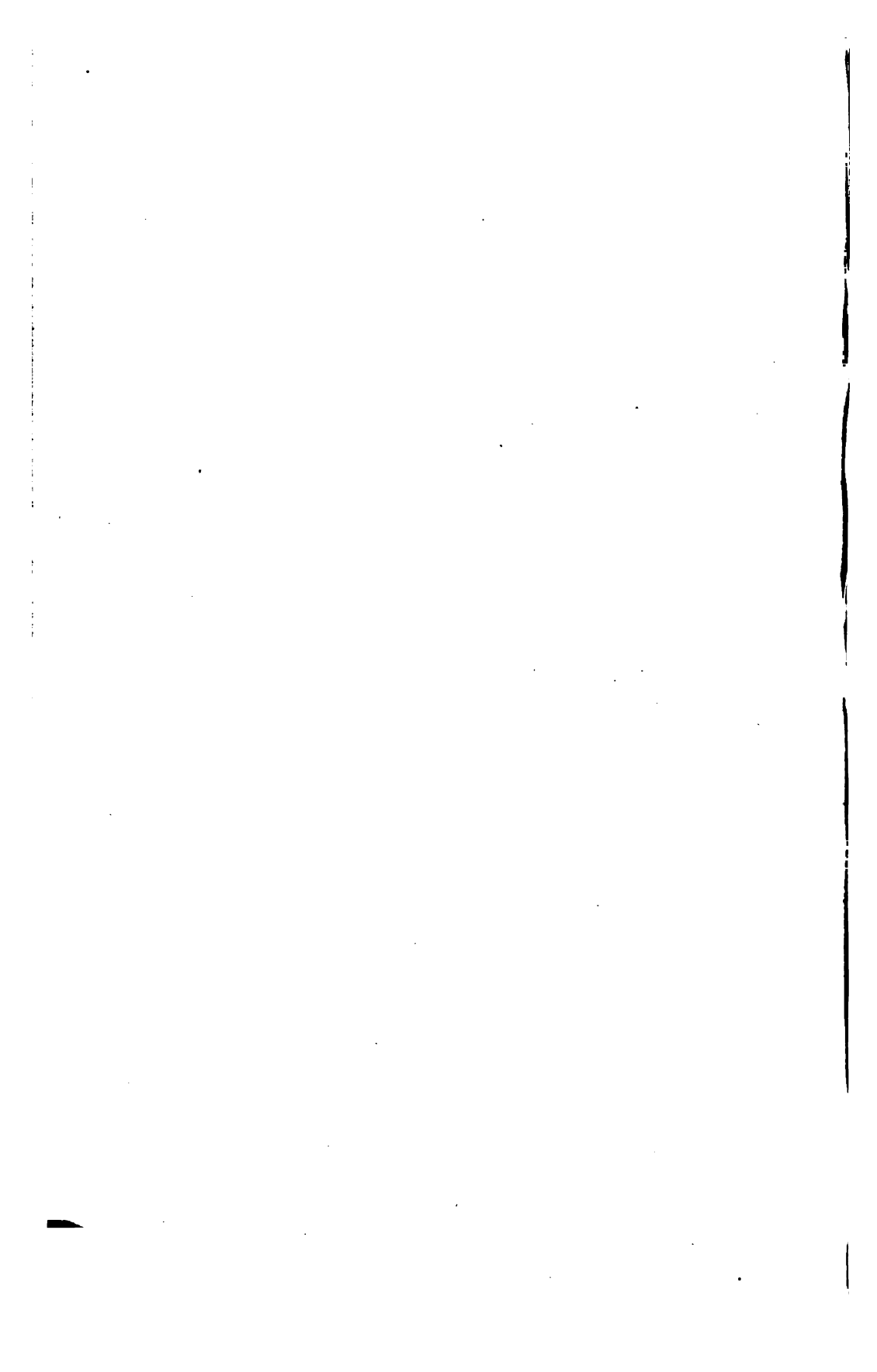
Aksharas in a line 45 to 50.

The MS. contains about 25 short Jain works, such as *Āgamikavastuvichârasâra* (Fol. 10b), *Āvaśyakaprakaraṇa* (Fol. 17b), *Karmâdivichârasâra*, *Kûlavichârasataka*, etc.

B.

PAPER MSS.

COLLECTED DURING 1880-81.



PAPER MSS.

I. VEDA.

SAMHITÂ, BRÂHMANA, AND SÛTRA.

78. Atharvaveda-samhita [अथर्ववेदसंहिता], complete. 518 ll.; 7 lines on a page; 6,800 Gr. Samvat 1748.

The accents are marked with red lines, the Svarita by means of a horizontal stroke in the middle of the letter.

79. The same, Kâṇḍas XI-XX. 206 ll.; 7 lines on a page; 3,400 Gr.

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter.

80. The same, Kâṇḍa XX. 54 ll.; 10 lines on a page; 800 Gr. Samvat 1574.

81. The same, different portions. 190 ll.; 11 lines on a page; 2,000 Gr. Samvat 1541.

In various parts of this MS. the accents are marked with red dots as follows: the Udâtta by a dot over the letter, the Svarita by a dot in the middle of the letter, and the Anudâtta before Udâtta by a dot under the letter; the so-called *independent* Svarita is marked in the middle of the letter by a curved line turned towards the left.

82. The same, **Padani** [पदानि], complete. 346 ll.; 11 lines on a page; 7,000 Gr. Samvat 1720.

83. The same, **Jataprakarapatha** [जटाप्रकारपाठः], Kâṇḍa XVII. 12 ll.; 7 lines on a page; 200 Gr. Samvat 1727.

84. Arsheya-brahmana [अर्षेयब्राह्मणम्]. 22 ll.; 7 lines on a page; 275 Gr. Samvat 1840.

85. Katiyagrihya-bhashya [कातीयगृहभाष्यम्] entitled *Sajjanavallabha*, by JAYARÂMA. 75 ll.; 11 lines on a page; 2,000 Gr. Samvat 1872.

86. Kausika-grihyasutra [कौशिकगृहसूत्रम्]. 126 ll.; 8 lines on a page; 1,750 Gr. Samvat 1708.

87. The same (incomplete), **Pratisakhya** [प्रातिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्तिः]. 75 ll.; 8 lines on a page; 1,050 Gr. Sainvat 1753.

88. **Gopatha-brahmana** [गोपथब्राह्मणम्]. 96 ll.; 11 lines on a page; 2,500 Gr. Sainvat 1654.

89. The same. 88 and 91 ll.; 8 lines on a page; 2,500 Gr. Sainvat 1718.

90. The same. 183 ll.; 8 lines on a page; 2,500 Gr.

91. **Paraskara-grihyasutra** [पारस्करगृह्यसूत्रम्]. 31 ll.; 11 lines on a page; 650 Gr.

92. **Mantrabhashya** [मन्त्रभाष्यम्], a Commentary on the Vâjasaneyisamhitâ, by UATA (UATA) Last leaf missing. 232 ll.; 10 lines on a page; 9,000 Gr. The writing on leaves 1-6, and 231 and 232 is somewhat faded; otherwise an excellent MS. Old.

Begins : श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

इदं दक्षिणं चाक्षि मंडलं चाधिरुह्य यः ।

चेष्टते तमहं नौमि ऋग्यजुःसामविग्रहं ॥ १ ॥

Fol. 18a, 27b, and elsewhere :

आनंदपुरवास्तव्यवज्रटाख्यस्य सूनुना ।

मन्त्रभाष्यमिदं क्लृप्तं पदवाक्यैः सुनिश्चितैः ॥

Adhyâya XXXIX ends on fol. 230b.

93. The same, fragments. 93 ll.; 16 lines on a page; 400 Gr. Sainvat 1779.

94. **Maitrayaniya-grihyasutra** [मैत्रायणीयगृह्यसूत्रम्], Purusha I. 19 ll.; 9 lines on a page; 200 Gr. Sainvat 1831.

95. The same. 18 ll.; 10 lines on a page. Sainvat 1824.

96. The same, Purusha II. 15 ll.; 10 lines on a page; 250 Gr. Sainvat 1828.

97. **Maitrayaniya-srautasutra** [मैत्रायणीयश्रौतसूत्रम्], incomplete. 28 ll.; 11 lines on a page; 500 Gr.

98. **Maitrayaniya-samhita** [मैत्रायणीयसंहिता], Kânda I. 94 ll.; 8 lines on a page; 1,250 Gr.

99. The same. 49 ll.; 7 lines on a page; 750 Gr.

- 100. Vaitanasutra** [वैतानसूत्रम्]. 38 ll. ; 11 lines on a page ; 750 Gr. Sāṃvat 1676.
- 101.** The same. 40 ll. ; 8 lines on a page ; 750 Gr. Sāṃvat 1753.
- 102.** The same. 49 ll. ; 8 lines on a page ; 750 Gr. Sāṃvat 1753.
- 103. Satapatha-brahmana** [शतपथब्राह्मणम्], incomplete. 420 ll. ; 11 lines on a page ; 13,000 Gr.
- 104. Samaveda** [सामवेदः], a portion of the **Purvarchika** [पूर्वार्चिकम्]. 48 ll. ; 7 lines on a page ; 700 Gr. Sāṃvat 1660.
- 105.** The same, **Uttararchika** [उत्तरार्चिकम्]. 70 ll. ; 8 lines on a page ; 1,120 Gr.
- 106.** The same, **Uhgana** [उहगानम्]. 347 ll. ; 7 lines on a page ; 5,000 Gr. Sāṃvat 1680.
- 107.** The same, incomplete. 83 ll. ; 10 lines on a page ; 1,200 Gr.
- 108.** The same, **Veyagana** [वेयगानम्]. 151 ll. ; 8 lines on a page ; 2,200 Gr.

2. VEDĀNGA, UPANISHADS, PRAYOGAS, AND SIMILAR TRACTS.

- 109. Atharvarahasye Narayanahridaya** [अथर्वरहस्ये नारायणहृदयम्]. 2 ll. ; 7 lines on a page ; 25 Gr.
- 110.** The same, **Lakshmihridayastotra** [लक्ष्मीहृदयस्तोत्रम्]. 7 ll. ; 11 lines on a page ; 150 Gr. Sāṃvat 1797.
- 111. Atharvavede Mantrasirvadasamhita** [अथर्ववेदे मन्त्राशीर्वादसंहिता]. 7 ll. ; 10 lines on a page ; 105 Gr. Sāṃvat 1737.
- 112. Atharvavedanukramanika** [अथर्ववेदानुक्रमणिका], Pātala I. 13 ll. ; 9 lines on a page ; 150 Gr.
- 113. Agrayaneshti** [आग्रायणेश्तिः]. 11 ll. ; 7 lines on a page ; 225 Gr.
- 114. Ajyatantra** [आज्यतन्त्रम्]. 9 ll. ; 9 lines on a page ; 125 Gr.
- 115.** The same, and **Upanayanakarma** [उपनयनकर्म]. 34 ll. ; 12 lines on a page ; 726 Gr.
- 116. Atharvanatarpana** [अथर्वणतर्पणम्]. 5 ll. ; 10 lines on a page ; 75 Gr. Sāṃvat 1794.

117. Atharvanapramitakshara [आथर्वणप्रमिताक्षरा], explanation of some Mantras by VÂSUDEVA, youngest son of Dviveda-śrīpati. 19 ll.; 11 lines on a page; 400 Gr.

118. Arani Samhita [आरणी संहिता]. 6 ll.; 6 lines on a page; 60 Gr. Samvat 1669.

119. Avasathyadhana [आवसथ्याध्यानम्] and **Pakshahoma** [पक्षहोमः]. 5 ll.; 9 lines on a page; 50 Gr. Samvat 1751.

120. Asurikalpa [आसुरीकल्पः]. 18 ll.; 9 lines on a page; 200 Gr.

Upanishad—

121. Amritavindu, Tejavindu, and Dhyonavindu [अमृतविन्दु°, तेजविन्दु°, and ध्यानविन्दु°]. 9 ll.; 8 lines on a page; 50 Gr. Samvat 1846.

122. Uttaratapaniya [उत्तरतापनीय°]. 20 ll.; 9 lines on a page; 260 Gr. Samvat 1707.

123. Kathakabhashya [काठकभाष्यम्] by ŚANKARA. 25 ll.; 15 lines on a page; 1,000 Gr. Samvat 1833.

124. Kaivalya [कैवल्य°]. 4 ll.; 7 lines on a page; 30 Gr.

125. Krishna [कृष्ण°]. 3 ll.; 7 lines on a page; 25 Gr. Samvat 1853.

126. Ganapati [गणपति°]. 3 ll.; 8 lines on a page; 25 Gr.

127. Gopichandana [गोपीचन्दन°]. 5 ll.; 8 lines on a page; 50 Gr. Samvat 1846.

128. Devi [देवी°]. 6 ll.; 7 lines on a page; 40 Gr. Samvat 1888.

129. Devi, Narayana, and Yogatattva [देवी°, नारायण°, and योगतत्त्व°]. 15 ll.; 8 lines on a page; 100 Gr.

130. Brahmavindu [ब्रह्मविन्दु°], incomplete. 3 ll.; 9 lines on a page; 40 Gr.

131. Maitrayaniyopanishadbhashya [मैत्रायणीयोपनिषद्भाष्यम्], incomplete. 44 ll.; 15 lines on a page; 230 Gr.

132. Yogasikha [योगशिखा°] and five others. 13 ll.; 7 lines on a page; 100 Gr. Samvat 1853.

133. 59 Upanishads. 185 ll.; 11 lines on a page; 2,500. Gr. Samvat 1757.

134. 52 Upanishads. 284 ll.; 7 lines on a page; 2,500 Gr.

135. Rishitarpana [ऋषितर्पणम्]. 39 ll. ; 8 lines on a page ; 475 Gr. Saṃvat 1672.

136. The same (Maitrāy.); first leaf missing. 21 ll. ; 11 lines on a page ; 200 Gr. Saṃvat 1779.

137. Katyayanasutravyakhyana [कात्यायनसूत्रव्याख्यानम्], Adhyāya XII, by SRĪDEVA. 52 ll. ; 11 lines on a page ; 1,100 Gr. Saṃvat 1651.

138. Kraturatnamala [कतुरत्नमाला] by HARIHARA. 92 ll. ; 10 lines on a page ; 2,700 Gr.

139. Grihyakarikah [गृह्यकारिकाः] or **Samskaravidhi** [संस्कारविधिः] by REXUKA. 221 ll. ; 8 lines on a page ; 2,200 Gr. Saṃvat 1581. The work was composed in Śaka 1188.

140. Charanavyuha [चरणव्यूहः] and **Somotpatti** [सोमोत्पत्तिः]. 10 ll. ; 9 lines on a page ; 100 Gr. Saṃvat 1836.

141. Chaturmasyakaumudi [चातुर्मास्यकौमुदी] by BALABHADRASUKLA. 17 ll. ; 11 lines on a page ; 250 Gr. Saṃvat 1813.

142. Chaturmasyahautra [चातुर्मास्यहोत्रम्]. 25 ll. ; 9 lines on a page ; 300 Gr.

143. Chaturmasyani [चातुर्मास्यानि]. 80 ll. ; 8 lines on a page ; 1,100 Gr. Saṃvat 1748.

144. Chhandaschitti [छन्दश्चित्तिः]. 3 ll. ; 7 lines on a page ; 20 Gr. Saṃvat 1653.

145. Darsapurnamasau [दर्शपूर्णमासौ]. 43 ll. ; 9 lines on a page ; 774 Gr.

146. Navagrahayaga [नवग्रहयागः]. 16 ll. ; 9 lines on a page ; 200 Gr. Saṃvat 1795.

147. Nagadevahnika [नागदेवाह्निकम्], damaged. 7 ll. ; 15 lines on a page ; 300 Gr.

148. Nityapuja [नित्यपूजा]. 14 ll. ; 9 lines on a page ; 200 Gr. Saṃvat 1869.

149. Nirukta, Uttarardha [निरुक्तस्योत्तरार्धम्]. 89 ll. ; 10 lines on a page ; 1,300 Gr. Saṃvat 1707.

150. Nilodvaha [नीलोद्वाहः] (Ath. veda). 17 ll. ; 12 lines on a page ; 450 Gr. Saṃvat 1733.

Paddhati—

151. Upanayanap. [उपनयनपद्धतिः]. 14 ll. ; 12 lines on a page ; 275 Gr.

- 152. Aurdhvadehikap.** [और्ध्वदेहिकप०]. 20 ll. ; 10 lines on a page ; 400 Gr.
- 153. Karmap.** [कर्मप०]. 14 ll. ; 12 lines on a page ; 200 Gr.
- 154.** The same. 15 ll. ; 8 lines on a page ; 255 Gr. Sāṃvat 1555.
- 155. Kausikoktakarmanushthanap.** [कौशिकोक्तकर्मानुष्ठानप०]. 1 l. ; 11 lines on a page ; 12 Gr.
- 156. Kriyap.** [क्रियप०] (Maitrāy.). 71 ll. ; 9 lines on a page ; 1,000 Gr. Sāṃvat 1831.
- 157. Dattatreyp.** [दत्तात्रेयप०], entitled Dattārchanakau-mudī, by CHAITANYAGIRI. 102 ll. ; 10 lines on a page ; 1,100 Gr.
- 158. Paraskaragrihyap.** [पारस्करगृह्यप०] by HARIHARA. 159 ll. ; 10 lines on a page ; 4,250 Gr. Sāṃvat 1720.
- 159. Maharudrap.** [महारुद्रप०]. First leaf missing. 19 ll. ; 8 lines on a page ; 200 Gr.
- 160. Rudrap.** or **Maharudrap.** [रुद्रप० महारुद्रप० वा] by KĀśīdikṢHITA, son of Śrīyājñika-Sadāśivadikṣhita. 105 ll. ; 8 lines on a page ; 1,700 Gr. Sāṃvat 1788.
- 161. Vinayakasantip.** [विनायकशान्तिप०]. 34 ll. ; 9 lines on a page ; 450 Gr. Sāṃvat 1712.
- 162. Sankhaynasyutrap.** [शङ्खयनसूत्रप०] by NĀRĀYAṆA. 140 ll. ; 11 lines on a page ; 3,100 Gr.
- 163. Srautap.** [श्रौतप०]. 203 ll. ; 7 lines on a page ; 2,900 Gr.
- 164. Srautasmartakriya-paddhatayah** [श्रौतस्मार्तक्रिया-पद्धतयः]. 279 ll. ; 12 lines on a page ; 5,600 Gr.
- 165. Parisishta** [परिशिष्टम्]. 6 ll. ; 11 lines on a page ; 125 Gr. Sāṃvat 1724.
- 166. Pitrisamhita** [पितृसंहिता] (Maitrāy.). 9 ll. ; 10 lines on a page ; 150 Gr. Sāṃvat 1811.
- 167. Punyahavachana** [पुण्याहवाचनम्], incomplete ; ll. 5-12 ; 7 lines on a page ; 100 Gr. Sāṃvat 1768.
- Prayoga—**
- 168. Utsarjanapr.** [उत्सर्जनप्रयोगः]. 15 ll. ; 9 lines on a page ; 175 Gr.
- 169. Udakasantipr.** [उदकशान्तिप्र०]. 44 ll. ; 7 lines on a page ; 550 Gr.

170. Sribalatripurasundaripujanapr. [श्रीबालात्रिपुरसुन्दरीपूजनप्र०]. 45 ll.; 5 lines on a page; 400 Gr.

171. Hiranyakesichaturmasyapr. [हिरण्यकेशिचातुर्मास्यप्र०]. First leaf missing. 38 ll.; 12 lines on a page; 1,100 Gr.

172. Hiranyakesiprayaschittapr. [हिरण्यकेशिप्रायश्चित्तप्र०]. ll. 16-72; 8 lines on a page; 1,000 Gr. Śake 1711.

173. Pravaradhyaya [प्रवराध्यायः]. 11 ll.; 11 lines on a page; 200 Gr. Samvat 1574.

174. Pratisakhya [प्रातिशाख्यम्] (Vâjasaneyi). 18 ll.; 9 lines on a page; 200 Gr. Samvat 1607.

175. Pratisakhya mulasutra [प्रातिशाख्यमूलसूत्रम्]. (Ath. veda). 4 ll.; 12 lines on a page; 90 Gr. Samvat 1676.

176. Mahanamnyah [महानाम्न्यः] (Sâma-veda). 56 ll.; 8 lines on a page; 800 Gr. Samvat 164—(?)

177. Manduki Siksha [माण्डूकी शिक्षा]. 15 ll.; 9 lines on a page; 200 Gr.

178. Manduki Siksha, Jyotisha, Mahasanti, Panchapatalika, Dantioshthavidhi, Kalatitaprayaschitta, [माण्डूकी शिक्षा, ज्योतिषम्, महाशान्तिः, पञ्चपटलिका, दन्त्योष्ठविधिः, कालतीतप्रायश्चित्तम्] and **Pratisakhya** [प्रातिशाख्यम्] (Ath. veda). 64 ll.; 8 lines on a page; 1,000 Gr.

179. The same, and **Chhandaschitti** [छन्दश्चित्तिः], incomplete; ll. 28-71; 8 lines on a page; 800 Gr. Samvat 1717.

180. Rakshoghna [रक्षोग्नम्]. 12 ll.; 9 lines on a page; 96 Gr. Samvat 1733.

181. Rudrajapaviniyoga [रुद्रजापविनियोगः]. 5 ll.; 8 lines on a page; 50 Gr. Samvat 1907.

182. Rudradhyaya [रुद्राध्यायः], incomplete; ll. 4-42; 5 lines on a page; 200 Gr. Samvat 1709.

183. Laghukarika [लघुकारिका]; first leaf missing. 23 ll.; 10 lines on a page; 300 Gr. Samvat 1679.

Vidhana—

184. Asurimantrav. [आसुरीमन्त्रविधानम्]. 5 ll.; 9 lines on a page; 90 Gr. Samvat 1789.

185. Rigvedoktarudrav. [ऋग्वेदोक्तरुद्रवि०]. 8 ll.; 11 lines on a page; 50 Gr.

186. Chaturguniyasantyudakav. [चातुर्गुणीयशान्त्युदकवि०], much damaged. 16 ll.; 9 lines on a page; 320 Gr.

187. Panchakav. [पञ्चकवि०]. 5 ll.; 10 lines on a page; 60 Gr.

188. Rudrav. [रुद्रवि०]. 15 ll.; 7 lines on a page; 165 Gr. Samvat 1720.

189. The same. 10 ll.; 8 lines on a page; 100 Gr.

190. The same. 9 ll.; 8 lines on a page; 150 Gr.

Vidhi—

191. Uttaraparisiste Sandhyopasanav. [उत्तरपरिषिष्टे सन्ध्योपासनविधिः] (Ath. veda). 5 ll.; 7 lines on a page; 50 Gr.

192. Upanayanav. [उपनयनवि०], incomplete; ll. 6-29; 7 lines on a page; 150 Gr.

193. Ekavastrasnanav. [एकवस्त्रस्नानवि०]. 5 ll.; 10 lines on a page; 50 Gr. Samvat 1666.

194. Garbhadhanadisamskarav. [गर्भाधानादिसंस्कारवि०]. 3 ll.; 12 lines on a page; 40 Gr.

195. Chudakaranav. [चूडाकरणवि०]. 26 ll.; 9 lines on a page; 200 Gr.

196. Nyasav. [न्यासवि०]. 14 ll.; 7 lines on a page; 85 Gr.

197. Panchangarudranam nyasapurvakam japahomarchanav. [पञ्चाङ्गरुद्राणाम् न्यासपूर्वकं जपहोमार्चनवि०]. 9 ll.; 10 lines on a page; 180 Gr.

198. The same; 6 ll.; 10 lines on a page; 100 Gr.

199. Brahmakurchav. [ब्रह्मकूर्चवि०]. 3 ll.; 6 lines on a page; 20 Gr.

200. Sraddhav. [श्राद्धवि०]. 12 ll.; 11 lines on a page; 132 Gr.

201. The same (Ath. veda). 18 ll.; 8 lines on a page; 216 Gr.

202. Sannyasav. [संन्यासवि०]. 9 ll.; 8 lines on a page; 135 Gr.

203. Vivahakarma [विवाहकर्म]. 6 ll.; 11 lines on a page; 120 Gr.

204. Visvamitrakalpa [विश्वामित्रकल्पः]; first leaf missing. 57 ll.; 12 lines on a page; 2,500 Gr.

Santi—

205. Jyeshthanakshatras. [ज्येष्ठानक्षत्रशान्तिः]. 6 ll.; 7 lines on a page; 50 Gr.

206. Navagrahas. [नवग्रहाः]. (Ath. veda). 57 ll.; 11 lines on a page; 900 Gr.

207. The same (Sâma-veda). by GOBHILA. 11 ll.; 10 lines on a page; 200 Gr.

208. Mahas. [महाशाः]. 27 ll.; 9 lines on a page; 700 Gr. Sâmvat 1685.

209. The same. 12 ll.; 10 lines on a page; 210 Gr.

210. Vastus. [वास्तुशाः]. 12 ll.; 11 lines on a page; 220 Gr.

211. Vinayakas. [विनायकशाः]. 12 ll.; 14 lines on a page; 300 Gr.

212. Sulvabhashya [सुल्वभाष्यम्], incomplete. 14 ll.; 9 lines on a page; 250 Gr.

213. Sraddhakalpa [श्राद्धकल्पः] (Maitrây.). 6 ll.; 11 lines on a page; 75 Gr.

214. The same (Vasishthokta). 7 ll.; 10 lines on a page; 94 Gr.

215. Sraddhakalpadipa [श्राद्धकल्पदीपः] by TRIPÂTHÎ HORILA. 66 ll.; 10 lines on a page; 1,300 Gr.

216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhiliya) three leaves missing. 58 ll.; 8 lines on a page; 500 Gr.

217. The same, by KARKOPÂDHYÂYA. 12 ll.; 10 lines on a page; 300 Gr. Sâmvat 1663.

218. Sraddhadipa [श्राद्धदीपः] (by Nârada). 20 ll.; 10 lines on a page; 400 Gr. Sâmvat 1757.

219. Srisukta [श्रीसूक्तम्]. 3 ll.; 9 lines on a page; 15 Gr.

220. Sandhya [संध्या] (Sâma-veda). 4 ll.; 7 lines on a page; 40 Gr.

221. The same (Śāṅkhâyanoktâ). 10 ll.; 17 lines on a page; 144 Gr.

222. Samavartanakarma [समावर्तनकर्म]. 11 ll.; 12 lines on a page; 200 Gr.

223. Sarvanukramani [सर्वानुक्रमणी] by KÂTYÂYANA. 38 ll.; 9 lines on a page; 450 Gr.

224. Somotpatti [सोमोत्पत्तिः]. 4 ll.; 9 lines on a page; 35 Gr.

225. Smartadhana [स्मार्तधनम्]. 8 ll.; 13 lines on a page; 250 Gr.

3. PURĀṆA AND MĀHĀTMYA.

226. Karmavipaka [कर्मविपाकः], incomplete. 35 ll.; 12 lines on a page; 840 Gr.

Purana—

227. Kalikap. [कालिकापुराणम्]. 252 ll.; 13 lines on a page; 6,700 Gr.

228. Ganesap. [गणेशपु०]. 631 ll.; 10 lines on a page; 12,000 Gr. Sāṃvat 1890.

229. Bhagavatap. [भागवतपु०]; first leaf missing. 156 ll.; 21 lines on a page; 18,000 Gr.

230. Bhagavatasubodhini [भागवतसुबोधिनी] by VALLABHADĪKSHITA, son of Lakshmaṇabhāṭṭa; incomplete. 116 ll. 16 lines on a page; 4,500 Gr. Sāṃvat 1610.

231. Sarasvatip. [सरस्वतीपु०]. 143 ll.; 11 lines on a page; 2,000 Gr.

Mahatmya—

232. Dvarakam. [द्वारकामहात्म्यम्]. 144 ll.; 9 lines on a page; 2,000 Gr. Sāṃvat 1839.

233. Mathuram. [मथुरामा०]. 66 ll.; 15 lines on a page; 1,500 Gr. Sāṃvat 1895.

234. Srimalam. [श्रीमालामा०]. 222 ll.; 9 lines on a page; 3,700 Gr.

235. Sristhalam. [श्रीस्थलमा०]. 42 ll.; 15 lines on a page; 1,360 Gr.

236. Sristhalaprakasa [श्रीस्थलप्रकाशः], incomplete; ll. 43-268; 7 lines on a page; 2,700 Gr.

237. Sutasamhitatparyadipika [सूतसंहितातत्पर्यदीपिका] by MĀDHAVĀCHĀRYA, incomplete; ll. 39-62; 14 lines on a page; 690 Gr.

4. POEMS, PLAYS, AND FABLES.

238. Anarghyaraghava [अनर्घ्यराघवम्] by MURĀRI, with Tīppanaka by NARĀCHANDRASŪRI. 64 ll.; 10-13 lines of text on a page. The commentary is written on the margin. 4,200 Gr. Sāṃvat 1526.

239. Anarghyaraghavatippanaka [अनर्घ्यराघवटिप्पणकम्] by NARACHANDRASŪRI. 38 ll.; 17 lines on a page; 2,450 Gr. Sāṃvat 1523.

240. Anusmṛiti [अनुस्मृतिः]. 18 ll.; 6 lines on a page; 108 Gr.

241. Karnamṛita [कर्णामृतम्] in three Śatakas, by a pupil of Somagiri, with Vyākhyā by PĀPAYALLA (or Pāpapallaya, or Pāpalla)-SŪRI. 163 ll.; 9 lines on a page; 3,140 Gr.

242. Karpuramanjarichhaya [कर्पूरमञ्जरीछया]. 22 ll.; 11 lines on a page; 200 Gr.

243. Kiratarjuniya [किरताजुनीयम्] by BHĀRAVĪ, with Vyākhyā by KĀŚINĀTHA. 73 ll.; 20 lines on a page; 4,500 Gr. Sāṃvat 1799.

244. Kumarasambhavatika [कुमारसम्भवटीका], entitled Kumāratātparyadīpikā śisuhitaishipt, by Śrīvāchanāchārya CHĀRITRAVARDHANA; Sargas I-VII. 86 ll.; 9 lines on a page; 2,100 Gr.

245. Gathakosa [गथाकोशः] by HĀLA, with Commentary by BHUVANAPĀLA. 71 ll.; 17 lines on a page; 3,500 Gr.

246. Chandikadandakastotra [चण्डिकादण्डकस्तोत्रम्] by KĀLIDĀSA. 5 ll.; 7 lines on a page; 30 Gr. Sāṃvat 1677.

247. Damayantichamputika [दमयन्तीचम्पूटीका] by GUṆA-VIJAYA. 369 ll.; 13 lines on a page; 10,000 Gr.

248. Dharmavijayanataka [धर्मविजयनाटकम्] by BHŪ-DEVA. 31 ll.; 14 lines on a page; 650 Gr.

249. Dharmavijayanatakatika [धर्मविजयनाटकटीका] by ŚANKARA. 26 ll.; 17 lines on a page; 500 Gr.

250. Padyamritatarangini [पद्यामृततरङ्गिणी] by BHĀS-KARA. 5 ll.; 9 lines on a page; 50 Gr.

251. Panchatantra [पञ्चतन्त्रम्], incomplete; ll. 71-139; 11 lines on a page; 1,500 Gr.

252. The same, incomplete; ll. 57-92; 14 lines on a page; 540 Gr.

253. The same, incomplete; ll. 67-90; 12 lines on a page; 1,100 Gr.

254. Parasivamahimnah Stotra [परशिवमहिम्नःस्तोत्रम्] by DURVĀSAS. 13 ll.; 10 lines on a page; 350 Gr. Śake 1701.

255. Prabodhachandrodayanataka [प्रबोधचन्द्रोदयनाटकम्] by KṚISHṆAMIŚRA, with Prakāśa by DĪKSHITARĀMADĀSA. 70 ll. ; 11 lines on a page ; 2,500 Gr. Sāṃvat 1753.

256. Balashtottarasatanamastotra [बालाष्टोत्तरशतनामस्तोत्रम्]. 6 ll. ; 5 lines on a page ; 25 Gr.

257. Moharajaparajayanataka [मोहराजपराजयनाटकम्] by YAŚAHPĀLA ; a few leaves slightly damaged. 44 ll. ; 13 lines on a page ; 1,500 Gr. Sāṃvat 1579. (See above No. 50.)

258. Yatirajavimsati [यतिराजविंशतिः] in praise of Rāmānuja. 6 ll. ; 11 lines on a page ; 110 Gr.

259. Rukminiharana [रुक्मिणीहरणम्] in Prākṛit ; first leaf missing. 10 ll. ; 17 lines on a page ; 500 Gr. Sāṃvat 1811.

260. Vallabhakhyana [वल्लभाख्यानम्] in Prākṛit, by GO-PĀLADĀSA, with Commentary by VRAJARĀJA. 26 ll. ; 18 lines on a page ; 1,300 Gr.

261. Vishnubhaktikalpalata [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA. 39 ll. ; 9 lines on a page ; 600 Gr. Sāṃvat 1818.

262. Vishnubhaktichandrodaya [विष्णुभक्तचन्द्रोदयः] by NṚSĪMĤĀRĀNYAMUNI. 163 ll. ; 9 lines on a page ; 3,500 Gr.

263. Satasai [सतसई] in Prākṛit, by VIHĀRĪ, with Commentary. 67 ll. ; 15 lines on a page ; 2,900 Gr. Sāṃvat 1852.

264. Saptasati [सप्तशती] by GOVARDHANA. 37 ll. ; 14 lines on a page ; 1,150 Gr.

265. Saptasatitika [सप्तशतीटीका] by NĀRĀYAṆA. 69 ll. ; 12 lines on a page ; 1,800 Gr.

266. Simhasanadvatrimśaka [सिंहासनद्वाविंशका], incomplete. 145 ll. ; 13 lines on a page ; 5,000 Gr.

267. Saundaryalaharitika [सौन्दर्यलहरीटीका] by KAIVALYĀŚRAMAPATI. 80 ll. ; 13 lines on a page ; 1,400 Gr. Sāṃvat 1844.

268. Hastamalaka [हस्तामलकः] with Commentary. 7 ll. ; 11 lines on a page ; 210 Gr.

269. Hasyachudamaniprahasana [हास्यचूडामणिप्रहसनम्] by VATSARĀJA. 13 ll. ; 13 lines on a page ; 370 Gr.

5. GRAMMAR AND GLOSSARIES.

270. Anekarthadhvanimanjari [अनेकार्थध्वनिमञ्जरी]. 10 ll. ; 11 lines on a page ; 200 Gr. Sāṃvat 1568.

271. Anekarthasamuchchaya [अनेकार्थसमुच्चयः] by ŚĀS-VATA. 37 ll. ; 10 lines on a page ; 791 Gr. Copied from a palm-leaf MS. written in Saṁvat 1248.

272. Abhidhanachintamani [अभिधानचिन्तामणिः] by HE-MACHANDRA, with Commentary, entitled Nāmnām sâroddhârah, by VALLABHAGANI. 160 ll. ; 18 lines on a page ; 9,500 Gr. The last leaf gives the Guru-paramparâ of the author beginning with Sûrîndra (Saṁvat 1080), Abhayadevasûri, Jina-vallabha, etc.

273. Amarakosodghatana [अमरकोशोद्घाटनम्] by KSHĪRA-SVÂMIN. 312 ll. ; 13 lines on a page ; 9,000 Gr. Saṁvat 1812.

274. Kavikalpadruma Dhatupatha [कविकल्पद्रुमो धातुपाठः] by BOPADEVĀ. 7 ll. ; 17 lines on a page ; 350 Gr.

275. The same ; incomplete. 4 ll. ; 9 lines on a page ; 50 Gr.

276. Katantra [कातन्त्रम्], fragments. 42 ll. ; 7 lines on a page ; 500 Gr.

277. Katantrarupamala [कातन्त्ररूपमाला] by BHĀVA-SENA, with marginal notes. 124 leaves ; 12 lines on a page ; 3,000 Gr. Saṁvat 1612.

Begins :

श्री अच्युताय नमः ॥ गणपतये नमः ॥

वीरं प्रणम्य सर्व्वज्ञं विनष्टाशेषदोषकं ।

कातंत्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥

नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्तये ।

विचित्रा लोकयात्रेयं यत्प्रसादात्प्रवर्त्तते ॥ २ ॥

सिद्धो वर्णसमाम्नायः ॥

Ends :

भावसेनत्रिविद्येन वादिपर्वतवज्रिणा ।

कृतायां रूपमालायां कृदंतः परिपूर्य्यते[ः] ॥ १ ॥

मंदबुद्धिप्रबोधार्थं भावसेनमुनीश्वरः ।

कातंत्ररूपमालायां वृत्तिं व्यररचस्तुधीः ॥ २ ॥

क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्माधिके

सन्मानं नुतनावसेनमुनिपे तैविद्यदेवे मयि ।

सिद्धांतोयमथापि यः स्वधिषणागर्वोद्धतः केवलं

संस्पृष्टे तदीयगर्वकुधरे वज्रायते मद्भ्रूः ॥ ३ ॥

श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov. Coll. No. 4 of 1877-78 this work is called *Kātantra-sambandhinī Rūpamālā Vyākaraṇam*. In other MSS. which I have seen in native libraries the same work bears the title *Kaumāravdyākaraṇa*.

278. Katantravistara [कातन्त्रविस्तरः] by VARDHAMĀNA ; incomplete. This MS. originally consisted of 122 leaves, of which the following are now missing : 1, 3-7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7. 1,200 Gr. Saṃvat 1599.

Begins (on leaf 2) :

वा तृतीयासप्तम्योः ॥ अव्ययीभावसमासादकारान्तातृतीयासप्त-
म्योः स्थाने ऽम्भवति वा ।

Ends : इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमाणविरचिते कातन्त्र-
विस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. Katantre Daurgasimhi Vrittih, [कातन्त्रे दौर्गसिही वृत्तिः], with marginal notes. 65 ll. ; 10 lines on a page ; 2,500 Gr. Saṃvat 1512. Eggeling's edition pp. 1-151.

280. Katantre Paribhashavritti [कातन्त्रे परिभाषावृत्तिः], by BHĀVAŚARMAN. 6 ll. ; 14 lines on a page ; 230 Gr.

Begins : श्रीगुरुभ्यो नमः ॥ अथ परिभाषासूत्राणि ॥ प्रकीर्णके
विधानंदेन कारिकया

संज्ञा च परिभाषा च विधिर्नियम एव च
प्रतिषेधोऽधिकारश्च षड्विधं सूत्रलक्षणमिति

भाष्यते परितो यस्मात्परिभाषास्ततः स्मृताः
तासामर्या प्रयोगाश्च लिप्यन्ते भावशर्मणा
अर्थवद्ग्रहणे नानर्थकस्य ग्रहणम्.

281. Desinamamala [देशीनाममाला] by HEMACHANDRA, incomplete ; ll. 2-20 ; 15 lines on a page ; 850 Gr.

282. Dhatupatha [धातुपाठः] for Hemachandra's grammar. 11 ll. 13 lines on a page ; 350 Gr. Samvat 1667.

283. Prakriyakaumudi [प्रक्रियाकौमुदी] by RÂMACHANDRA. 177 ll. ; 10 lines on a page ; 4,400 Gr.

284. Prakriyakaumudiprasada [प्रक्रियाकौमुदीप्रसादः] by VIṬṬHALÂCHÂRYA. 396 ll. ; 10 lines on a page ; 10,000 Gr.

285. Bijanighantu [बीजनिघण्टुः]. 18 ll. ; 7 lines on a page : 200 Gr. Samvat 1787.

286. Lingavritti [लिङ्गवृत्तिः], on the gender of nouns, ascribed to VARARUCHI. 13 ll. ; 15 lines on a page ; 480 Gr. Samvat 1796.

Begins : श्रीगणेशाय नमः

लिङ्गं जिज्ञासुनाचार्यः पृष्टः शिष्येण केनचित्

इदं वररुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. Sabdanusasanavritti [शब्दानुशासनवृत्तिः] by HEMACHANDRA ; Adhyâya VIII. 51 ll. ; 15 lines on a page ; 2,400 Gr. Old.

288. Samasasobha [समासशोभा], on compounds, by YAŚAHSÂGARA. 9 ll. ; 13 lines on a page ; 250 Gr. Samvat 1765.

289. Sarasvatatika [सारस्वतटीका] by PUNJARÂJA. 82 ll. ; 15 lines on a page ; 3,690 Gr.

290. Sarasvatatika [सारस्वतटीका], entitled Siddhântaratnâvali, by BHATṬAMÂDHAVA, son of Śrîkâhna, and grandson of Vatsarâja. 189 ll. ; 17 lines on a page ; 5,000 Gr. Samvat 1591.

291. Sarasvatatika Subodhika [सारस्वतटीका सुबोधिका] by AMṚTABHÂRATI. 28 ll. ; 16 lines on a page ; 1,350 Gr. Samvat 1554.

Ends :

यन्नरेन्द्रनगरीप्रभाषितं यच्च वैमलसरस्वतीरितं ।
तन्मयत्वं लिखितं तथाधिकं किञ्चिदेव कलितं स्वया धिया ॥१॥
कृता मया वोमृतभारतीति नाम्ना गणेशाङ्घ्रिसरोजभाजा ।
प्रयोगसिद्ध्या कृतसंशयानां सुबोधिकेयं तनुतात्सुबोधं ॥ २ ॥

इति श्रीसुबोधिकायां सारस्वतटीकायां परमहंसपरिव्राजकाचा-
र्यश्रीभमृतभारतीश्रीचरणविरचितायां कृत्स्न्ययविभागः समाप्तः ॥
समाप्त्यर्थं सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. *Sarasvatabhashya* [सारस्वतभाष्यम्] by KĀŚINĀTHA.
75 ll. ; 13 lines on a page ; 1,900 Gr. Samvat 1668.

Ends :

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।

भाष्यं सारस्वतस्येदं पण्डितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. *Sarasvate Sudipika Tika* [सारस्वते सुदीपिका टीका] by
VĪŚVEŚVARA. Originally 34 leaves, of which leaves 1 and 2 are
now missing ; 15 lines on a page ; 1,600 Gr.

Ends :

श्रीब्रह्मसागरगुरोश्चरणानुचिता-

पोतेन शब्दसरितां पतिरेष तीर्णः ।

विश्वेश्वरांबुमुनिना मुनिपण्डितेन

श्रीरामचंद्रचरणांबुजसेवकेन ॥

सारस्वताख्यमुनिबंधसुदीपिकेयं

क्षेत्रे भ्यधापि पुरुषोत्तमसंज्ञकेऽस्त ॥

294. *Sphotachandrika* [स्फोटचन्द्रिका] by KṚISHNĀBHATTA.
14 ll. ; 10 lines on a page ; 400 Gr.

295. *Halayudhakosa* [हलायुधकोशः], incomplete ; ll. 2-45 ;
13 lines on a page ; 600 Gr.

296. The same, incomplete; ll. 57-81; 10 lines on a page; 300 Gr.

297. Haimalaghuprakriyavritti [हैमलघुप्रक्रियावृत्तिः] by VINAYAVIJAYA. 25 ll.; 15 lines on a page; 1,125 Gr. To the end of Rephasandhi.

Ends:

यां शिष्योद्धृतकीर्त्तिकीर्त्तिविजयश्रीवाचकाहर्मेणे
राजश्रीतनयो व्यधत्त विनयः श्रीतेजपालात्मजः ।
तस्यां शासितसाधुशब्दसरणौ स्वोपज्ञसत्यक्रिया-
वृत्तौ बंधुर एष पूर्वमभजद्रेफस्य संधिः सुखम् ॥

298. A short Grammar, called on the margin **Sarasvata** [सारस्वतम्], and at the end **Sadyabodhini Prakriya** [सद्यबोधिनी प्रक्रिया], by VYĀSA SADĀNANDAĪ of Stambhatīrtha. 13 ll.; 13 lines on a page; 540 Gr. Saṃvat 1844.

299. A short treatise on Syntax, called **Vakyapadi** [वाक्यपदी], by GANGĀDĀSA. 19 ll.; 12 lines on a page; 470 Gr.

6. POETICS AND METRICS.

300. Alamkaratilaka [अलंकारतिलकः] by VĀGBHĀṬA. 26 ll.; 17 lines on a page; 1,630 Gr. Saṃvat 1532.

301. Kavikalpalata [कविकल्पलता] by DEVEŚVARA. 23 ll.; 15 lines on a page; 1,000 Gr.

302. Pingalapradipa [पिङ्गलप्रदीपः] by LAKSHMĪNĀTHA-BHĀṬA, composed in Saṃvat 1657. First leaf missing. 72 ll.; 18 lines on a page; 3,500 Gr. Saṃvat 1716.

303. Rasakaumudi Natyasastre [रसकौमुदी नाट्यशास्त्रे] by ŚRĪKAṆṬHAKA; incomplete; ll. 60-119; 9 lines on a page; 630 Gr. Saṃvat 1652.

304. Sringarahara [शृङ्गारहारः] by BALADEVA, son of Keśava. 5 ll.; 13 lines on a page; 125 Gr. Saṃvat 1845.

7. PHILOSOPHY.

305. Ashtaslokivivarana [अष्टश्लोकीविवरणम्] by VAISHNAVADĀSA. 19 ll.; 10 lines on a page; 450 Gr.

306. Kiranavali [किरणवली] by UDAYANA. 16 ll. ; 13 lines on a page ; 755 Gr. Saṃvat 1574. Ends इति पृथिवीप्रकरणं समाप्तं ॥.

307. Khandanakhandakhadya [खण्डनखण्डखाद्यम्], on the margin called Khaṇḍanasūtra, by ŚRĪHARSHA. 67 ll. ; 17 lines on a page ; 4,300 Gr. Ends: ... तुरीयसंकीर्णपरिच्छेदः समाप्तः ॥.

308. Gadyatraya [गद्यत्रयम्] by RĀMĀNUJĀCHĀRYA. 6 ll. ; 14 lines on a page ; 150 Gr.

309. Jivanmuktiviveka [जीवनमुक्तिविवेकः]. 82 ll. ; 11 lines on a page ; 2,200 Gr.

310. Tattvachintamanau Alokaparisishṭa [तत्त्वचिन्तामणौ भालोकपरिशिष्टम्] by DEVANĀTHA. 105 ll. ; 13 lines on a page ; 4,000 Gr.

311. Tattvapradipika [तत्त्वप्रदीपिका] by CHITSUKHAMUNI. 82 ll. ; 11 lines on a page ; 1,100 Gr. Saṃvat 1617.

312. Tarkakaumudi [तर्ककौमुदी] by BHĀSKARA. 10 ll. ; 17 lines on a page ; 325 Gr.

313. Tarkamrita [तर्कामृतम्] by JAGADĪŚABHAṬṬA, with marginal notes. 15 ll. ; 9 lines on a page ; 425 Gr. Saṃvat 1889.

314. Nyayasiddhantamanjari [न्यायसिद्धान्तमञ्जरी] by JĀNAKĪNĀTHAŚARMAN ; incomplete. 53 ll. ; 8 lines on a page ; 900 Gr.

315. Padarthatattvanirnaya [पदार्थतत्त्वनिर्णयः], incomplete. 17 ll. ; 12 lines on a page ; 380 Gr.

316. Bhedadhikkara [भेदधिकारः] by NṚSĪMĤĀŚRAMA. 18 ll. ; 10 lines on a page ; 400 Gr.

317. Bhedadhikkarasatkriya [भेदधिकारसत्क्रिया] by NĀRĀYAṆĀŚRAMA. 74 ll. ; 10 lines on a page ; 1,850 Gr.

318. Varadaraja [वरदराजः], incomplete. 87 ll. ; 16 lines on a page ; 2,400 Gr.

319. Vedantakalpadruma [वेदान्तकल्पद्रुमः], incomplete. The last leaf is numbered 85, but the leaves 1, 72, and 81-84 are missing. 10 lines on a page ; 1,500 Gr.

320. Vedantasara [वेदान्तसारः] by NĪLA (?). 166 ll. ; 12 lines on a page ; 5,200 Gr. Saṃvat 1646.

321. Vedantasara [वेदान्तसारः], with Commentary by NṚSĪMĤASARASVATĪ. 105 ll. ; 9 lines on a page ; 1,500 Gr. Saṃvat 1910.

322. Sribhashya [श्रीभाष्यम्]. 20 ll. ; 12 lines on a page ; 480 Gr.

323. Sribhashye Charchagrantha [श्रीभाष्ये चर्चाग्रन्थः]. 197 ll. ; 12 lines on a page ; 5,000 Gr.

324. Saptapadarthi [सप्तपदार्थी]. 9 ll. ; 11 lines on a page ; 150 Gr.

8. DHARMA.

325. Kalanirnaya [कालनिर्णयः] by ÂDITYABHAṬṬOPÂDHYÂ-YA surnamed Kavivallabha. 190 ll. ; 10 lines on a page ; 3,000 Gr. Saṃvat 1581.

326. The same, by MÂDHAVÂCHÂRYA. 193 ll. ; 9 lines on a page ; 4,200 Gr. Saṃvat 1645.

327. Kalanirnayadipikavivarana [कालनिर्णयदीपिकाविवरणम्], a commentary on the Kâlanirnayadîpikâ of Râmachandra (the author of the Prakriyâkaumudî), by his son NṚSÎMHA. 119 leaves ; 11 lines on a page ; 3,850 Gr.

Fol. 1b : येन व्याकरणार्णवैकतरणिः सा प्रक्रियाकौमुदी

वेदान्तानुमता च वैष्णवमहासिद्धांतसहीपिका ।

कालज्ञानविधौ व्यधायि विबुधानंदि प्रबंधत्रयं

कृष्णाचार्यसुतः स नः सुखयतु श्रीरामचंद्रो गुरुः ॥

328. Ganamala [गणमाला]. 5 ll. ; 11 lines on a page ; 60 Gr. Saṃvat 1644.

329. Chaturasitijnatiprasasti [चतुरशीतिज्ञातिप्रशस्तिः] by SADÂSIVA. 2 ll. ; 9 lines on a page ; 18 Gr.

330. Chaturvargachintamani Danakhanda [चतुर्वर्गचिन्तामणौ दानखण्डः] by HEMÂDRI. 444 ll. ; 10 lines on a page ; 12,580 Gr. Saṃvat 1652.

331. The same, **Parisheshakhanda** [परिशेषखण्डः]. 310 ll. ; 12 lines on a page ; 10,300 Gr. Saṃvat 1610.

332. Danavakyasamuchchaya [दानवाक्यसमुच्चयः] by YO-GÎŚVARA. 43 ll. ; 11 lines on a page ; 800 Gr. Saṃvat 1594.

333. Nirnayasara [निर्णयसारः] by LÂLAMANI BHATṬÂCHÂRYA. 32 ll. ; 13 lines on a page ; 720 Gr.

- 334. Nirñayasiddhanta** [निर्णयसिद्धान्तः] by RAGHURÂMA. 192 ll. ; 9 lines on a page ; 3,000 Gr. Samvat 1781.
- 335. Nirñayamrita** [निर्णयामृतम्] by ALLÂPANÂTHA. 189 ll. ; 9 lines on a page ; 5,000 Gr.
- 336. Parasaradharmasastra** [पाराशरधर्मशास्त्रम्]. 145 ll. ; 10 lines on a page ; 2,880 Gr.
- 337. Vratarka** [व्रतार्कः] by ŚANKARABHAṬṬA. 391 ll. ; 10 lines on a page ; 9,100 Gr.
- 338.** The same ; 312 ll. ; 11 lines on a page.
- 339. Suddhimayukha** [शुद्धिमयूखः] by NĪLAKAṆṬHA. 48 ll. ; 9 lines on a page ; 864 Gr.
- 340. Smritikaustubha** [स्मृतिकौस्तुभः] by ANANTADEVA. 401 ll. ; 9 lines on a page ; 8,800 Gr.
- 341. Smritisara** [स्मृतिसारः] by YÂJNIKADEVA. 18 ll. ; 11 lines on a page ; 340 Gr. Samvat 1837.

9. ASTRONOMY AND ASTROLOGY.

- 342. Jatakabharana** [जातकाभरणम्] by DHUṆḌHIRÂJA. 130 ll. ; 12 lines on a page ; 2,860 Gr. Samvat 1733.
- 343. Jyotisharatnamala** [ज्योतिषरत्नमाला] by ŚRÎPATI, with commentary by MAHÂDEVA. 193 ll. ; 9 lines on a page ; 3,000 Gr.
- 344. Tajakabhushana** [ताजकभूषणम्] by GAṆEŚA, son of Dhunḍhirâja. 53 ll. ; 11 lines on a page ; 750 Gr.
- 345. Tajikasara** [ताजिकसारः] by HARIBHAṬṬA. 14 ll. ; 16 lines on a page ; 500 Gr.
- 346. Raudri Meghamala** [रौद्री मेघमाला]. 21 ll. ; 12 lines on a page ; 400 Gr. Samvat 1817.
- 347. Varahamihirasamhita** [वराहमिहिरसंहिता], incomplete. 144 ll. ; 11 lines on a page ; 2,800 Gr.
- 348. Vaishnavasastra** [वैष्णवशास्त्रम्] by NÂRÂYAṆA, son of Brahmadâsa.

10. MEDICINE.

- 349. Gunasamgraha** [गुणसंग्रहः] by SOPHALA, the pupil of Asodha. 95 ll. ; 7 lines on a page ; 1,300 ślokas. Samvat 1469.

Begins : ओं नमः श्रीधन्वतरये ॥

तमःसमुद्रसंमग्नलोकाकर्षणकर्मठं ।

कराणां निकरं दध्यात्तारणात्तरणिः स्वयं ॥

Ends :

आयुर्वेदसुधारहस्यरसिकी साहित्यसौहित्यधी-

ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षणः ।

श्रीमान् रायकवालवंशतिलकः स्फारोपकारोद्यतो

जीयान्नित्यमसावसोढललितः प्रज्ञोज्ज्वलः सोढलः ॥

इति भिषग्वरश्रीसोढलकृते गुणसंग्रहे मिश्रिकाध्यायः समाप्तः ॥श्रीः॥

11. TECHNICAL BOOKS.

350. Kundatattvapradipa [कुण्डतत्त्वप्रदीपः] by BALABHADRA. 30 ll. ; 18 lines on a page ; 1,000 Gr. Sāṃvat 1875.

351. Kundamandapadarpana [कुण्डमण्डपदर्पणः] by NĀRĀYAṆA. 2 ll. ; 11 lines on a page ; Sāṃvat 1697.

352. Kundasiddhi [कुण्डसिद्धिः] by VIṬṬHALADĪKSHITA, with a commentary. 26 ll. ; 11 lines on a page ; 625 Gr.

353. Vastusastra [वास्तुशास्त्रम्], incomplete. 12 ll. ; 10 lines on a page ; 300 Gr.

354. The same, incomplete. 26 ll. ; 10 lines on a page ; 450 Gr.

355. The same, entitled **Rajavallabhamandana** [राजवल्लभमण्डनम्] by SŪTRADHĀRAMAṆḌANA. 59 ll. ; 12 lines on a page ; 1,500 Gr. Sāṃvat 1887.

356. The same, entitled **Samaranganasutradhara** [समराङ्गणसूत्रधारः], by BHOJADEVA, incomplete ; ll. 1-61 and 70 ; 12 lines on a page ; 1,560 Gr.

12. MANTRA-TANTRA.

357. Mantrakosa [मन्त्रकोशः], or **Mantraratnavali-kosa** [मन्तरत्नावलीकोशः], by ĀśĀDITYA ; first leaf missing. 200 ll. ; 10 lines on a page ; 4,400 Gr. Sāṃvat 1630.

358. Yaradevirahasya [यरादेवीरहस्यम्]. 93 ll. ; 8 lines on a page ; 1,400 Gr.

359. Rasaratnakara [रसरत्नाकरः], Mantrakhaṇḍa, by NITYANÂTHASIDDHA. 90 ll. ; 11 lines on a page ; 1,800 Gr. Saṃvat 1743.

13. JAINA WORKS (not included in the preceding).

360. Anchalamatadalanaprakarana [अञ्चलमतदलनप्रकरणम्] by HARSHABHŪSHANAGANI. 14 ll. ; 17 lines on a page ; 1,070 Gr.—Composed in Saṃvat (?) 1480.

361. Adhyatmakalpadruma [अध्यात्मकल्पद्रुमः] by MUNI-SUNDARASŪRI, with commentary by RATNACHANDRAGANI. 62 ll. ; 15 lines on a page ; 2,454 Gr. Saṃvat 1683.

362. Anekantajayapatakakhyaprakaranavyakhya [अनेकान्तजयपताकख्यप्रकरणव्याख्या] by MUNICHANDRA ; incomplete. 245 ll. ; 10 lines on a page ; 5,850 Gr.

363. Acharadinakara [आचारदिनकरः] by VARDHAMÂNASŪRI. 170 ll. ; 18 lines on a page ; 15,500 Gr.

364. Acharanganiryukti [आचाराङ्गनिर्युक्तिः], in Prākṛit. 14 ll. ; 12 lines on a page ; 450 Gr.

365. Atmanusasana [आत्मानुशासनम्] by PÂRŚVANÂGA. 2 ll. ; 15 ll. on a page ; 70 Gr.

366. Avasyakatika sishyahita [आवश्यकटीका शिष्यहिता] by HARIBHADRA. 213 ll. ; 15 lines on a page ; 12,400 Gr.

367. Avasyakaniryuktichurni [आवश्यकनिर्युक्तिचूर्णिः]. 372 ll. ; 17 lines on a page ; 18,000 Gr. Saṃvat 1661.

368. Iryapathikashattrimsika [ईर्योपथिकाषट्त्रिंशिका] with Vṛitti, both by DHARMASÂGARAGANI. 15 ll. ; 21 lines on a page ; 800 Gr.

369. Upadesamalakarnika [उपदेशमालाकर्णिका] by UDAYAPRABHADEVASŪRI. 174 ll. ; 20 lines on a page ; 12,000 Gr.

370. Kalpadrumakalika [कल्पद्रुमकलिका] by LAKSHMĪ-VALLABHA. 147 ll. ; 18 lines on a page ; 5,500 Gr.

371. Kalpaniryukti [कल्पनिर्युक्तिः] by VINAYENDUSŪRI. 16 ll. ; 13 lines on a page ; 400 Gr. Saṃvat 1590.

372. Kalpasutratika [कल्पसूत्रटीका] by SAMAYASUNDARASŪRI. 207 ll. ; 13 lines on a page ; 7,500 Gr.

373. Kalikacharyakatha [कालिकाचार्यकथा], in Prākṛit. 13 ll. ; 8 lines on a page ; 140 Gr.

374. Kumarapalacharita Dvyasrayamahakavya [कुमारपालचरितद्वयाश्रयमहाकाव्यम्] by HEMACHANDRA. 36 ll. ; 11 lines on a page ; 950 Gr. Sāṃvat 1936.

375. Kumarapalaprabandha [कुमारपालप्रबन्धः] by JINA-MAṆḌANOPÂDHYÂYA ; first leaf missing. 72 ll. ; 20 lines on a page ; 3,500 Gr. Sāṃvat 1669.

376. Gautamaprichchha [गौतमप्रच्छा], with Vṛitti composed by MATIVARDHANA in Sāṃvat 1738. 30 ll. ; 16 lines on a page ; 1,683 Gr. Sāṃvat 1794.

377. Chandronmilana [चन्द्रोन्मीलनम्]. 22 ll. ; 15 lines on a page ; 1,000 Gr. Sāṃvat 1798.

378. Jyotishkarandakatika [ज्योतिष्करणकटीका] by MALAYAGIRI. 145 ll. ; 13 lines on a page ; 5,500 Gr. Sāṃvat 1640.

379. Traivaidyagoshti [त्रैवैद्यगोष्ठी], composed by MUNISUNDARA in Sāṃvat 1455. 11 ll. ; 19 lines on a page ; 900 Gr. Sāṃvat 1516.

380. Dvyasrayamahakavyavritti [द्वयाश्रयमहाकाव्यवृत्तिः] by ABHAYATILAKAGAṆI. 473 ll. ; 17 lines on a page ; 21,500 Gr.

381. Dharmaratnasāstra [धर्मरत्नशास्त्रम्] by ŚÂNTISŪRI, with Vṛitti by DEVENDRASŪRI ; a few leaves damaged. 353 ll. ; 11 lines on a page ; 9,700 Gr.

382. Dharmopadesamala [धर्मोपदेशमाला] by SIMHÂCHÂRYA, with Vṛitti by JAYASIMHASŪRI ; both in Prākṛit. First two leaves missing. 99 ll. ; 17 lines on a page ; 5,600 Gr.

383. Narachandratippanaka [नारचन्द्रटिप्पणकम्] by SÂGARACHANDRA. 23 ll. ; 15 lines on a page ; 900 Gr.

384. Panchadandachchhatraprabandha [पञ्चदण्डच्छत्रप्रबन्धः] by RÂMACHANDRASŪRI. 38 ll. ; 17 lines on a page ; 1,800 Gr. Sāṃvat 1530.

385. Pramanamanjari [प्रमाणमञ्जरी] by (Târîkika) SARVA (or ŚARVA)-DEVASŪRI. 6 ll. ; 15 lines on a page ; 315 Gr.

386. Pravachanapariksha or Sahasrakirana [प्रवचनपरिक्षा, सहस्रकिरणं वा] in Prākṛit, with commentary in Sanskrit by DHARMASÂGARAGAṆI, composed during the reign of Akbar. 422 ll. ; 13 lines on a page ; 14,000 Gr.

- 387. Pravachanasaroddharavritti** [प्रवचनसारोद्धारवृत्तिः] by SIDDHASENASŪRI. 368 ll. ; 15 lines on a page ; 17,200 Gr.
- 388. Prasnasata** [प्रश्नशतम्] by NARACHANDRA, with Avachârñi. 5 ll. ; 13 lines on a page ; 200 Gr.
- 389. Priyankaranripakatha** [प्रियंकरनृपकथा] (Śrī upasargaharastotrāprabhāve). 28 ll. ; 13 lines on a page ; 900 Gr.
- 390. Brihatkalpasutra** [बृहत्कल्पसूत्रम्], with commentary. 730 ll. ; 13 lines on a page ; 25,000 Gr.
- 391. Bhuvanadipaka** [भुवनदीपकः] by PADMAPRABHASŪRI. 8 ll. ; 13 lines on a page ; 200 Gr. Sāmvat 1553.
- 392. Mahadevoktasarinya Grahanam Vritti** [महादेवोक्तसारिण्या ग्रहणा वृत्तिः] by BHUVANARĀJAGANĪNDRAŚISHYA—(?) . 38 ll. ; 16 lines on a page ; 1,300 Gr.
- 393. Mahaviracharita** [महावीरचरितम्] by HEMACHANDRA. 126 ll. ; 12 lines on a page ; 5,500 Gr.
- 394. Yasodharacharita** [यशोधरचरितम्] by KSHAMĀ-KALYĀṆA. 34 ll. ; 16 lines on a page ; 1,350 Gr.
- 395. Yogadrishtisamuchchaya** [योगदृष्टिसमुच्चयः], with Vyākhyā by (Śvetābhikshu Āchārya) HARIBHADRA. 28 ll. ; 15 lines on a page ; 1,160 Gr.
- 396. Lagnasastra** [लग्नशास्त्रम्] by HEMAPRABHASŪRI ; incomplete. 18 ll. ; 18 lines on a page ; 1,000 Gr.
- 397. Laghukshetrasamasavritti** [लघुकक्षेत्रसमासवृत्तिः] by HARIBHADRASŪRI (Foll. 99—105), and **Karmaprakrititika** [कर्मप्रकृतिटीका], by MALAYAGIRI (Foll. 105—199). 101 ll. ; 16 lines on a page ; 8,600 Gr.
- 398. Vicharasaptatika** [विचारसप्ततिका] in Prākṛit, with Vṛitti by VINAYAKPĪŚALA. 13 ll. ; 18 lines on a page ; 500 Gr. Sāmvat 1683.
- 399. Viseshakalpachurni** [विशेषकल्पचूर्णिः], incomplete. 140 ll. ; 17 lines on a page ; 11,000 Gr.
- 400. Vitaragastotra** [वितरागस्तोत्रम्]. 3 ll. ; 19 lines on a page ; 150 Gr. Sāmvat 1479.
- 401. Vyavaharabhashya** [व्यवहारभाष्यम्], in Prākṛit. First leaf missing. 78 ll. ; 17 lines on a page ; 5,100 Gr. Sāmvat 1655.

402. Silopadesamalavritti [शीलोपदेशमालावृत्तिः], incomplete. 109 ll. ; 20 lines on a page ; 6,000 Gr.

403. Sraddhapratikramanasutravritti [श्राद्धप्रतिक्रमणसूत्रवृत्तिः], with explanation by DEVAKUSALA. 228 ll. ; 12 lines on a page ; 6,570 Gr. Saṃvat 1781.

404. Sripalacharitra [श्रीपालचरित्रम्] in Prākṛit, with commentary in Sanskrit by KSHAMĀKALYĀNA. 105 ll. ; 15 lines on a page ; 4,500 Gr.

405. Shadavasyakavritti [षडवश्यकवृत्तिः]. 42 ll. ; 15 lines on a page ; 2,700 Gr.

406. Shashtisataka [षष्टिशतकम्] by NEMICHANDRA ; with gloss in Gujarātī. 55 ll. ; 13 lines on a page ; 2,200 Gr. Saṃvat 1515.

407. Shodasakavritti [षोडशकवृत्तिः] by ABHAYADEVASŪRI. 25 ll. ; 16 lines on a page ; 1,500 Gr. Saṃvat 1668.

408. Sammatimahatarkasutra [संमतिमहातर्कसूत्रम्] in Prākṛit, by SIDDHASÉNADIVĀKARA. 4 ll. ; 17 lines on a page ; 165 Gāthās ; 200 Gr. Saṃvat 1467.

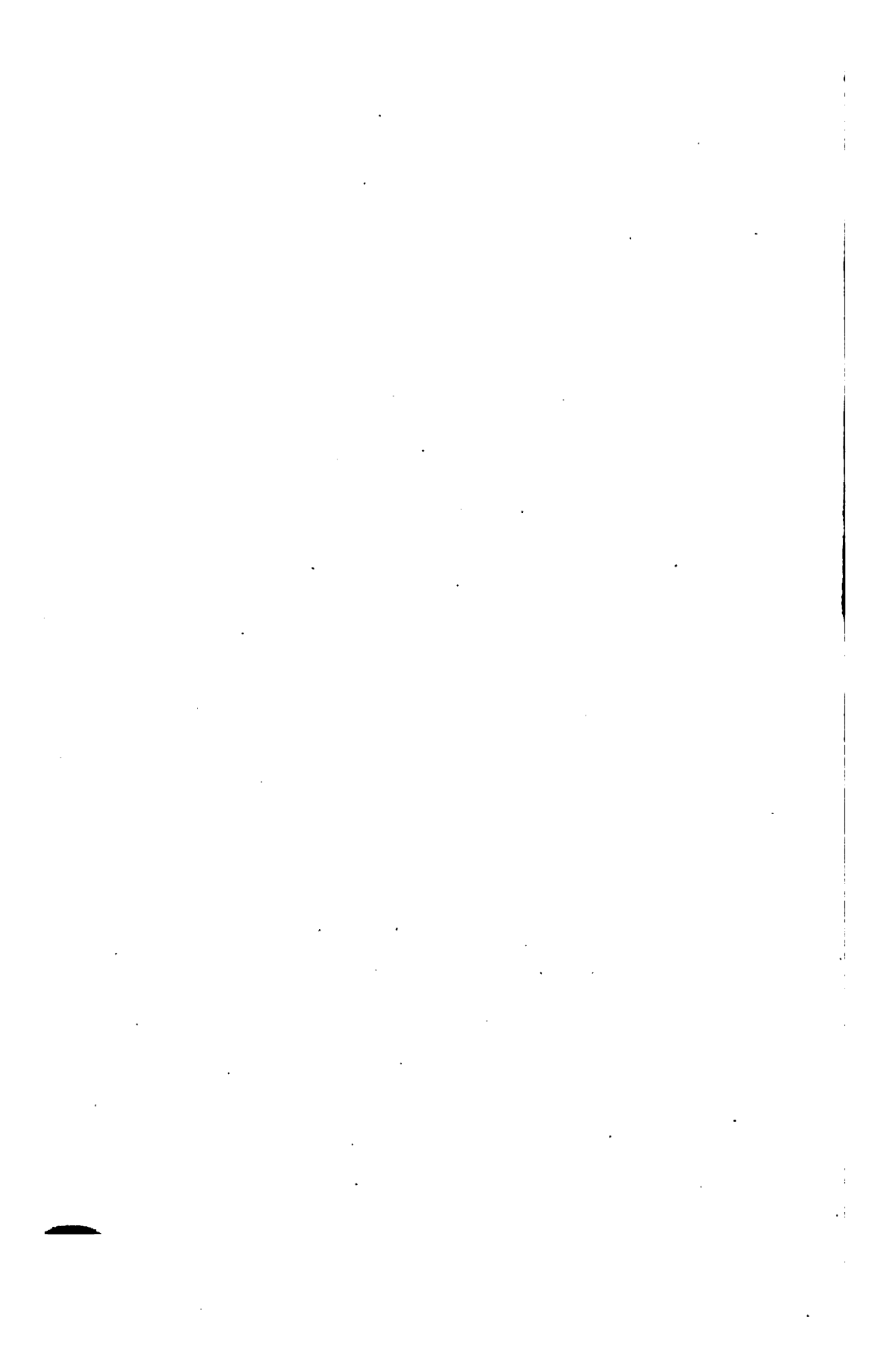
409. Sammatitarkavritti [संमतितर्कवृत्तिः] by ABHAYADEVASŪRI. 233 and 199 ll. ; 25,000 Gr. Saṃvat 1836.

410. Siddhapanchasika [सिद्धपञ्चाशिका] in Prākṛit, by DEVENDRASŪRI ; with Avachūri in Sanskrit. 11 ll. ; 13 lines on a page : 400 Gr.

411. Sukritakirtanakavya [सुकृतकीर्तनकाव्यम्] by ARISIMHA. 13 ll. ; 17 lines on a page ; 1,000 Gr. Saṃvat 1510.

412. Sutrakritanga [सूत्रकृतान्गम्] with Vṛitti by ŚĪLĀNGĀCHĀRYA. 224 ll. ; 20 lines on a page ; 14,900 Gr.

413. Syadvadamanjari [स्याद्वादमञ्जरी] with Vṛitti by MALLISHENASŪRI. First leaf missing. 40 ll. ; 19 lines on a page ; 3,000 Gr.



APPENDIX.

MSS. COLLECTED IN 1873-74.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
A.—Brahminical Literature.							
I.—VEDICA.							
1	Atharvavedaprātisākhya	O	23	10	N. C.	Bikāner	Complete
2	Amoghanandini Śikshā	O	14	9	Do.	Do.	Do.
3	Āpīśali Śikshā .....	.....	...	...	Do.	Do.	Do.
4	Kaushītakibrāhmaṇabhāṣhya	Vināyakabhāṭṭa	171	11	Do.	Jodhpur	Incomplete
5	Charaṇavyūṭhābhāṣhya	O	23	11	Do.	Do.	Complete
6	Māṇḍūkī Śikshā	O	24	8	Do.	Bikāner	Do.
7	Śatapathabrāhmaṇabhāṣhya, Kāṇḍa I...	Harisvāmin	173	11	Do.	Do.	Do.
8	The same, Kāṇḍa IV, Adhyāyas 1-3....	Sāyana	83	11	Do.	Do.	Do.
9	The same, Kāṇḍa V	The same	61	13	Do.	Do.	Do.
10	The same, Kāṇḍa VI	The same	93	11	Do.	Do.	Do.
11	The same, Kāṇḍa VIII	Harisvāmin	60	11	Do.	Do.	Do.

12	The same, Kāṇḍa IX.	O	61	11	Do.	Do.
13	The same, Kāṇḍa XII.	Harivāmin	42	11	Do.	Do.
14	The same, Kāṇḍa XIII.	The same	46	11	Do.	Do.
II.—PURĀṆA AND MĀHĀTMYA.						
15	Kalirājavarṇana, from the Bhaviṣya- purāṇa.	O	4	12	Do.	Do.
16	Kṛmapurāṇa.	O	273	10	1622	Jesalmīr
17	Panchaparvīmāhātmya, from the Skanda- purāṇa.	O	7	14	1827	Bikāner
18	Brahmavaivartapurāṇa.	O	266	12	O	Surat
19	Vāmanapurāṇa.	O	203	11	1839	Jesalmīr
20	Vishṇupurāṇa ...	O	230	11	1563	Do.
III.—KĀVYA, NĀṬAKA, ETC.						
21	Antarakathāsāṅgraha.	Ratnasekhara	38	16	O	Surat
22	Karpūramanjarī Nāṭikā.	O	8	15	1600	Bikāner
23	Karpūramanjarībhashya.	Premarāja	46	15	N. C.	Jesalmīr
24	Kalāvilāsa.	Kshemendra	21	13	Do.	Bikāner

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missing.
Complete

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
25	Kumārasambhava, 8 Sargas.....	Kālidāsa	79	8	1447	Bikāner	Complete
26	Gītāgovinda saṭṭika	Jayadeva; Nārāya- nabhaṭṭa	88	9	1784	Do.	Do.
27	Gauḍavadha, Sārākhyatīkāsaṭṭika	Upendraharsha- pālita	124	31	N. C.	Jesalmīr	Do.
28	Chakrapāṇikāvya	Lakṣmīdhara	46	15	Do.	Do.	Do.
29	Chandśataka	Bānabhaṭṭa	11	11	Do.	Bikāner	Do.
30	Chandśatakatīkā	Dhanśvara	57	10	Do.	Do.	Leaf 52 miss- ing.
31	The same .....	.....	...	...	Do.	Jesalmīr	.....
32	Daśakumāracharita	Daṇḍin	9	10	O	Bikāner	Incomplete
33	The same	The same	86	12	1730	Do.	Complete
34	Damayantīkathā savṛṭṭikā	Trivikrama; Guṇ- avinayagani	324	12	O	Jesalmīr	Do.
35	Nalodayatīkā, 4 Ullāsaḥ	Nṛsiṃhāśrama	45	9-12	1683	Bhuj	Do.
36	Nalodaya saṭṭika	Ravideva; Rām- arshi	46	15	1753	Do.	Do.
37	Pārthaparākrama	Prahlādana	5	18	O	Bikāner	Do.

		Vidyapati	76	11	N. C.	Do.	Do.
38	Purushaparikshā						Do.
39	Premoktyudaya.....	O	3	26	Do.	Jesalmīr	Do.
40	Bhojacharitra.....	Rājavallabha	27	17	O	Surat	Do.
41	Bhojaprabandha.....	Ballāla	35	15	O	Bikāner	Incomplete
42	Madhuvarṇana	Keli	5	26	N. C.	Jesalmīr	Complete
43	Meghadūta, with marginal notes	Kālidāsa	10	13	O	Surat	Do.
44	Raghuvaṁśaṭīkā, Sarga I.....	Vijayagaṇi	26	12	O	Vaḍhvān	Do.
45	The same	Chāritravardhana	107	18	1667	Bikāner	Do.
46	The same, Sugamānvayā	Sumativijaya	238	14	O	Do.	Do.
47	Raghuvaṁśadarpaṇa, Sargas V—XIX...	Hemādri	185	13	O	Do.	Do.
48	Rāghavapāṇḍvyaṭīkā	Chāritravardhana	224	12	O	Vaḍhvān	Do.
49	Rāmaśataka	Someśvara	70	10	1656	Bikāner	7th leaf missing.
50	Vikramānka devacharita	Bilhana	...	...	N. C.	Jesalmīr	Complete
51	Śīsupālavadha	Māgha	39	18	O	Bikāner	Do.
52	Śīsupālavadhaṭīkā.....	Vallabha	273	17	1708	Do.	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
53	Śiarpālavadhātīkā.....	Chāritravardhana	308	13	N. C.	Bhuj	Complete
54	Simhāsanadvātrīṃśatī	Siddhasenadivākara	32	15	O	Bikāner	Do.
55	Setubandha	Kālidāsa	...	...	N. C.	Do.	Do.
56	Hitopadeśa	Vishnuśarman	70	10	1597	Do.	Do.
IV.—GRAMMAR.							
57	Unādivṛitti	Ujjvaladatta	25	16	O	Do.	Do.
58	Kṛīdivṛitti	Moksheśvara	74	17	1526	Do.	Do.
59	Durgasimhāvṛitti	Durgasimha	40	13	O	Do.	Incomplete
60	Prākṛitalakṣhaṇa	Chandra	6	13	O	Do.	Complete
61	Prayogavivekasaṅgraha	Vararuchi	23	31	N. C.	Jesalmir	Do.
62	Sārasvataprasāda	Vāsudeva	116	11	O	Do.	Do.
V.—POETICS.							
63	Abhidhāvṛittimātrikā	Mukulabhaṭṭa	29	26	N. C.	Do.	Do.

64	Udbhaṭālaṁkāra Laghuṭīkāśahita	Bhaṭṭodhata; Prathārendurāja Amarachandra	62	26	Do.	Do.	Do.
65	Kāvyakalpalatākaviśikshāvṛtti		96	13	O	Bikāner	Do.
66	Kāvyādarśa	Somésvara	128	33	N. C.	Jesalmīr	Do.
67	Padyāvali	O	30	13	Do.	Bikāner	Do.
68	Nāyāsāstra	Bharata	260	8	Do.	Do.	Do.
69	The same	The same	237	11	Do.	Do.	Do.
70	Rudraṭālaṁkāraṭippana	O	23	34	Do.	Jesalmīr	Do.
71	Vāmanālaṁkāra	Vāmana	34	13	O	Delhi	Do.
VI.—METRICS.							
72	Chandaśāstra savivṛttika	Jayadeva; Harshaṭa	33	26	N. C.	Jesalmīr	Do.
73	Chandovṛtti, Vṛttaratnākaraṭīkā	Sulhana	...	...	Do.	Bhatner	Do.
74	Prākṛitachhandahkośha	O	11	9	Do.	Bikāner	Do.
75	Prākṛitachhandahkośhaṭīkā	Chandrakīrti	23	11	Do.	Do.	Do.
VII.—DHARMA.							
76	Dravyasuddhi	O	25	10	O	Jesalmīr	Do.

No.	Title of Work.	Author.	Fols.	Lines.	Age.	Place where bought.	Remarks.
77	Yājñavalkyivādharmasāstranibandha (Ā-chārakāṇḍa.)	Aparādityadeva	222	14	O	Delhi	Incomplete
78	The same, Vyavahārakāṇḍa.....	The same	...	...	O	Do.	Complete
79	The same, Dāyavibhāga	The same	32	10	N. C.	Bikāner	Do.
80	Śankhasmṛiti	O	29	8	1776	Do.	19th leaf missing.
81	Smṛtisāra	Yājñavalkya	14	10	N. C.	Do.	Complete.
VIII.—PHILOSOPHY.							
82	Khaṇḍana	Bhīṣhmamiśra	13	13	O	Do.	Do.
83	Khaṇḍanamandana, a commentary on the Khaṇḍanakhaṇḍakhādyā.	Paramānanda	27	18	N. C.	Jesalmīr	Do.
84	Another Ṭikā on the same.....	O	38	18	Do.	Do.	Do.
85	Tattvachintāmaṇi	Gangeśvara	163	13	1662	Bikāner	Do.
86	Tarkaparibhāṣhātīkā	Vinnibhaṭṭa	42	17	O	Do.	Do.
87	Nyāyakandalī	Śrīdhara	114	32	N. C.	Jesalmīr	Do.
88	Nyāyamanjari-granthubhanga	Chakradhara	61	23	Do.	Do.	Do.

	Nyāyasāra	Bhāsarvajña	20	9	Do.	Bikāner	Do.
89	Nyāyasāra						
90	Nyāyasāratīkā	Vijayahamsagani	97	13	Do.	Do.	Do.
91	Nyāyavatāra savṛttika	O ; Sitapatasiddha- vākhyānaka	94	13	Do.	Do.	Do.
92	The same	O ; The same	34	17	O	Do.	Do.
93	Brahmasūtravṛtiti brahmāṇṭavarshipt.	Rāmānanda Sarasvatī	162	15	1889	Jesalmīr	Do.
94	Vedāntaparibhāṣhā	O	17	16	O	Bikāner	Do.
95	The same with a commentary	O	64	16	O	Delhi	Do.
96	Vivekamārtāṇḍa	O	5	13	O	Bikāner	Do.
97	Vivekamārtāṇḍa and Garbhopenishad....	Sadguṇāchārya	17	8	1459	Jesalmīr	Incomplete
98	Vishṇusahasranāmāḍṇi Vaishṇavasāśa- trāṇi.	O	110	7	O	Do.	Complete
99	Vaiśeṣikasūtra sabhāshya.....	Kaṇāda ; Chand- rānanda	20	24	N. C.	Do.	Do.
100	Śabdakhaṇḍa.....	O	66	17	O	Bikāner	Incomplete
101	Sāṅkhyakārikā sabhāshyā	O	58	10	1841	Surat	Complete

IX.—ASTRONOMY, Etc.

102	Pavanavijaya	O	5	15	O	Bikāner	Do.
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No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
77	Yājavalkiyadharmasāstranibandha (Ā-chārakāṇḍa.)	Aparādityadeva	222	14	O	Delhi	Incomplete
78	The same, Vyavahārakāṇḍa.....	The same	...	...	O	Do.	Complete
79	The same, Dāyavibhāga	The same	32	10	N. C.	Bikāner	Do.
80	Śankhasmṛiti	O	29	8	1776	Do.	19th leaf missing.
81	Smṛtisāra	Yājavalkya	14	10	N. C.	Do.	Complete.
VIII.—PHILOSOPHY.							
82	Khaṇḍana	Bhishmanisra	13	13	O	Do.	Do.
83	Khaṇḍanamandana, a commentary on the Khaṇḍanakhaṇḍakhādyā.	Paramānanda	27	18	N. C.	Jesalmir	Do.
84	Another Ṭīkā on the same.....	O	38	18	Do.	Do.	Do.
85	Tattvachintāmaṇi	Gangeśvara	163	13	1662	Bikāner	Do.
86	Tarkaparibhāṣaṭīkā	Vinnibhaṭṭa	42	17	O	Do.	Do.
87	Nyāyakandali	Śrīdhara	114	32	N. C.	Jesalmir	Do.
88	Nyāyamanjarigranthibhanga	Chakradhara	61	23	Do.	Do.	Do.

	Nyāyasāra	Bhāsarvajña	20	9	Do.	Bikāner	Do.
89	Nyāyasāra						
90	Nyāyasāratīkā	Vijayahamsagani	97	13	Do.	Do.	Do.
91	Nyāyavatāra savṛtṭika	O; Sitapatāsiddha- vyākhyānaka	94	13	Do.	Do.	Do.
92	The same	O; The same	34	17	O	Do.	Do.
93	Brahmasūtravṛtiti brahmāṇṇavarṣiṇi	Rāmānanda Sarasvatī	162	15	1889	Jesalmīr	Do.
94	Vedāntaparibhāṣā	O	17	16	O	Bikāner	Do.
95	The same with a commentary	O	64	16	O	Delhi	Do.
96	Vivekamārtāṇḍa	O	5	13	O	Bikāner	Do.
97	Vivekamārtāṇḍa and Garbhopenishad...	Sadguniāchārya	17	8	1459	Jesalmīr	Incomplete
98	Vishnusahasranāmāṛṇi Vaishnavasā- trāṇi.	O	110	7	O	Do.	Complete
99	Vaisheshikasūtra sabhāshya	Kaṇāda; Chand- rānanda	20	24	N. C.	Do.	Do.
100	Śabdakhaṇḍa	O	66	17	O	Bikāner	Incomplete
101	Sāṅkhyakārikā sabhāshyā	O	58	10	1841	Surat	Complete

IX.—ASTRONOMY, Etc.

102	Pavanavijaya	O	5	15	O	Bikāner	Do.
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No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
103	Pārāśarasiddhānta, Skandhas I and II...	Parāśara	17	9	N. C.	Jesalmīr	Complete
104	Mīnarājajātaka	Yavanāchārya	160	12	1659	Bikāner	Incomplete
105	Rājarnigāṅka	Bhojadeva	...	...	Do.	Do.	Do.
106	Romakasiddhānta	O	17	11	Do.	Do.	Do.
107	Vivāhapātala	Śārngadhara	62	12	O	Jesalmīr	Complete
108	Sārvalī	O	31	13	O	Do.	Incomplete
X.—VAIDYĀŚĀSTRA.							
109	Madanavinoda	Madanapāla	50	15	O	Bikāner.	Complete
110	The same ..	The same	43	15	1855	Do.	Do.
111	Hastāyurveda	Pālākāpya	412	11	O	Do.	174th leaf missing.
XI.—MANTRASĀSTRA.							
112	Jñānārṇava	O	80	9	O	Do.	Leaves 49-56 missing.
113	Yantrachintāmaṇi	Dāmōdara	37	17	O	Do.	Complete

114	Siddhamantra saprakāśa	Kēśava ; Vopadeva | 25 | 15 | 1740 |	Do.	Do.
XII.—MISCELLANEOUS.				
115	Abhilashitachintāmaṇi	Someśvara-Bhūlo- kamalla	256 | 12 | 1930	Do.
116	The same	The same	109 | 10 | N. C.	Incomplete
117	Ratnadīpikā	O	6 | 11 | 1853	Complete
B.—Jaina Literature.				
I.—DHARMA.				
118	Alkharachūdāmaṇi	O	31 | 10 | O	Do.
119	Adhyātmabindu savaraṇa	Harshavardhana	23 | 13 | 1770	Do.
120	Adhyātmavidyopanishad	Hemachandra	7 | 19 | 1468	Rānder
121	Anuttaraupapātitadaśāvivaraṇa,	Abhayadeva	7 | 17 | 1561	Bikāner
122	Anuyogadvārasūtra sabālavabodha	O ; Molha	175 | 20 | O	Vadhvān
123	Ashkau pratyākhyānāni (M. G.) sabhā- shyāni (M. S.)	O ; Kulamaṇḍana	3 | 16 | O	Rānder
124	Āurapachchhākhānapainnāvṛitti	Bhuvanasundara	27 | 13 | O	Bikāner
125	The same with Tabā (M. G.)	O	9 | 8 | 1648	Vadhvān

No.	Title of Work.	Author.	Fols.	Lines.	Age.	Place where bought.	Remarks.
126	Āchāradinakara.....	Vardhamānasūri	288	15	1927	Bikāner	Complete
127	Āchārapradīpa	Ratnaśekhara	114	13	0	Vadhvān	First two leaves missing.
128	Ātmaprābodha saṭika	Jinalābha	108	17	1833	Bikāner	Complete
129	Āvaśyakaniṛyuktichūṛṇi (M.)	0	351	15	0	Do.	Do.
130	Āvaśyakavṛtīṭh pradeśākhyā	Hemachandrasūri	62	17	0	Do.	Do.
131	Āvaśyakavṛṇihadvṛtī.....	0	545	15	0	Do.	Do.
132	Āvaśyakaśrutasandha sāvachūri (M. S.)	0	12	26	1684	Do.	Do.
133	Āvaśyakasūtra saṭika (M. S.)	0	124	19	0	Do.	Do.
134	Āvaśyakasūtratīkā śishyahitā.....	0	248	15	1511	Jodhpur	{ Leaves 49-63 and 193-214 missing. Complete
135	Īryāpathikā (M.)	0	17	13	0	Surat	
136	Utsūtrakhaṇḍana ..	Dharmasāgara	29	15	1606	Bikāner	Do.
137	Upadeśamālāvachūri.....	Dharmanandana	36	13	1599	Jesalmīr	Do.
138	Upadeśasaptai	Somadharmagapī	58	15	1672	Bikāner	Do.

139	Rishimaṇḍalaparakaraṇa	O	10	11	O	Rāṇḍer	Do.
140	Rishimaṇḍalaparakaraṇavṛitti	Padmanandi- raganī	190	18	1845	Limḍī	Do.
141	Aupapādikavṛitti	Abhayadeva	58	18	1892	Bikāner	Do.
142	Karmavipākābālavabodha (G)	Matichandra	17	18	O	Jesalmīr	Do.
143	Kalpaprādīpa (M. S.)	O	32	20	1569	Phaloḍī	Do.
144	Kshetrasamāsa (M)	O	10	14	O	Bikāner	Do.
145	Gachchhanāmānukramanīkā (G)	O	1	...	O	Do.	Do.
146	Guṇasthānavṛitti	Ratnaśekhara	15	19	1674	Do.	Do.
147	Chandraprajñaptivṛitti	Malayagiri	238	13	O	Limḍī	Do.
148	Charcharī savṛittikā	Jinapattisūri	19	25	O	Phaloḍī	Do.
149	Jambūdvīpaprajñaptichūṛṇī (M)	O	30	15	1625	Bikāner	Do.
150	Jīvaichāraparakaraṇa saṭīka (M. S.)	O	7	17	1839	Do.	Do.
151	Jīvasamāsavṛiṇhadvṛitti	Hemachandra	111	17	1511	Do.	Do.
152	Jīvābhigamasāstratīkā	Malayagiri	240	17	1718	Do.	Do.
153	The same	The same	222	17	O	Do.	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age	Place where bought.	Remarks.
154	Jivābhigamasūtravṛtti	Devastūri	43	16	1564	Rānder	Complete
155	Tapakulaka dharmamanijḍhāvṛttisāhita	O ; Devavijayagaṇi	47	15	1725	Do.	Do.
156	Daśāśrutaskandhaṭikā	O	162	13	O	Bikāner	Do.
157	Dharmasaṅgrahinī	Malayagiri	322	14	1828	Do.	133rd leaf missing.
158	Nirayāvali savivarāṇa (M. S.)	Chandrasūri	34	17	O	Do.	Complete
159	The same	The same	21	13	N. C.	Tharād	Do.
160	Nirayāvalyavachūtri (Marvādī)	O	3	13	Do.	Do.	Do.
161	Niśīthasūtra (M.)	O	32	11	O	Surat	Do.
162	Panchakalpasūtrachūtri (M.)	Āmradevāchārya	61	14	O	Bikāner	Do.
163	Panchanirgranthisūtra (M)	O	5	11	O	Do.	Do.
164	Panchāṅgīvṛtti	Abhayadeva	24	15	O	Do.	Do.
165	Paramātmaprakāśa savṛttika (M. S.)...	Yogīndradeva	89	15	O	Do.	Do.
166	Paryuṣhaṇādaśasātakavṛtti	Dharmasāgara	30	67	O	Rānder	Do.

167	Parvaratnāvali	Jayasāgara	12	15	1546	Bikāner	Do.
168	Pāṁshikasūtravṛtti	Yasodevasūtri	78	12	1519	Do.	Do.
169	Piṇḍaniryukyavachūri (M. S.)	O	85	16	N. C.	Jesalmir	Do.
170	Piṇḍaviśuddhi with Ṭabā (M. G.)	O ; Jinavallabha	16	16	1556	Rānder	Do.
171	Pushpamālāvṛtti	Somagaṇi	114	15	1588	Bikāner	Do.
172	The same	The same	104	15	1655	Do.	Do.
173	Prabodhachintāmaṇi	Jayasekhara	62	13	O	Do.	Do.
174	Pramāṇanayatattvālmkāra sūṭika	Devachārya ; O	15	14	O	Vaḍhvān	Do.
175	Bandhasvāmītvāvachūri	O	9	16	O	Surat	Do.
176	Bhavabhāvanāvṛtti (M. S.)	Hemachandra	254	17	1660	Bombay	Do.
177	Mahachchhalo (M.)	O	14	13	O	Bikāner	Do.
178	Mahānīśthasūtra (M.)	O	129	13	1594	Do.	Do.
179	Yogavidhi (M.)	O	20	15	O	Do.	Do.
180	Ratnākarāvātārikā, Pramāṇanayatattvā- lankāratīkā	Ratnaprabhachārya	176	11	O	Do.	Do.
181	Lokaparakāśa	Kīrtivijaya	572	15	1708	Do.	Do.

No.	Title of Work.	Author.	Fols. Lines	Age.	Place where bought.	Remarks.
182	Vijāhelo (M.)	O	32 11	O	Surat	Complete
183	Vidhikaumudvṛitti	Ratnasekhara	99	1516	Do.	Do.
184	Vidhiprapā (M.)	Jinabhadra	39 21	O	Bikāner	Do.
185	Vipākaśrutaskandhatikā	Abhayadeva	17 18	1728	Do.	Do.
186	Vivekamanjarī (M.)	Jyāśaḍa	24 9	O	Rānder	Do.
187	The same	The same	7 11	O	Bikāner	Do.
188	The same	The same	7 11	1501	Surat	Do.
189	Vivekavilāsa	Jinadattasūri	58 15	O	Bikāner	Do.
190	Viśeshakalpachūṛṇi (M. S.)	O	282 15	N. C.	Bhatner	Do.
191	Vṛihatkalpasūtra with Ṭabā (M. G.) ...	O	23 7	O	Jodhpur	Do.
192	Vṛihatkshetrasamāsa (M.)	Somatilaka	16 13	O	Rānder	Do.
193	Vyavahārasūtra with Ṭabā (M. G.)	O	50 12	1753	Vadhvān	Do.
194	Vyavahārasūtraṭīkā	Malayagiri	329 15	O	Bikāner	1st leaf missing

		O; Devendra	10	13	0	Vadhvān	Complete
195	Śrāddhapatikramana sāvachūri						Do.
196	Śrāddhapatikramanavivṛitti.....	O	63	16	0	Bikāner	Do.
197	Śrāvakaharmavidhi	Haribhadra	21	16	0	Do.	Do.
198	Śrāvakadinakṛitya (M.).....	O	8	15	0	Jodhpur	Do.
199	Śrāvakapatikramanachūri (M.).....	O	44	21	1533	Bikāner	Do.
200	Śrāvakapatikramanavṛitti.....	Tilākachārya	21	20	0	Do.	Do.
201	Shaṭsthānakavṛitti	O	31	15	0	Do.	Do.
202	Shāḍdravyasaṅgraha vṛittisāhita	O; Brahmadeva	84	12	1771	Do.	Do.
203	Shashṭhīśataka sāvachūri (M. S.)	O	11	15	1611	Do.	Do.
204	Saivegadrumanamanjarī	Saṁnyamakavi	9	11	0	Rānder	Do.
205	Saṅgrahiniṭkā	Malayagiri	112	15	0	Do.	Do.
206	Saṅgrahiniṭratna	Chandrasūri	18	20	1526	Do.	Do.
207	Saṅgrahinyavachūri	Devabhadra	23	17	0	Surat	Do.
208	Saṅghapaṭṭavṛitti	Jinapati	66	15	N. C.	Jesalmīr	Do.
209	The same	Jinavallabha	41	15	1492	Bikāner	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
210	Sattaribhāshya (M.)	O	14	13	O	Bikāner	Complete
211	San̄dehadolāvalī	Prabodhachandra- gani	105	15	1667	Do.	Do.
212	The same	The same	54	22	O	Jesalmīr	Incomplete
213	Saptatikāṅkā	Malayagiri	348	15	O	Bikāner	Complete
214	Samādhitantra sabālāvabodha (S. G.)...	Parvatadharma	79	11	1734	Vaḍhvān	Do.
215	Samavāyāṅgasūtra (M)	O	38	13	1713	Bikāner	Do.
216	Samavāyāṅgasūtravṛtti	Abhayadeva	70	18	1550	Do.	Do.
217	Sādhupratikramanavṛtti	Tilakāchārya	8	16	1831	Jodhpur	Do.
218	Sārasamuchchaya	O	8	17	O	Vaḍhvān	Do.
219	Siddhasukhaviṁśakā (M.)	O	10	15	O	Bikāner	Do.
220	Sākṣmāthavichāra (M.)	O	9	11	O	Do.	Do.
221	Sūyaḍāṅganiryukti (M.)	O	7	15	N. C.	Jesalmīr	Do.
222	The same	O	6	15	O	Do.	Do.

223	Sāyaṅgavṛtti.....	O	197	17	O	Do.	Do.
224	Sūrapannatti (M.).....	O	86	11	O	Vadhvān	69th leaf missing.
II.—POETRY.							
225	Aṭṭhattarīstava sāvachūri (M. S.).....	O	15	13	O	Rānder	Complete
226	Aranāthajinastavavṛtti.....	Vallabhagaṇi	15	21	O	Vadhvān	Do.
227	Chaturvīṃśatījinastuti	Samantabhadra	8	12	1517	Bikāner	Do.
228	Jayatiḥyaṇastotra satīka (M. S.)	O ; Abhayadeva	24	7	1671	Do.	Do.
229	The same	The same	2	23	O	Surat	Do.
230	Jinaśataka	Jambukavi	6	15	O	Do.	Do.
231	Jainakumārasambhavaṭīkā	Dharmaśekhara	52	17	O	Bikāner	Do.
232	Thūlībhadragnotkīrtana (G.)	O	24	11	1680	Rānder	Do.
233	Dvyaśrayamahākāvya	Jinaprabhāsūri	56	20	N. C.	Jesalmīr	Do.
234	Praśnaśataka	Jinavallabha	6	16	O	Bikāner	Do.
235	Bhavyāmbhojastuti	O	12	9	O	Do.	Do.
236	Mandharasvāmīstuti sāvachūri.....	O ; Munisundara	1	15	O	Rānder	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
237	Mahāvrajiñaptishatṭrimśikā	O	7	8	O	Rānder	Complete
III.—BIOGRAPHY AND LEGENDS.							
238	Anantanāthacharitrāntargatakāthānākāni.	O	32	18	O	Do.	Do.
239	Kāhaḍadevaprabandha (G.)	Padmanābha	29	17	N. C.	Tharād	Do.
240	Kīrtikallolīnī	Hemavijayagaṇi	13	13	O	Surat	Do.
241	Gaṇḍarāyakathā (M.)	O	18	13	O	Vaḍhvān	Do.
242	Guṇavarmacharitra	Māṇikyasundara	60	13	O	Surat	Do.
243	Gurvāli	O	24	10	O	Bikāner	Incomplete
244	The same	O	5	15	O	Do.	Complete
245	The same	O	24	15	N. C.	Bhatner	Do.
246	Trishashṭisālākāpurushacharita	Hemachandra	36	15	1876	Bikāner	Do.
247	Paṭṭāvali (M. S.)	O	28	9	N. C.	Tharād	Do.
248	The same (M. S.)	O	14	15	O	Bikāner	Do.

		Merutunga	240	15	N. C.	Bhatner	Incomplete
249	Prabandhachintamani						
250	Mahāvīracharita	Hemachandra	148	12	Do.	Jesalmīr	Complete
251	Mahāvīracharita (M.)	O	5	13	O	Bikāner	Do.
252	Varṇaśāgara (M.)	O	24	15	O	Surat	Do.
253	Vāsudevahiṇḍi Kāṇḍa I (M.)	O	342	13	1906	Bikāner	Do.
254	The same, Kāṇḍa II (M.)	O	133	15	O	Do.	Do.
255	Vāspūjyacharitra	Vardhamāna	94	15	O	Surat	Incomplete
256	Vikramādityacharitra	Rāmachandra	75	12	1526	Bikāner	Do.
257	Vīracharitra sāvachūri (M. S.)	Jinavallabha	6	19	O	Do.	Complete
258	Vaichananakathā	O	6	14	O	Surat	Do.
259	Śrīpālanarendrakathā	Hemachandra	35	16	1426	Do.	Do.
260	Shavirāvali	Devavāchaka	4	17	O	Vadhvān	Do.
261	The same (M. S.)	O	6	18	N. C.	Tharād	Do.
. IV.—MISCELLANEOUS.							
262	Anekāntajayapatākoddyotadīpikāvṛtti- tippanaka	Munichandra	29	15	O	Jodhpur	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
263	Anekārthasaṅgraha	Hemachandra	57	13	1858	Bikāner	Complete
264	Abhidhānāntamanimālā savyutpat- tiratnākara.	Hemachandra; O	537	17	1828	Do.	Do.
265	Alaṁkāraśūdhāmaṇi	Hemachandra	48	17	O	Do.	Do.
266	Karṇābhīdhasubhāshitakosha	Hari	10	15	O	Do.	Do.
267	The same, with Laghuvṛtti	Hari; Jinasāgara	30	14	O	Phalodī	Do.
268	Jyotiṣhkarandāṭikā	Malayagiri	5	15	N. C.	Jesalmīr	Incomplete
269	The same	The same	102	15	Do.	Do.	Complete
270	Deśābdasaṅgraha savṛttika	Hemachandra	32	20	O	Jodhpur	Incomplete
271	The same	The same	22	...	O	Bikāner	Do.
272	Dhātupāṭha sāvachūri	The same	9	18	O	Vaḍhvān	Complete
273	Dhātuprakaraṇa	O	4	19	O	Rānder	Do.
274	Nyāyamanjūśāhāvṛhadvṛtti	Hemahamsagani	71	15	1515	Bikāner	Do.
275	Nyāyasiddhāntamanjarī	Bhaṭṭāchārya	18	20	O	Do.	1st leaf missing

		Udayasubhāgya- gaṇi	113	17	1640	Do.	Complete.
276	Prākṛitavṛttichandrikā.....						Do.
277	Bedāvṛtti	Narachandra	83	9	1707	Rānder	Do.
278	Lingānuśāsana sāvachūri	Hemachandra	11	16	1499	Bikāner	Do.
279	The same with Vṛtti	The same	51	19	1718	Do.	Do.
280	Vākyaprakāśa savachūri	O	22	19	1729	Do.	Do.
281	Śāradyākhyānamamālā	Harshakṛti	15	17	1791	Rānder	Do.
282	Śābdānuśāsana	Hemachandra	25	24	O	Do.	Do.
283	The same, Adhy. I-VII.....	The same	404	21	O	Jodhpur	Do.
284	The same, Adhy. VIII	The same	65	13	O	Bikāner	Do.
285	Śilochhaṭṭkā	Vallabhagaṇi	20	21	O	Jodhpur	Do.
286	Syādvādaamanjariṣṭi	Mallishenastūri	43	15	1714	Bikāner	Do.
287	Haimi Prakriyā.....	O	17	15	1506	Rānder	Do.
C.—Buddhistic Literature.							
288	Dharmottaravṛtti	O	22	26	N. C.	Jesalmīr	Incomplete
289	Sambandhodyota	Rabhasanandin	17	12	Do.	Do.	Do.

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